

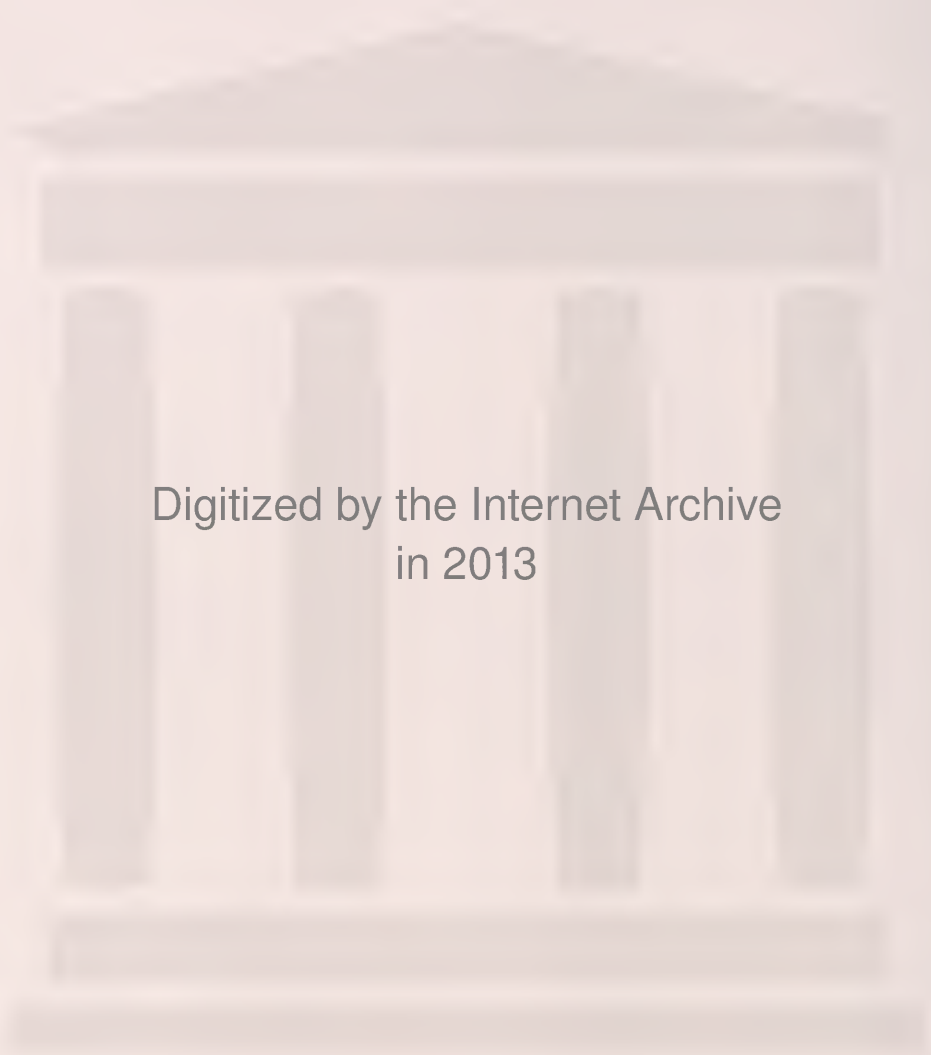
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Annual Reports of  
**RICHMOND**  
New Hampshire

**For Year Ending December 31, 2005**



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Cover photo : Flowering trees in bloom near Town Hall, courtesy of Butch Morin

**TOWN OFFICERS FOR 2005**

**MODERATOR**

William Watt 2006E

**SUPERVISORS OF THE CHECKLIST**

Melissa Herman 2006E

Jim Buzzell 2008E

Alison VanBrocklin 2010E

**SELECTBOARD**

JC Boudreau 2006E

Dana Taylor 2007E

Stan Pogorzelski 2008E

**ROAD AGENT**

Leonard Davis 2006

**TOWN CLERK**

Pamela Goodell 2006E

**DEPUTY TOWN CLERK**

Debra Vaughan 2008

Betty Grondin-Jose 2008

Annette Tokunaga 2008

**TAX COLLECTOR**

Steven Boscarino 2008

**DEPUTY TAX COLLECTOR**

Abigail Connell 2006 (resigned); Geraldine Lutz 2008

**TREASURER**

Janel Swanson 2007E

**DEPUTY TREASURER**

Eileen Mondello 2008

**AUDITOR**

Vachon, Clukay & Co., PC

**TRUSTEES OF TRUST FUNDS**

Becky Haskins 2006E

Marie Knowlton 2007E

Geraldine Lutz 2008E (resigned 06/05)

**LIBRARIAN**  
Wendy O'Brien

**LIBRARY TRUSTEES**  
Susan Flagler 2006E  
Jonathon Bloom, Chairman 2007E  
Barbara Woodward 2008E

**FIRE CHIEF**  
Michael Pearsall 2006

**DEPUTY FIRE CHIEF**  
David Kruse 2007

**POLICE DEPARTMENT**  
Andrew M. Wood, Chief of Police (pt) 2008  
Mark LaBelle, Officer (pt) 2008  
Rachel Derosier 2005, Brendan Bosquet 2007  
John Melia 2008,  
Robert Van Brocklin, Special (Indefinite)

**POLICE COMMISSION**  
Kim Mattson 2008

**RESCUE SQUAD**  
Terri O'Rorke, Captain  
Buzz Shaw, 1<sup>st</sup> Lieutenant; David Kruse 2<sup>nd</sup> Lieutenant

**HEALTH OFFICER**  
Daniel Reppucci 2006 (resigned 10/05); Ronald Raymond 2008

**CIVIL DEFENSE DIRECTOR**  
Robert Coy 2008

**PLANNING BOARD**  
Robert Coy, Chairman 2006E  
Peter Majoy, Vice Chairman 2007E  
Lloyd Condon, 2006E; Norma Thibodeau 2007E  
James Buzzell 2008E; Gordon Oxx 2008E  
Dana Taylor, ex officio 2007  
Alternates: Ludger "Butch" Morin 2006; William Watt 2008  
Richard Drew 2008 (resigned 09/05); Marcus Beauregard 2006

**BOARD OF ADJUSTMENT**

Alan Schmidt, Chairman 2008  
Gordon Oxx 2007; Sandra Perry 2007 (resigned 09/05)  
Theresa Morin 2008; Wayne Balnis 2008  
Alternates: James Buzzell 2007; Ronna Rajaniemi 2007

**FOREST FIRE WARDEN**

Joseph Thibodeau

**DEPUTY FOREST FIRE WARDENS**

Michael Bailey; Sean Brewer  
Jim Mountford; Michael Pearsall  
Herbert (Buzz) Shaw

**CONSERVATION COMMISSION**

Marie Knowlton 2006 (resigned 05/05), Richard Drew 2006  
John Randall 2007; Norma Reppucci 2007, Jeffrey Taylor 2008

**COMMUNITY PARK COMMITTEE**

Janel Swanson 2006; JC Boudreau 2007

**BEACH COMMITTEE**

Walden Whitham 2008; Fred Goldberg 2009

**RECREATION COMMITTEE**

Tina Thayer 2008

**MONADNOCK REGIONAL SCHOOL BOARD**

James Carnie 2008E

**MONADNOCK REGIONAL SCHOOL BUDGET COMMITTEE**

Neil Moriarty 2008E

**CEMETERY TRUSTEES**

Bertha Remick 2006E  
Richard Webber 2007E (resigned 03/05); Beverly Hart appointed until 2006  
Gregory Cormier 2008E

**MUNICIPAL BUILDING COMMITTEE**

Kim Mattson 2007; JC Boudreau 2008  
Richard Drew 2008; Neil Moriarty 2008

**HOME HEALTH CARE AND COMMUNITY SERVICE**

Judith Gilman

**WELFARE ADMINISTRATOR**

Stan Pogorzelski

**OVERSEER OF THE POOR**

Selectboard

**WINCHESTER SOLID WASTE  
MANAGEMENT DISTRICT REPRESENTATIVE**

JC Boudreau 2006

**BALLOT INSPECTORS**

Sheila Blair 2006, Evelyn Pogorzelski 2006

Stan Pogorzelski 2006, Stillman Rogers 2006

**CUSTODIAN OF RICHMOND 250 CANE**

None



Photo : Old School House on Lang Road, courtesy of JC Boudreau

## Selectmen's Report for 2005

Another year is past and it brought the typical changes and trials. It was a good year as we had no major storms, washouts or other natural disasters.

There was a freeze up at the CD building Dec 15<sup>th</sup>. We had planned on finishing the restroom area there but the freeze brought to light the fact it needs handicap access. There being no signed contract before Dec 31<sup>st</sup>, we will do the work this spring. Due to contractor issues, we didn't get the Vets Hall parking lot or the handicapped restroom projects completed. One down side to the year was the desecration of the Veteran's Hall in the spring. We managed to get it cleaned up with the help of the persons responsible and hope to get the building painted this summer. Due to the Park Committee budget being cut to zero, there was no money for mowing the ball field. We had to have it mowed for a helipad and for Pavilion rentals. We want to thank Bob Van Brocklin for his hard work in getting it mowed and cleaned up.

We had 26 building permits. 6 were houses, 7 were additions, 8 were garages and barns etc and 5 were porches and decks. Our office is getting adjusted to the new assessing and mapping software and we are looking forward to the upgrades to be installed in 2006. We will soon be able to print out property maps as well as property cards.

We want to thank Dan Reppucci for his service as Health Officer and Lynn Adams for her long time service as Selectmen Secretary. You can still find Lynn in the Police Department as Andy's secretary and as a member of the Rescue Squad. We had an interim secretary in Elaine Pierce and she deserves our thanks as well for filling in. She was a welcome addition to our office. We also want to welcome Ron Raymond. Ron has been a long time resident in Richmond and will be taking over the Health Officer position. A special thank you to Janel Swanson, our Selectmen's Assistant, for her accurate, efficient and dedicated job performance that helps us stay on task.

Steve Boscarino became our new Tax Collector. He arrived along with our new tax collection software. He has done a great job in learning the software and getting our bills out on time in spite of being new to both the office and the software. Andy Wood deserves congratulations for becoming certified as a full time police officer.

Thank you to Neil Moriarty who has been appointed to the All Hazards Regional Planning Group to work on the inoculation plan project. This is part of the FEMA plan to protect residents in the event of bio or viral hazards such as small pox or bird flu. We'd like to compliment the CD, Fire Department and Rescue Squad members that worked so hard to give Richmond the great review for the Vermont Yankee Drill in the late summer.

One final thank you to all the volunteers and employees that work so hard to keep our Town the great place to live that it is. This includes all the committee members that devote so much of their time.

Respectively submitted,

A handwritten signature in cursive script that reads "Dana Taylor".

Dana Taylor, Chairman

# **THE STATE OF NEW HAMPSHIRE**

## **TOWN WARRANT**

**MARCH 2006**

The polls will open from 11:00 A.M. to 7:00 P.M.

To the inhabitants of the Town of Richmond, in the County of Cheshire in said state,  
Qualified to vote in Town Affairs;

You are hereby notified to meet at the Veterans Memorial Hall in said Richmond on  
Tuesday the 14th of March, next at 11:00 A.M. of the clock in the morning to act upon the  
following subjects:

1. To choose all necessary Town Officers for the year ensuing.

### **Amendments to the Zoning Ordinance**

#### **2. Amendment 1**

Article 305: This amendment replaces article 305 in the current ordinance. A recreational vehicle may be used as a temporary dwelling, on a transient basis, which shall not exceed 3 consecutive months in 12 month period, unless such vehicle is stored in a campground or a recreational vehicle camping park. However, upon written application from the owner of said vehicle, the Board of Selectman may grant an extension not to exceed 3 additional consecutive months. Recreational vehicles shall not, under any circumstances be used as a permanent place of residence. A safe and sanitary method of sewage, wastewater and solid waste disposal shall be provided.

Are you in favor of this amendment?

The Richmond Planning Board recommends a vote of yes on this amendment.

#### **3. Amendment 2**

Article 312: This amendment will replace article 312 in the current ordinance. All dwelling units and additions are to be built on a permanent foundation. Foundations will consist of footings and foundation walls. All footings must be constructed of concrete, placed below the level of frost. All foundation walls must be constructed of a contiguous concrete, cement block, brick, stone, or other approved permanent type material, providing lateral, horizontal and vertical support.

Definitions: Foundations: This definition will replace the existing definition in the current ordinance. Foundations: Foundations will consist of footings and foundation walls. All footings must be constructed of concrete, placed below the level of frost. All foundation walls must be constructed of a contiguous concrete, cement block, brick, stone, or other approved permanent type material, providing lateral' horizontal and vertical support.

Are you in favor of this amendment?

The Richmond Planning Board recommends a vote of yes on this amendment.

#### 4. Amendment 3

Article 312.1 This amendment is an addition to the current ordinance.

Non dwelling Units, if they are attached to a dwelling unit, may have a foundation constructed of masonry or wood piers with a footing placed below the level of frost.

Examples are decks, porches, or barns. If a non dwelling unit is converted to a dwelling unit it shall conform to all applicable dwelling requirements.

Are you in favor of this amendment?

The Richmond Planning Board recommends a vote of yes on this amendment.

#### 5. Amendment 4

316: An addition to the current ordinance. Depositing, storing or dumping of combustion products, ash, burned or unburned materials from any type of power plant or commercial incinerator is prohibited at any location in Richmond.

6. Amendment 5 Article 406 Cluster Development replaces article 406 in the current ordinance.

The purpose of this amendment is to create and preserve open space permanently, reduce infrastructure cost and enable manageable growth.

406.1 A cluster development shall consist of a minimum of six or more dwelling units and be located in the residential district or lakeside district.

406.2 A minimum of 3 acres, including wetlands, for each dwelling unit is required.

Are you in favor of this amendment?

The Richmond Planning Board recommends a vote of yes on this amendment.

406.3 Each building lot within the cluster shall be a minimum of 1 1/2 acres excluding wetlands. The remaining land (open Space) shall contain a minimum of 50%, including wetlands, of the total land of the cluster. This shall be owned in common by all the lot owners and maintained by them. The open space shall be contiguous, with no long narrow strips. With the exception of the case that a common septic system is to be constructed, the minimum lot frontage shall be 125 feet on the common driveway and contain a square of 125 feet per side. In the case of the common septic system, the building lot size may be reduced to 3/4 acre and the frontage to 75 feet with the requirement that the lot contain a square of 75 feet per side. The additional land resulting from the reduction in lot size must be added to the total dedicated to open space. The land required for construction of the common driveway shall be taken from the building lots in the depth direction. The land required for the septic system may be taken from the open space land held in common by all.

A common well may also be constructed but must comply with current Zoning requirements and included in the common space.

When each lot is sold the deed will transfer an undivided pro rated share of ownership in the open space appurtenant to ownership of the lot.

406.4: The common driveway serving the building lots shall be constructed to a design approved by the Selectmen.

406.5: The minimum frontage for the cluster on a public road (class 1,11, IV, or V) or an approved subdivision road shall be 125 feet per dwelling unit. The common Driveway may enter the public road from this frontage. No building lots may front on the public road.

406.6: Single family dwelling units, two family dwelling units and multiple family dwelling units are permitted. The individual lot size shall be 1 1/2 acres per dwelling unit or a lesser size down to 3/4 acre minimum if a common septic system is chosen. If a common septic system is chosen, a state approved design must be presented to and approved by the Planning Board.

406.7: The commonly owned open space shall not be used for any structure with the exception of a common approved septic system. Recreational areas, trails or paths are permitted. A private non profit organization consisting of all land owners shall be established by the developer to manage, maintain, support, and finance necessary actions to the common facilities and common area of the cluster and enforce any covenants.

406.8: There shall be deed restrictions, conditions, covenants, or easements which will protect and preserve the open space and provide a suitable enforcement mechanism to ensure that the open space will remain open and undeveloped except as permitted herein.

406.9: Recreational such as hiking, bicycling, cross country skiing, horseback riding, and picnicking, and including agriculture are encouraged in open spaces.

406.10: All other provisions of article 4 and article 3 shall apply except that the setback from the front property line shall be a minimum of 40 feet. In the case of a cluster utilizing a common septic system, a minimum of a 10 foot setback from side and rear property lines and 40 feet from the front property line are required for any structure. The common septic system must be a minimum of 75 feet from any dwelling lot.

Cluster: A special arrangement of land with a reduced minimum building lot size with multiple lots on a contiguous parcel of land to remain permanently undeveloped.

Common Space: The land in a cluster commonly owned by the building lot owners used for various functions such as a common driveway serving the property owners. It must be apart from the minimum 50% of open space.

Open Space: The parcel of land in a cluster with an easement that ensures that it will remain permanently undeveloped.

Are you in favor of this amendment?

The Richmond Planning Board recommends a vote of yes on this amendment.

#### 7. Amendment 6. Article 407: Accessory dwelling Units.

The accessory unit's amendment is an addition to the current ordinance it provides homeowners the opportunity to add to their dwelling unit an apartment to house a relative when the lot size meets the requirements for a single family dwelling.

407.1. Only one accessory dwelling unit shall be permitted per lot.

407:2. A record property owner shall occupy either the primary dwelling unit or the accessory dwelling unit as his or her primary residence. The property owner shall submit an affidavit in support of conditional use for accessory dwelling unit to the Board of Selectmen with his or her application for conditional use permit, stating under oath that he or she satisfies the owner occupancy requirement of this section. In addition, within 90 days of a transfer of title, any property is subject to the terms and conditions of a conditional use permit for an accessory dwelling unit, the new owner must state under oath that he or she satisfies the occupancy requirement of this article.

407.2 a. The term "primary residence" for determining owner occupancy shall mean the location where the owner(s) is/are domiciled and has a place of abode, and the place, where the property owner has, through all of his or her actions, demonstrated a current intent to designate said residence as his or her place of physical presence. Such intent on the part of the property owner is evidenced by, among other things, his or her voter's registration, vehicle registration, drivers license, or the placement of his or her children in public or private schools. Any temporary lapse of owner occupancy caused by the death of a property owner shall be permitted for a reasonable period.

407.2 b If the owner is a trust, the term property owner shall mean the creator or a beneficiary of the trust.

407:3 There shall be no more than two bedrooms in an accessory dwelling unit

407:4. An accessory dwelling unit shall have a minimum floor area of 400 square feet but in no case shall the floor area comprise more than 30% of the gross floor space of the primary single family dwelling. The accessory dwelling unit shall be part of the primary single family dwelling unit. An accessory dwelling unit shall comply with the Town building codes. An accessory dwelling unit may also contain a single living room, dining room, kitchen, and up to two bathrooms. If the proposed accessory dwelling unit cannot meet said requirements it is prohibited.

407:5. State septic system plan approval is required prior to the issuance of a building permit.

407.6. A dimensional plot plan of the property shall be submitted as part of the conditional use permit application. This shall show the location of driveway and paving, building setbacks, utilities, fences, buffer yard and other relevant features of the site.

407.7. No more than one driveway access is permitted.

407.8. All dimensional requirements of the zoning ordinance for a single family dwelling shall be observed.

407.9. Adequate notice, for recording at the registry of deeds, shall be prepared by the owner of record identifying the property on which the accessory dwelling unit is located by source deed. The notice should also state the date and conditions of approval of the accessory dwelling unit permit sufficient to notify the successor owner that the accessory dwelling unit is subject to the town's zoning ordinance and the conditional accessory dwelling unit use permit issued by the Board of Selectmen.

407. 10. If the owner decides to transfer the property and is unable to identify a buyer interested in fulfilling the conditions of paragraph 2, the deed of transfer of the property must state that this property is no longer allowed to have an accessory dwelling unit until they meet the requirements of this ordinance.

Definitions: The following is new and will be added if this amendment is approved.

Accessory Dwelling Unit: A second dwelling unit attached to the principle dwelling unit on a building lot approved for a single dwelling. Both of the units on the lot must be occupied by the record primary owner/owners and relatives of the owner/owners only. Relatives are defined as parents or children of one of the primary owners or the deceased spouse of one of the primary owners.

Are you in favor of this amendment?  
The Richmond Planning Board recommends a vote of yes on this amendment.

8. Amendment 7  
This amendment will replace article 605 in the current ordinance.

605: Uplands must constitute at least 50% of the of the minimum lot requirements and no septic tank or leach field may be closer then 100 feet to any wetlands.

Are you in favor of this amendment? The Richmond Planning Board recommends a vote of yes on this amendment.

9. Amendment 8  
This amendment is an addition to the current ordinance.

903.2: All buildings, building components and structures shall comply with the STATE BUILDING CODE, and the STATE FIRE CODE. The construction design, structure maintenance and use of all buildings or structures to be erected and the alteration, renovation, rehabilitation, repair; maintenance, removal or demolition of all structures and buildings previously erected shall be governed by the provision of the STATE BUILDING CODE according to State Law. RSA I 55-A:2.

The standards including definitions established by the most recent entity the LIFE CYCLE CODE, NFPA Doc Shall take precedence over all standards in the STATE BUILDING CODE relative to means of egress. All new buildings shall conform to the requirements of the STATE FIRE CODE.

Definition: The following will be adopted if the amendment is adopted

State Building Code: Adopted by reference of the International Building Code, the International Plumbing Code, the International Mechanical Code and the International Energy Code as published by the International Code Council and the National Electric Code.

Are you in favor of this amendment?  
The Richmond Planning Board recommends a vote of yes on this amendment.

---

At 7:00 P.M. the following;

10. To see if the Town will vote to raise and appropriate the sum of \$49,545 for Executive Salaries and Expenses.

11. To see if the Town will vote to raise and appropriate the sum of \$38,332 for Election, Registration & Vital Statistics.

12. To see if the Town will vote to raise and appropriate the sum of \$36,655 for Financial Administration.

13. To see if the Town will vote to raise and appropriate the sum of \$2,500 for Damages and Legal Expenses.

14. To see if the Town will vote to raise and appropriate the sum of \$7,350 for Local and Regional Planning and Zoning.

15. To see if the Town will vote to raise and appropriate the sum of \$48,500 for General Government Buildings.

16. To see if the Town will vote to raise and appropriate the sum of \$6,830 for Cemeteries.

17. To see if the Town will vote to raise and appropriate the sum of \$18,000 for Insurance.

18. To see if the Town will vote to raise and appropriate the sum of \$67,810 for the Police Department.

19. To see if the Town will vote to raise and appropriate the sum of \$9,500 for Ambulance Service.

20. To see if the Town will vote to raise and appropriate the sum of \$20,700 for the Fire Department.

21. To see if the Town will vote to raise and appropriate the sum of \$5,000 for the Rescue Squad.

22. To see if the Town will vote to raise and appropriate the sum of \$23,884 for Emergency Management with 18,884 to come from VT Yankee Radiological Management Reimbursement fund.

23. To see if the Town will vote to raise and appropriate the sum of \$500 for the Health Department.

24. To see if the Town will vote to raise and appropriate the sum of \$1,500 for the Meadowood County Area Fire Department.

25. To see if the Town will vote to raise and appropriate the sum of \$152,840 for Highways and Streets with \$47,388 to come from the Highway Block Grant.

26. To see if the Town will vote to raise and appropriate the sum of \$1,345 for Street Lighting.

27. To see if the Town will vote to raise and appropriate the sum of \$57,854 for Solid Waste Disposal.

28. To see if the Town will vote to raise and appropriate the sum of \$1,500 for the Home Health Care, Hospice and Community Service. (By Request)

29. To see if the Town will vote to raise and appropriate the sum of \$1,375 for the Monadnock Family & Mental Health Service. (By Request)

30. To see if the Town will vote to raise and appropriate the sum of \$1,355 for The Community Kitchen, Inc. (By Request)

31. To see if the Town will vote to raise and appropriate the sum of \$ 535.00 for the Southwestern Community Services, Inc. (By Request)

32. To see if the Town will vote to raise and appropriate the sum of \$250 for the Samaritans. (By Request)

33. To see if the Town will vote to raise and appropriate the sum of \$1000 for the Winchester Learning Center. (By Request)

34. To see if the Town will vote to raise and appropriate the sum of \$2,000 for Direct Assistance, with the amount to be offset by surplus.

35. To see if the Town will vote to raise and appropriate the sum of \$3,000 for Intergovernmental Welfare, with the amount to be offset by surplus.

36. To see if the Town will vote to raise and appropriate the sum of \$550 for the Community Park Commission.

37. To see if the Town will vote to raise and appropriate the sum of \$1,100 for the Recreation Committee.

38. To see if the Town will vote to raise and appropriate the sum of \$700 for the Beach Committee.

39. To see if the Town will vote to raise and appropriate the sum of \$23,880 for the Library.

40. To see if the Town will vote to raise and appropriate the sum of \$1,000 for Interest on Tax Anticipation Notes, with the amount to be offset by surplus.

41. To see if the Town will vote to raise and appropriate the sum of \$20,000 to add to the Expendable General Fund Trust Fund, Established 1995, Article 36, under the provisions of RSA 31:19-a, Fire/Rescue Vehicle Replacement Fund, for the purpose of purchasing replacement Fire/Rescue vehicles. (Recommended by Selectmen)

42. To see if the Town will vote to raise and appropriate the sum of \$20,378 for the Fire Department and the sum of \$4,997 for the Rescue Squad plus any interest accrued. This amount to be offset by the monies placed in the Irene Baker Fire and Rescue Fund as discussed at a Public Hearing on November 8<sup>th</sup> 2005. (Recommended by Selectmen)

43. To see if the Town will vote to raise and appropriate the sum of \$10,000 to add to the Expendable General Fund Trust Fund, Established 1998, Article 38, under the provisions of RSA 31:19-a, known as the Police Vehicle Fund, for the purpose of purchasing a police vehicle. (Recommended by Selectmen)

44. To see if the Town will vote to raise and appropriate the sum of \$1,000 to add to the Expendable General Fund Trust Fund, Established 2002, Article 45, under the provisions of RSA 31:19-a, known as the Police Safety Equipment Fund, for the purpose of purchasing personal safety equipment for the police officers. (Recommended by Selectmen)

45. To see if the Town will vote to raise and appropriate the sum of \$5,000 to add to the Expendable General Fund Trust Fund, Established 2001, Article 14, under the provisions of RSA 31:19-a, known as the Public Safety Radio Communication Fund, for the purpose of purchasing and/or upgrading radio communication equipment. (Not Recommended by Selectmen)

46. To see if the Town will vote to raise and appropriate the sum of \$10,000 to add to the Expendable General Fund Trust Fund, Established 1999, Article 42, under the provisions of RSA 31:19-a, known as the Municipal Building Fund, for the purpose of building a new municipal building(s). (Recommended by Selectmen)

47. To see if the Town will vote to create a revolving fund pursuant to RSA 31:95-h for the purpose of police special details. All revenues received for police special details will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not to be considered part of the town's general fund unreserved fund balance. The town treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the Selectmen and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created.

48. To see if the Town will vote to authorize the Selectmen to borrow money for the use of the Town in anticipation of taxes.

49. To see if the Town will vote to authorize the Selectmen to sell tax deeded property.

50. To hear any reports of Agents, Committees, etc heretofore chosen and to take any action thereon.

51. To take any action that may legally come before the meeting.

**2006 BUDGET  
PURPOSE OF APPROPRIATIONS**

|                                                          | 2005<br>Appropriated | 2005<br>Expended  | 2006<br>Proposed  |                                |
|----------------------------------------------------------|----------------------|-------------------|-------------------|--------------------------------|
| <b>General Government</b>                                |                      |                   |                   |                                |
| 10. Executive Office                                     | 51,925.00            | 35,700.83         | 49,545.00         |                                |
| 11. Election, Registration & Vital Statistics            | 34,332.00            | 31,425.90         | 38,332.00         |                                |
| 12. Financial Administration                             | 34,000.00            | 30,466.89         | 36,655.00         |                                |
| 13. Legal Expenses                                       | 4,000.00             | 104.74            | 2,500.00          |                                |
| Employee Benefits                                        | 29,679.40            | 26,692.51         | 0.00              |                                |
| 14. Planning & Zoning                                    | 7,350.00             | 5,146.39          | 7,350.00          |                                |
| 15. General Government Buildings                         | 51,600.00            | 23,472.88         | 48,500.00         |                                |
| 16. Cemeteries                                           | 2,300.00             | 2,245.37          | 6,830.00          |                                |
| 17. Insurance                                            | 20,000.00            | 16,143.00         | 18,000.00         |                                |
| <b>Public Safety</b>                                     |                      |                   |                   |                                |
| 18. Police Department                                    | 50,600.00            | 50,527.08         | 67,810.00         |                                |
| Police Department Details                                | 7,000.00             | 7,080.00          | 0.00              |                                |
| 19. Ambulance                                            | 10,000.00            | 8,750.00          | 9,500.00          |                                |
| 20. Fire Department                                      | 19,000.00            | 21,988.11         | 20,700.00         |                                |
| 21. Rescue Squad                                         | 5,000.00             | 2,679.27          | 5,000.00          |                                |
| 22. Emergency Management (\$18,884 Vermont Yankee Grant) | 18,125.00            | 11,445.11         | 23,884.00         |                                |
| 23. Health Department                                    | 100.00               | 100.00            | 500.00            |                                |
| 24. Meadowood County Area Fire Dept                      | 1,500.00             | 1,500.00          | 1,500.00          |                                |
| <b>Highways, Streets &amp; Roads</b>                     |                      |                   |                   |                                |
| 25. Highway Department (2006 Block Grant = \$47,388.26)  | 129,478.00 **        | 110,544.83        | 152,840.00        |                                |
| 26. Street Lighting - Blinker                            | 1,000.00             | 1,099.23          | 1,345.00          |                                |
| <b>Sanitation</b>                                        |                      |                   |                   |                                |
| 27. Transfer Station & Hazardous Waste Collections       | 52,000.00            | 54,794.37         | 57,854.00         |                                |
| <b>Outside Agencies</b>                                  |                      |                   |                   |                                |
| 28. Home Health & Community Services                     | 1,500.00             | 1,077.00          | 1,500.00          |                                |
| 29. Monadnock Family & Mental Health Service             | 0.00                 | 0.00              | 1,375.00          |                                |
| 30. The Community Kitchen, Inc.                          | 1,250.00             | 1,250.00          | 1,355.00          |                                |
| 31. Southwestern Community Services, Inc.                | 849.00               | 849.00            | 535.00            |                                |
| 32. The Samaritans                                       | 250.00               | 250.00            | 250.00            |                                |
| 33. Winchester Learning Center                           |                      |                   | 1,000.00          |                                |
| <b>General Assistance</b>                                |                      |                   |                   |                                |
| 34. Direct Assistance/Welfare                            | 2,000.00 *           | 875.00            | 2,000.00 *        |                                |
| 35. Intergovernmental Welfare                            | 0.00 *               | 0.00              | 3,000.00 *        |                                |
| <b>Culture &amp; Parks</b>                               |                      |                   |                   |                                |
| 36. Community Park Commission                            | 0.00                 | 0.00              | 550.00            |                                |
| 37. Recreation Committee                                 | 1,200.00             | 422.94            | 1,100.00          |                                |
| 38. Beach Committee                                      | 700.00               | 620.00            | 700.00            |                                |
| 39. Library                                              | 19,580.00            | 17,768.00         | 23,880.00         |                                |
| <b>Debt Service</b>                                      |                      |                   |                   |                                |
| 40. Tax Anticipation Notes (TAN)                         | 1,000.00 *           | 0.00              | 1,000.00 *        |                                |
| <b>Capital Expenditures</b>                              |                      |                   |                   |                                |
| Property Revaluation/ Mapping                            |                      | 7,595.00          |                   |                                |
| <b>Capital Reserve Funds</b>                             |                      |                   |                   |                                |
| 41. Fire/Rescue Vehicle Replacement Fund                 | 20,000.00            | 20,000.00         | 20,000.00         | Balances 12/31/05<br>51,158.83 |
| 42. Irene Baker Fire and Rescue Fund***                  |                      | 45,856.00         | 25,375.00         | 29,732.83                      |
| 43. Police Vehicle Fund                                  | 10,000.00            | 10,000.00         | 10,000.00         | 26,393.67                      |
| 44. Police Safety Equipment Fund                         | 1,000.00             | 1,000.00          | 1,000.00          | 1,714.64                       |
| 45. Public Safety Radio Communication Fund               | 0.00                 | 0.00              | 5,000.00          | 2,775.04                       |
| 46. Municipal Building Fund                              | 0.00                 | 0.00              | 10,000.00         | 40,907.49                      |
| Property Revaluation Fund                                | 37,443.00            | 37,443.00         |                   | 42,237.23                      |
| <b>TOTAL APPROPRIATIONS</b>                              | <b>625,761.40</b>    | <b>586,912.45</b> | <b>658,265.00</b> |                                |

\* Amounts to be offset by surplus

\*\* \$21,600 Expended for Highway is Encumbered for 2006

\*\*\* \$75,358.86 Estate funds, split equally between Fire and Rescue. Fire Dept. \$20,378.28 left, Rescue \$4,997.43 left.

**Money to be Raised (Appropriations less Grants, Amounts Offset by Surplus & Irene Baker Fund) = \$560,618**

| 1                       | 2                                         | 3              | 4                                                  | 5                                    | 6                                             | 7                                                 |
|-------------------------|-------------------------------------------|----------------|----------------------------------------------------|--------------------------------------|-----------------------------------------------|---------------------------------------------------|
| Acct #                  | PURPOSE OF APPROPRIATIONS<br>(RSA 32.3,V) | Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Ensuing FY<br>(RECOMMENDED) | Appropriations<br>Ensuing FY<br>(NOT RECOMMENDED) |
| GENERAL GOVERNMENT      |                                           |                | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4130-4139               | Executive                                 | 10             | 51,925                                             | 35,701                               | 49,545                                        |                                                   |
| 4140-4149               | Election,Reg & Vital Statistics           | 11             | 34,332                                             | 31,426                               | 38,332                                        |                                                   |
| 4150-4151               | Financial Administration                  | 12             | 34,000                                             | 30,467                               | 36,655                                        |                                                   |
| 4152                    | Revaluation of Property                   |                |                                                    |                                      |                                               |                                                   |
| 4153                    | Legal Expense                             | 13             | 4,000                                              | 105                                  | 2,500                                         |                                                   |
| 4155-4159               | Personnel Administration                  |                | 29,679                                             | 26,693                               | -                                             |                                                   |
| 4191-4193               | Planning & Zoning                         | 14             | 7,350                                              | 5,146                                | 7,350                                         |                                                   |
| 4194                    | General Government Buildings              | 15             | 51,600                                             | 23,473                               | 48,500                                        |                                                   |
| 4195                    | Cemetenes                                 | 16             | 2,300                                              | 2,245                                | 6,830                                         |                                                   |
| 4196                    | Insurance                                 | 17             | 20,000                                             | 16,143                               | 18,000                                        |                                                   |
| 4197                    | Advertising & Regional Assoc.             |                |                                                    |                                      |                                               |                                                   |
| 4199                    | Other General Government                  |                |                                                    |                                      |                                               |                                                   |
| PUBLIC SAFETY           |                                           |                | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4210-4214               | Police                                    | 18             | 57,600                                             | 57,607                               | 67,810                                        |                                                   |
| 4215-4219               | Ambulance                                 | 19, 21         | 15,000                                             | 11,429                               | 14,500                                        |                                                   |
| 4220-4229               | Fire                                      | 20             | 19,000                                             | 21,988                               | 20,700                                        |                                                   |
| 4240-4249               | Building Inspection                       |                |                                                    |                                      |                                               |                                                   |
| 4290-4298               | Emergency Management                      | 22             | 18,125                                             | 11,445                               | 23,884                                        |                                                   |
| 4299                    | Other (Incl. Communications)              | 24,42          | 1,500                                              | 47,356                               | 26,875                                        |                                                   |
| AIRPORT/AVIATION CENTER |                                           |                | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4301-4309               | Airport Operations                        |                |                                                    |                                      |                                               |                                                   |
| HIGHWAYS & STREETS      |                                           |                | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4311                    | Administration                            |                |                                                    |                                      |                                               |                                                   |
| 4312                    | Highways & Streets                        | 25             | 129,478                                            | 110,545                              | 152,840                                       |                                                   |
| 4313                    | Bridges                                   |                |                                                    |                                      |                                               |                                                   |
| 4316                    | Street Lighting                           | 26             | 1,000                                              | 1,099                                | 1,345                                         |                                                   |
| 4319                    | Other                                     |                |                                                    |                                      |                                               |                                                   |
| SANITATION              |                                           |                | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4321                    | Administration                            |                |                                                    |                                      |                                               |                                                   |
| 4323                    | Solid Waste Collection                    |                |                                                    |                                      |                                               |                                                   |
| 4324                    | Solid Waste Disposal                      | 27             | 52,000                                             | 54,794                               | 57,854                                        |                                                   |
| 4325                    | Solid Waste Clean-up                      |                |                                                    |                                      |                                               |                                                   |
| 4326-4329               | Sewage Coll. & Disposal & Other           |                |                                                    |                                      |                                               |                                                   |

| 1                              | 2                                         | 3                 | 4                                                  | 5                                    | 6                                             | 7                                                 |
|--------------------------------|-------------------------------------------|-------------------|----------------------------------------------------|--------------------------------------|-----------------------------------------------|---------------------------------------------------|
| Acct. #                        | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.#    | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Ensuing FY<br>(RECOMMENDED) | Appropriations<br>Ensuing FY<br>(NOT RECOMMENDED) |
| WATER DISTRIBUTION & TREATMENT |                                           |                   | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4331                           | Administration                            |                   |                                                    |                                      |                                               |                                                   |
| 4332                           | Water Services                            |                   |                                                    |                                      |                                               |                                                   |
| 4335-4339                      | Water Treatment, Conserv.& Other          |                   |                                                    |                                      |                                               |                                                   |
| ELECTRIC                       |                                           |                   | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4351-4352                      | Admin. and Generation                     |                   |                                                    |                                      |                                               |                                                   |
| 4353                           | Purchase Costs                            |                   |                                                    |                                      |                                               |                                                   |
| 4354                           | Electric Equipment Maintenance            |                   |                                                    |                                      |                                               |                                                   |
| 4359                           | Other Electric Costs                      |                   |                                                    |                                      |                                               |                                                   |
| HEALTH                         |                                           |                   | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4411                           | Administration                            | 23                | 100                                                | 100                                  | 500                                           |                                                   |
| 4414                           | Pest Control                              |                   |                                                    |                                      |                                               |                                                   |
| 4415-4419                      | Health Agencies & Hosp. & Other           |                   |                                                    |                                      |                                               |                                                   |
| WELFARE                        |                                           |                   | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4441-4442                      | Administration & Direct Assist.           | 34                | 2,000                                              | 875                                  | 2,000                                         |                                                   |
| 4444                           | Intergovernmental Welfare Pymnts          | 35                | -                                                  | -                                    | 3,000                                         |                                                   |
| 4445-4449                      | Vendor Payments & Other                   | 28,29,30,31,32,33 | 3,849                                              | 3,426                                | 6,015                                         |                                                   |
| CULTURE & RECREATION           |                                           |                   | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4520-4529                      | Parks & Recreation                        | 36,37,38          | 1,900                                              | 1,043                                | 2,350                                         |                                                   |
| 4550-4559                      | Library                                   | 39                | 19,580                                             | 17,768                               | 23,880                                        |                                                   |
| 4583                           | Patriotic Purposes                        |                   |                                                    |                                      |                                               |                                                   |
| 4589                           | Other Culture & Recreation                |                   |                                                    |                                      |                                               |                                                   |
| CONSERVATION                   |                                           |                   | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4611-4612                      | Admin.& Purch. of Nat. Resources          |                   |                                                    |                                      |                                               |                                                   |
| 4619                           | Other Conservation                        |                   |                                                    |                                      |                                               |                                                   |
| 4631-4632                      | REDEVELOPMENT & HOUSING                   |                   |                                                    |                                      |                                               |                                                   |
| 4651-4659                      | ECONOMIC DEVELOPMENT                      |                   |                                                    |                                      |                                               |                                                   |
| DEBT SERVICE                   |                                           |                   | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4711                           | Princ.- Long Term Bonds & Notes           |                   |                                                    |                                      |                                               |                                                   |
| 4721                           | Interest-Long Term Bonds & Notes          |                   |                                                    |                                      |                                               |                                                   |
| 4723                           | Int. on Tax Anticipation Notes            | 40                | 1,000                                              | -                                    | 1,000                                         |                                                   |
| 4790-4799                      | Other Debt Service                        |                   |                                                    |                                      |                                               |                                                   |

| 1                       | 2                                         | 3              | 4                                                  | 5                                    | 6                                             | 7                                                 |
|-------------------------|-------------------------------------------|----------------|----------------------------------------------------|--------------------------------------|-----------------------------------------------|---------------------------------------------------|
| Acct. #                 | PURPOSE OF APPROPRIATIONS<br>(RSA 32-3,V) | Warr.<br>Art # | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Ensuing FY<br>(RECOMMENDED) | Appropriations<br>Ensuing FY<br>(NOT RECOMMENDED) |
| CAPITAL OUTLAY          |                                           |                | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4901                    | Land                                      |                |                                                    |                                      |                                               |                                                   |
| 4902                    | Machinery, Vehicles & Equipment           |                |                                                    |                                      |                                               |                                                   |
| 4903                    | Buildings                                 |                |                                                    |                                      |                                               |                                                   |
| 4909                    | Improvements Other Than Bldgs.            |                |                                                    | 7,595                                |                                               |                                                   |
| OPERATING TRANSFERS OUT |                                           |                | XXXXXXXXXX                                         | XXXXXXXXXX                           | XXXXXXXXXX                                    | XXXXXXXXXX                                        |
| 4912                    | To Special Revenue Fund                   |                |                                                    |                                      |                                               |                                                   |
| 4913                    | To Capital Projects Fund                  |                |                                                    |                                      |                                               |                                                   |
| 4914                    | To Enterprise Fund                        |                |                                                    |                                      |                                               |                                                   |
|                         | Sewer-                                    |                |                                                    |                                      |                                               |                                                   |
|                         | Water-                                    |                |                                                    |                                      |                                               |                                                   |
|                         | Electric-                                 |                |                                                    |                                      |                                               |                                                   |
|                         | Airport-                                  |                |                                                    |                                      |                                               |                                                   |
| 4915                    | To Capital Reserve Fund                   | 41,43,44,45,46 | 68,443                                             | 68,443                               | 46,000                                        |                                                   |
| 4916                    | To Exp.Tr.Fund-except #4917               |                |                                                    |                                      |                                               |                                                   |
| 4917                    | To Health Maint. Trust Funds              |                |                                                    |                                      |                                               |                                                   |
| 4918                    | To Nonexpendable Trust Funds              |                |                                                    |                                      |                                               |                                                   |
| 4919                    | To Fiduciary Funds                        |                |                                                    |                                      |                                               |                                                   |
| SUBTOTAL 1              |                                           |                | 625,761                                            | 586,912                              | 658,265                                       |                                                   |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

| Acct. # | Warr.<br>Art. # | Amount | Acct. # | Warr.<br>Art. # | Amount |
|---------|-----------------|--------|---------|-----------------|--------|
|         |                 |        |         |                 |        |
|         |                 |        |         |                 |        |
|         |                 |        |         |                 |        |
|         |                 |        |         |                 |        |
|         |                 |        |         |                 |        |

**\*\*SPECIAL WARRANT ARTICLES\*\***

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1                      | 2                                         | 3              | 4                                                  | 5                                    | 6                                             | 7                                                 |
|------------------------|-------------------------------------------|----------------|----------------------------------------------------|--------------------------------------|-----------------------------------------------|---------------------------------------------------|
| Acct. #                | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Ensuing FY<br>(RECOMMENDED) | Appropriations<br>Ensuing FY<br>(NOT RECOMMENDED) |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
| SUBTOTAL 2 RECOMMENDED |                                           |                | XXXXXXXXXX                                         | XXXXXXXXXX                           |                                               | XXXXXXXXXX                                        |

**\*\*INDIVIDUAL WARRANT ARTICLES\*\***

"Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

| 1                      | 2                                         | 3              | 4                                                  | 5                                    | 6                                             | 7                                                 |
|------------------------|-------------------------------------------|----------------|----------------------------------------------------|--------------------------------------|-----------------------------------------------|---------------------------------------------------|
| Acct. #                | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Ensuing FY<br>(RECOMMENDED) | Appropriations<br>Ensuing FY<br>(NOT RECOMMENDED) |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
|                        |                                           |                |                                                    |                                      |                                               |                                                   |
| SUBTOTAL 3 RECOMMENDED |                                           |                | XXXXXXXXXX                                         | XXXXXXXXXX                           |                                               | XXXXXXXXXX                                        |

| 1                        | 2                                         | 3              | 4                                | 5                                | 6                                     |
|--------------------------|-------------------------------------------|----------------|----------------------------------|----------------------------------|---------------------------------------|
| Acct #                   | SOURCE OF REVENUE                         | Warr.<br>Art.# | Estimated Revenues<br>Prior Year | Actual<br>Revenues<br>Prior Year | Estimated<br>Revenues<br>Ensuing Year |
| TAXES                    |                                           |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3120                     | Land Use Change Taxes - General Fund      |                | 2,500                            | 6,000                            | 3,000                                 |
| 3180                     | Resident Taxes                            |                |                                  |                                  |                                       |
| 3185                     | Timber Taxes                              |                | 20,000                           | 14,028                           | 20,000                                |
| 3186                     | Payment in Lieu of Taxes                  |                | 1,500                            | 1,500                            | 1,500                                 |
| 3189                     | Other Taxes                               |                | 1,500                            | 228                              | 500                                   |
| 3190                     | Interest & Penalties on Delinquent Taxes  |                | 12,000                           | 15,338                           | 12,500                                |
|                          | Inventory Penalties                       |                | 3,000                            | 168                              | 1,500                                 |
| 3187                     | Excavation Tax (\$.02 cents per cu yd)    |                | 100                              |                                  | 300                                   |
| LICENSES, PERMITS & FEES |                                           |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3210                     | Business Licenses & Permits               |                |                                  |                                  |                                       |
| 3220                     | Motor Vehicle Permit Fees                 |                | 172,000                          | 170,254                          | 172,000                               |
| 3230                     | Building Permits                          |                | 700                              | 935                              | 1,000                                 |
| 3290                     | Other Licenses, Permits & Fees            |                | 6,000                            | 4,700                            | 5,000                                 |
| 3311-3319                | FROM FEDERAL GOVERNMENT                   |                |                                  |                                  |                                       |
| FROM STATE               |                                           |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3351                     | Shared Revenues                           |                | 4,648                            | 11,522                           | 4,648                                 |
| 3352                     | Meals & Rooms Tax Distribution            |                | 41,075                           | 41,075                           | 42,000                                |
| 3353                     | Highway Block Grant                       | 25             | 48,761                           | 48,761                           | 47,388                                |
| 3354                     | Water Pollution Grant                     |                |                                  |                                  |                                       |
| 3355                     | Housing & Community Development           |                |                                  |                                  |                                       |
| 3356                     | State & Federal Forest Land Reimbursement |                |                                  | 44                               |                                       |
| 3357                     | Flood Control Reimbursement               |                |                                  |                                  |                                       |
| 3359                     | Other (Including Railroad Tax)            | 22             | 14,500                           | 14,887                           | 18,884                                |
| 3379                     | FROM OTHER GOVERNMENTS                    |                |                                  |                                  |                                       |
| CHARGES FOR SERVICES     |                                           |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3401-3406                | Income from Departments                   |                | 12,750                           | 14,960                           | 5,000                                 |
| 3409                     | Other Charges                             |                | 15                               | 14                               | 15                                    |
| MISCELLANEOUS REVENUES   |                                           |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3501                     | Sale of Municipal Property                |                |                                  |                                  |                                       |
| 3502                     | Interest on Investments                   |                | 13,000                           | 13,076                           | 15,000                                |
| 3503-3509                | Other                                     | 42             | 3,300                            | 54,121                           | 26,375                                |





## THE STATE OF NEW HAMPSHIRE

### TOWN MEETING RESULTS

MARCH 2005

The meeting was called to order at 7:15 P.M. We were unable to have the flag ceremony because the weather prevented the Boy Scouts from attending the meeting. Reverend David Berman led the prayer.

The moderator made several announcements. He stated that a majority vote is required on each article. People need to raise their hands and get permission to speak. All comments are to be directed through the moderator. Articles will not be reconsidered. Residents have the right to challenge the moderator's decisions, and the moderator is required to put such issues to vote.

#### 1. OFFICERS VOTED ON EARLIER:

Supervisor of the checklist for 1 year, Melissa Herman -105  
 Library trustee for 3 years, Barbara Woodward - 133  
 Cemetery trustee for 3 years, Gregory Cormier - 121  
 Planning Board for 3 years, James Buzzell - 137  
 Planning Board for 3 years, Gordon Oxx Jr. - 98  
 Selectman for 3 years, Stan Pogorzelski - 178  
 Trustee of trust funds for 3 years, Geraldine Lutz - 137  
 Moderator for 1 year, William Watt - 208

The Town voted by ballot on changes proposed by the Planning Board to the Cluster Development provisions in the Zoning Ordinance.

#### 2. The Town voted against Amendment 1 as follows: **Article 15 Definitions**

**1536 Open Space (Cluster Development)** - Undeveloped, set aside land with conservation easements and other deeded restrictions insuring the land will remain permanently open and undeveloped

**1537 Common Area (Cluster Development)** - Any land area apart from the open space set aside for common ownership and common facilities. Does not include residential lots.

**1538 Narrow Strips (Cluster Development)** - Land in the open space that is too narrow to maintain features of "Open Space". 117 – yes; 143 – no Failed.

3. The Town voted against Amendment 2 as follows: Delete articles 406.1 thru 406.7 of the current ordinance and replace with article 406.1 as amended.

**Article 406.1** A cluster development shall consist of multiple dwelling units and an amount of land equal to 3 acres per dwelling unit. It shall contain a minimum of 20 acres. At least half of the land shall be dedicated by perpetual easement to be open space

remaining permanently undeveloped.

a. The open space shall be owned jointly by the owners of the cluster residential housing lots.

b. No more than ½ of the open space may consist of wetlands, areas with some surface water or areas with unaltered slopes of greater than 25%.

c. The open space shall be contiguous with no long narrow strips.

d. Only passive recreational uses such as hiking, bicycling, cross country skiing, horseback riding and picnicking are permitted in the open space.

e. Streets and driveways shall not be counted as open space.

f. The common area where residential lots shall be located shall be served by a town approved road which shall enter from a public road (class 1, 2, 4, and 5 or an approved subdivision road). The right of way at the entrance shall be 150 feet wide.

g. Residential lots must have frontage on the cluster road of 175 feet and a setback from the road of 75 feet. Other dimensional requirements shall be the same as those for standard residences in article 4. If a common septic system or a common well is to be constructed the frontage may be reduced to 50 feet when required to make the facility feasible. Setbacks to adjacent lots may be adjusted accordingly.

h. Common land will not contain any wetlands, surface water or unaltered slopes greater than 25%.

i. Residential lots in the cluster but fronting on the public road shall conform to all requirements in article 4, except that driveways must enter the cluster road. 103 – yes; 149 – no Failed.

4. The Town voted against Amendment 3 as follows: Delete Article 406.1 thru Article 406.7 of the current ordinance and replace with Article 406.2 as amended.

**Article 406.2** The Planning Board may offer cluster developers a “Density Bonus” for innovative open space protection. Such bonuses constitute an increased number of residential units in the common space over the number that would be permitted under Article 406.1. The total of this increase can in no case exceed the number of lots possible by more than 25%. These bonuses shall be awarded for the following:

j. If the open space is 60% or more, a bonus up to 10%.

k. If the open space is 70% or more, a bonus up to 20%.

l. Trails made available to the general public (no motorized vehicles), a bonus up to 5%.

m. Preservation of agriculturally valuable lands may qualify for a bonus of 10% up to 25% depending on the amount of valuable land available.

n. When the open space is at least 70% mature forest and any plan to cut is approved by the Planning Board a bonus of up to 15% may be granted.

o. If the developer protects a visually desirable landscape then, at the discretion of the Planning Board, a bonus of up to 5% may be awarded.

p. Preservation of historically significant buildings or landscapes identified by the Planning Board may be awarded a bonus of up to 5%.

q. If the tract contains lots fronting on a public road (class 1, 2, 4 or 5 or an approved subdivision road) that meet the requirements for a residential lot as stated in articles 401 thru 405, that are to be preserved in the undeveloped condition then the developer may be awarded a bonus. This bonus may be an additional building unit for each lot so preserved up to a maximum of 4 extra building units. 99 – yes; 154 – no

Failed.

5. The Town voted against Amendment 4 as follows:

**Article 406.3** The Planning Board may require an applicant to use a cluster development design if the property to be developed possesses special features important to the Town:

- a. Large contiguous tracts of unfragmented land.
- b. Agricultural land with soils designated as prime or of statewide significance.
- c. Rare, threatened, or endangered species or exemplary natural communities.
- d. Frontage on any surface water body ten acres or greater, or on any third or fourth order stream as shown on topographical maps.
- e. A portion of an aquifer with a transmissivity in excess of 1000 sq. ft. per day.
- f. Unique natural, cultural and/or historical features as identified in the current version of the Richmond Master Plan 102 - yes; 151 - no Failed.

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At 7:00 P.M. the following;

6. The Town voted to raise and appropriate the sum of \$51,925 for Executive Salaries and Expenses. Passed.

7. The Town voted to raise and appropriate the sum of \$34,332 for Election, Registration & Vital Statistics. Passed.

8. The Town voted to raise and appropriate the sum of \$34,000 for Financial Administration. Passed.

9. The Town voted to raise and appropriate the sum of \$4,000 for Damages and Legal Expenses. Passed.

10. The Town voted to raise and appropriate the sum of \$29,679.40 for Employee Benefits. Passed.

11. The Town was asked to raise and appropriate the sum of \$7,850 for Local and Regional Planning and Zoning. An amendment was made to raise and appropriate \$7,350 for Local and Regional Planning and Zoning. Amendment passed. Article as amended passed by hand count 57 – yes; 23 – no Passed.

12. The Town voted to raise and appropriate the sum of \$51,600 for General Government Buildings. Passed.

13. The Town voted to raise and appropriate the sum of \$2,300 for Cemeteries. A resident was concerned about mowing . Passed.

14. The Town voted to raise and appropriate the sum of \$20,000 for Insurance. Passed.

15. The Town was asked to create the position of Zoning Compliance Officer and raise and appropriate the sum of \$2,500 to fund that position. People were concerned about too much government intervention. An amendment was made to raise and appropriate \$0 to fund that

position. The amendment was withdrawn. Article Failed by hand count 29 – yes; 58 – no Failed.

16. The Town was asked to raise and appropriate the sum of \$96,561 for the full operating expenses of the Police Department to include upgrading the position of Chief of Police with a salary of \$ 38,000.00 plus benefits to full time, or take any action thereon. There was much discussion on the necessity of a police department. An amendment was made to raise and appropriate \$0. Amendment was withdrawn. Article Failed.

17. The Town was asked to raise and appropriate the sum of \$62,400 for the Police Department. An amendment was made to raise and appropriate \$50,600 for the Police Department. The amendment passed with a hand vote 63 – yes; 40 – no Article as amended Passed.

Neil Moriarty made a motion that items 6-17 not be reconsidered without an adjournment. Passed.

18. The Town was asked to raise and appropriate the sum of \$7,000 for the Police Department Detail Salaries the amount to be offset by Police Department revenues. An amendment was made to raise and appropriate \$0. Amendment was not seconded and was withdrawn. The article Passed.

19. The Town voted to raise and appropriate the sum of \$10,000 for Ambulance Service. Passed.

20. The Town voted to raise and appropriate the sum of \$19,000 for the Fire Department. Passed.

21. The Town voted to raise and appropriate the sum of \$5,000 for the Rescue Squad. Passed.

22. The Town voted to raise and appropriate the sum of \$18,125 for Emergency Management with 13,125 to come from VT Yankee Radiological Management Reimbursement fund. Passed.

23. The Town voted to raise and appropriate the sum of \$100 for the Health Department. Passed.

24. The Town voted to raise and appropriate the sum of \$1,500 for the Meadowood County Area Fire Department. Passed.

25. The Town was asked to raise and appropriate the sum of \$129,478 for Highways and Streets with \$48,761.26 to come from the Highway Block Grant. An amendment was made to raise and appropriate \$95,000 for Highways and Streets. There was no second and the amendment was withdrawn. The article Passed.

26. The Town voted to raise and appropriate the sum of \$1,000 for Street Lighting. Passed.

27. The Town voted to raise and appropriate the sum of \$52,000 for Solid Waste Disposal. Passed.

28. The Town voted to raise and appropriate the sum of \$1,500 for the Home Health Care and Community Service. (By Request) Passed.

29. The Town was asked to raise and appropriate the sum of \$1,375 for the Monadnock Family & Mental Health Service. (By Request) An amendment was made to table this article. The amendment Failed. The article Failed.

30. The Town voted to raise and appropriate the sum of \$1,250 for The Community Kitchen, Inc. (By Request) The Selectmen were asked to find out if food is given out to Richmond if this article fails. Passed.

31. The Town voted to raise and appropriate the sum of \$849 for the Southwestern Community Services, Inc. (By Request) Passed.

32. The Town voted to raise and appropriate the sum of \$250 for the Samaritans. (By Request) Passed.

33. The Town voted to raise and appropriate the sum of \$2,000 for Direct Assistance, with the amount to be offset by surplus. Passed.

34. The Town voted against raising and appropriating the sum of \$3,000 for Intergovernmental Welfare, with the amount to be offset by surplus. Failed.

35. The Town was asked to raise and appropriate the sum of \$5,500 for the Community Park Commission. An amendment was made to raise and appropriate \$8,500 for the Community Park Commission. Amendment failed. Leighton Lutz volunteered to help this commission. Article failed by hand vote. yes – 26; no – 42 Failed.

36. The Town voted to raise and appropriate the sum of \$1,200 for the Recreation Committee. Passed.

37. The Town voted to raise and appropriate the sum of \$700 for the Beach Committee. Passed. Passed.

38. The Town voted to raise and appropriate the sum of \$19,580.00 for the Library. Passed.

39. The Town voted to raise and appropriate the sum of \$1,000 for Interest on Tax Anticipation Notes, with the amount to be offset by surplus. Passed.

40. The Town voted to raise and appropriate the sum of \$20,000 to add to the Expendable General Fund Trust Fund, Established 1995, Article 36, under the provisions of RSA 31:19-a, Fire/Rescue Vehicle Replacement Fund, for the purpose of purchasing replacement Fire/Rescue vehicles. (Recommended by Selectmen) Passed.

41. The Town voted to raise and appropriate the sum of \$10,000 to add to the Expendable General Fund Trust Fund, Established 1998, Article 38, under the provisions of RSA 31:19-a, known as the Police Vehicle Fund, for the purpose of purchasing a police vehicle. (Recommended by Selectmen) Passed.

42. The Town voted to raise and appropriate the sum of \$1,000 to add to the Expendable General Fund Trust Fund, Established 2002, Article 45, under the provisions of RSA 31:19-a, known as the Police Safety Equipment Fund, for the purpose of purchasing personal safety equipment for the police officers. (Recommended by Selectmen) Passed.

43. The Town was asked to raise and appropriate the sum of \$5,000 to add to the Expendable General Fund Trust Fund, Established 2001, Article 14, under the provisions of RSA 31:19-a, known as the Public Safety Radio Communication Fund, for the purpose of purchasing and/or upgrading radio communication equipment. (Recommended by Selectmen) An amendment was made to raise and appropriate \$2,500. The amendment was withdrawn. Fire Chief, Mike Pearsall indicated there is no longer a need for this fund. Article Failed.

44. The Town voted against raising and appropriating the sum of \$15,000 to add to the Expendable General Fund Trust Fund, Established 1999, Article 42, under the provisions of RSA 31:19-a, known as the Municipal Building Fund, for the purpose of building a new municipal building(s). (Recommended by Selectmen) By hand vote yes – 36; no – 40 Failed.

45. The Town voted to raise and appropriate the sum of \$37,443 to add to the Expendable General Fund Trust, Established 1999, Article 43, under the provisions of RSA 31:19-a, known as Property Revaluation Fund, for the purpose of revaluation of all Town property, with said amount to come from General Fund being the monies appropriated, and not expended, by article 41, March 2003 Warrant. (Recommended by Selectmen) Passed.

46. The Town voted to authorize the Selectmen to borrow money for the use of the Town in anticipation of taxes. Passed.

47. The Town voted to authorize the Selectmen to sell tax deeded property. Passed.

48. To hear any reports of Agents, Committees, etc. heretofore chosen and to take any action thereon. Passed. There were no reports.

49. To take any action that may legally come before the meeting. Passed. A resident asked if the Town Report could be printed with larger size type. Jim Carnie questioned why the zoning ordinances on the ballot were so different from the information which was discussed at the Planning Board hearing.

Motion to adjourn. Passed

Meeting adjourned at 10:15 PM.

Respectfully submitted,

*Pamela R. Goodell*

Pamela R. Goodell  
Town Clerk  
Town of Richmond

## 2005 Report of Appropriations Actually Voted (MS-2)

| 1                              | 2                                          | 3             | 4                          | 5                                                  |
|--------------------------------|--------------------------------------------|---------------|----------------------------|----------------------------------------------------|
| Account #                      | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3, V) | WARR<br>ART # | Appropriations As<br>Voted | For Use By<br>Department of Revenue Administration |
| GENERAL GOVERNMENT             |                                            |               | XXXXXXXXXX                 | XXXXXXXXXX                                         |
| 4130-4139                      | Executive                                  | 6             | 51925                      |                                                    |
| 4140-4149                      | Election Reg. & Vital Statistics           | 7             | 34332                      |                                                    |
| 4150-4151                      | Financial Administration                   | 8             | 34000                      |                                                    |
| 4152                           | Revaluation of Property                    |               |                            |                                                    |
| 4153                           | Legal Expense                              | 9             | 4000                       |                                                    |
| 4155-4159                      | Personnel Administration                   | 10            | 29679.4                    |                                                    |
| 4191-4193                      | Planning & Zoning                          | 11            | 7350                       |                                                    |
| 4194                           | General Government Buildings               | 12            | 51600                      |                                                    |
| 4195                           | Cemeteries                                 | 13            | 2300                       |                                                    |
| 4196                           | Insurance                                  | 14            | 20000                      |                                                    |
| 4197                           | Advertising & Regional Assoc               |               |                            |                                                    |
| 4199                           | Other General Government                   |               |                            |                                                    |
| PUBLIC SAFETY                  |                                            |               | XXXXXXXXXX                 | XXXXXXXXXX                                         |
| 4210-4214                      | Police                                     | 17, 18        | 57600                      |                                                    |
| 4215-4219                      | Ambulance                                  | 19            | 10000                      |                                                    |
| 4220-4229                      | Fire                                       | 20, 21        | 24000                      |                                                    |
| 4240-4249                      | Building Inspection                        |               |                            |                                                    |
| 4290-4298                      | Emergency Management                       | 22            | 18125                      |                                                    |
| 4299                           | Other (Including Communications)           | 24            | 1500                       |                                                    |
| AIRPORT/AVIATION CENTER        |                                            |               | XXXXXXXXXX                 | XXXXXXXXXX                                         |
| 4301-4309                      | Airport Operations                         |               |                            |                                                    |
| HIGHWAYS & STREETS             |                                            |               | XXXXXXXXXX                 | XXXXXXXXXX                                         |
| 4311                           | Administration                             |               |                            |                                                    |
| 4312                           | Highways & Streets                         | 25            | 129478                     |                                                    |
| 4313                           | Bridges                                    |               |                            |                                                    |
| 4316                           | Street Lighting                            | 26            | 1000                       |                                                    |
| 4319                           | Other                                      |               |                            |                                                    |
| SANITATION                     |                                            |               | XXXXXXXXXX                 | XXXXXXXXXX                                         |
| 4321                           | Administration                             |               |                            |                                                    |
| 4323                           | Solid Waste Collection                     |               |                            |                                                    |
| 4324                           | Solid Waste Disposal                       | 27            | 52000                      |                                                    |
| 4325                           | Solid Waste Clean-up                       |               |                            |                                                    |
| 4326-4329                      | Sewage Coll. & Disposal & Other            |               |                            |                                                    |
| WATER DISTRIBUTION & TREATMENT |                                            |               | XXXXXXXXXX                 | XXXXXXXXXX                                         |
| 4331                           | Administration                             |               |                            |                                                    |
| 4332                           | Water Services                             |               |                            |                                                    |
| 4335-4339                      | Water Treatment, Conserv & Other           |               |                            |                                                    |
| ELECTRIC                       |                                            |               | XXXXXXXXXX                 | XXXXXXXXXX                                         |
| 4351-4359                      | Electrical Operations                      |               |                            |                                                    |

| 1                          | 2                                | 3           | 4                 | 5                                    |
|----------------------------|----------------------------------|-------------|-------------------|--------------------------------------|
| PURPOSE OF APPROPRIATIONS  |                                  | WARR.       | Appropriations As | For Use By                           |
| Acct.#                     | (RSA 32:3,V)                     | ART.#       | Voted             | Department of Revenue Administration |
| HEALTH                     |                                  |             | XXXXXXXXXX        | XXXXXXXXXX                           |
| 4411                       | Administration                   |             |                   |                                      |
| 4414                       | Pest Control                     |             |                   |                                      |
| 4415-4419                  | Health Agencies & Hosp. & Other  | 23          | 100               |                                      |
| WELFARE                    |                                  |             | XXXXXXXXXX        | XXXXXXXXXX                           |
| 4441-4442                  | Administration & Direct Assist.  | 33          | 2000              |                                      |
| 4444                       | Intergovernmental Welfare Pymnts |             |                   |                                      |
| 4445-4449                  | Vendor Payments & Other          | 28,30,31,32 | 3849              |                                      |
| CULTURE & RECREATION       |                                  |             | XXXXXXXXXX        | XXXXXXXXXX                           |
| 4520-4529                  | Parks & Recreation               | 36, 37      | 1900              |                                      |
| 4550-4559                  | Library                          | 38          | 19580             |                                      |
| 4583                       | Patriotic Purposes               |             |                   |                                      |
| 4589                       | Other Culture & Recreation       |             |                   |                                      |
| CONSERVATION               |                                  |             | XXXXXXXXXX        | XXXXXXXXXX                           |
| 4611-4612                  | Admin.& Purch. of Nat. Resources |             |                   |                                      |
| 4619                       | Other Conservation               |             |                   |                                      |
| 4631-4632                  | REDEVELOPMNT & HOUSING           |             |                   |                                      |
| 4651-4659                  | ECONOMIC DEVELOPMENT             |             |                   |                                      |
| DEBT SERVICE               |                                  |             | XXXXXXXXXX        | XXXXXXXXXX                           |
| 4711                       | Princ.- Long Term Bonds & Notes  |             |                   |                                      |
| 4721                       | Interest-Long Term Bonds & Notes |             |                   |                                      |
| 4723                       | Int. on Tax Anticipation Note    | 39          | 1000              |                                      |
| 4790-4799                  | Other Debt Service               |             |                   |                                      |
| CAPITAL OUTLAY             |                                  |             | XXXXXXXXXX        | XXXXXXXXXX                           |
| 4901                       | Land                             |             |                   |                                      |
| 4902                       | Machinery, Vehicles & Equipment  |             |                   |                                      |
| 4903                       | Buildings                        |             |                   |                                      |
| 4909                       | Improvements Other Than Bids     |             |                   |                                      |
| OPERATING TRANSFERS OUT    |                                  |             | XXXXXXXXXX        | XXXXXXXXXX                           |
| 4912                       | To Special Revenue Fund          |             |                   |                                      |
| 4913                       | To Capital Projects Fund         |             |                   |                                      |
| 4914                       | To Enterprise Fund               |             |                   |                                      |
|                            | Sewer-                           |             |                   |                                      |
|                            | Water-                           |             |                   |                                      |
|                            | Electric-                        |             |                   |                                      |
|                            | Airport-                         |             |                   |                                      |
| 4915                       | To Capital Reserve Fund          | 40,41,42,45 | 68443             |                                      |
| 4918                       | To Exp.Tr.Fund-except #4917      |             |                   |                                      |
| 4917                       | To Health Maint. Trust Funds     |             |                   |                                      |
| 4918                       | To Nonexpendable Trust Funds     |             |                   |                                      |
| 4919                       | To Agency Funds                  |             |                   |                                      |
| TOTAL VOTED APPROPRIATIONS |                                  |             | 625761.4          |                                      |

REVISED ESTIMATED REVENUES (RSA 21-J:34)

City/Town: RICHMOND FY: 2005

| ACCT #                   | SOURCE OF REVENUE                         | WARR<br>ART # | FOR USE BY<br>MUNICIPALITY | RESERVED FOR USE<br>by DRA |
|--------------------------|-------------------------------------------|---------------|----------------------------|----------------------------|
| TAXES                    |                                           |               | XXXXXXXXXX                 | XXXXXXXXXX                 |
| 3120                     | Land Use Change Tax                       |               | 2,500.00                   |                            |
| 3180                     | Resident Tax                              |               |                            |                            |
| 3185                     | Timber Tax                                |               | 20,000.00                  |                            |
| 3186                     | Payment in Lieu of Taxes                  |               | 1,500.00                   |                            |
| 3189                     | Other Taxes                               |               | 1,500.00                   |                            |
| 3190                     | Interest & Penalties on Delinquent Taxes  |               | 12,000.00                  |                            |
|                          | Inventory Penalties                       |               | 3,000.00                   |                            |
| 3187                     | Excavation Tax (\$.02 cents per cu yd)    |               | 100.00                     |                            |
| LICENSES, PERMITS & FEES |                                           |               | XXXXXXXXXX                 | XXXXXXXXXX                 |
| 3210                     | Business Licenses & Permits               |               |                            |                            |
| 3220                     | Motor Vehicle Permit Fees                 |               | 172,000.00                 |                            |
| 3230                     | Building Permits                          |               | 700.00                     |                            |
| 3290                     | Other Licenses, Permits & Fees            |               | 6,000.00                   |                            |
| 3311-3319                | FROM FEDERAL GOVERNMENT                   |               |                            |                            |
| FROM STATE               |                                           |               | XXXXXXXXXX                 | XXXXXXXXXX                 |
| 3351                     | Shared Revenues                           |               | 4,648.00                   |                            |
| 3352                     | Meals & Rooms Tax Distribution            |               | 41,075.00                  |                            |
| 3353                     | Highway Block Grant                       |               | 48,761.00                  |                            |
| 3354                     | Water Pollution Grant                     |               |                            |                            |
| 3355                     | Housing & Community Development           |               |                            |                            |
| 3356                     | State & Federal Forest Land Reimbursement |               |                            |                            |
| 3357                     | Flood Control Reimbursement               |               |                            |                            |
| 3359                     | Other (Including Railroad Tax)            | 22            | 14,500.00                  |                            |
| 3379                     | FROM OTHER GOVERNMENTS                    |               |                            |                            |
| CHARGES FOR SERVICES     |                                           |               | XXXXXXXXXX                 | XXXXXXXXXX                 |
| 3401-3406                | Income from Departments                   | 18            | 12,750.00                  |                            |
| 3409                     | Other Charges                             |               | 15.00                      |                            |

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL FINANCE BUREAU  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

DUE SEPTEMBER 1

REVISED ESTIMATED REVENUES (RSA 21-J:34)

City/Town: RICHMOND FY: 2005

| ACCT.#                           | SOURCE OF REVENUE                  | WARR.<br>ART.# | FOR USE BY<br>MUNICIPALITY | RESERVED FOR USE<br>by DRA |
|----------------------------------|------------------------------------|----------------|----------------------------|----------------------------|
| MISCELLANEOUS REVENUES           |                                    |                | XXXXXXXXXX                 | XXXXXXXXXX                 |
| 3501                             | Sale of Municipal Property         |                |                            |                            |
| 3502                             | Interest on Investments            |                | 13,000.00                  |                            |
| 3503-3509                        | Other                              |                | 3,300.00                   |                            |
| INTERFUND OPERATING TRANSFERS IN |                                    |                | XXXXXXXXXX                 | XXXXXXXXXX                 |
| 3912                             | From Special Revenue Funds         |                |                            |                            |
| 3913                             | From Capital Projects Funds        |                |                            |                            |
| 3914                             | From Enterprise Funds              |                |                            |                            |
|                                  | Sewer - (Offset)                   |                |                            |                            |
|                                  | Water - (Offset)                   |                |                            |                            |
|                                  | Electric - (Offset)                |                |                            |                            |
|                                  | Airport - (Offset)                 |                |                            |                            |
| 3915                             | From Capital Reserve Funds         |                |                            |                            |
| 3916                             | From Trust & Fiduciary Funds       |                |                            |                            |
| 3917                             | From Conservation Funds            |                |                            |                            |
| OTHER FINANCING SOURCES          |                                    |                | XXXXXXXXXX                 | XXXXXXXXXX                 |
| 3934                             | Proc. from Long Term Bonds & Notes |                |                            |                            |
| SUBTOTAL OF REVENUES             |                                    |                | 357,349.00                 |                            |
| For Municipal Use                | **General Fund Balance**           |                |                            |                            |
| \$ 390,018.00                    | Unreserved Fund Balance            |                | XXXXXXXXXX                 | XXXXXXXXXX                 |
| \$                               | Less Emergency Approp. (RSA 32:11) |                | XXXXXXXXXX                 | XXXXXXXXXX                 |
| \$ 40,443.00                     | Less Voted From "Surplus" →        |                | 40,443.00                  |                            |
| 52,250.00                        | Less Fund Balance - Reduce Taxes → |                | 52,250.00                  |                            |
| 297,325.00                       | Fund Balance - Retained            |                | XXXXXXXXXX                 | XXXXXXXXXX                 |
| TOTAL REVENUES AND CREDITS       |                                    |                | 450,042.00                 |                            |

REQUESTED OVERLAY (RSA 76:6) \$ 10,000.00

Paul Swanson, Selectmen's Asst  
PREPARER'S SIGNATURE AND TITLE

8/31/05  
DATE

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL FINANCE BUREAU  
P.O. BOX 487, CONCORD, NH 03302-0487

SUBMIT BY SEPTEMBER 1 TO THE ADDRESS ABOVE

## SUMMARY INVENTORY OF VALUATION (MS-1)

|                                                                                                                                       |                   |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Residential Land                                                                                                                      | 33,260,700        |
| Land at Current Use Value                                                                                                             | 1,628,710         |
| Commercial/ Industrial Land                                                                                                           | 102,100           |
| Residential Buildings                                                                                                                 | 55,900,970        |
| Manufactured Housing                                                                                                                  | 857,940           |
| Commercial/ Industrial Buildings                                                                                                      | 194,660           |
| Public Utilities                                                                                                                      | 3,747,772         |
| <b>TOTAL VALUATIONS BEFORE EXEMPTIONS</b>                                                                                             | <b>95,692,852</b> |
| Blind Exemptions (1)                                                                                                                  | 15,000            |
| Elderly Exemptions (17)                                                                                                               | 235,000           |
| Solar Exemptions (8)                                                                                                                  | 47,416            |
| <b>TOTAL EXEMPTIONS ALLOWED</b>                                                                                                       | <b>297,416</b>    |
| <b>NET VALUATION FOR TAX RATE VALUATION</b>                                                                                           | <b>95,395,436</b> |
| <b>UTILITY SUMMARY</b>                                                                                                                |                   |
| Public Service of New Hampshire                                                                                                       | 3,747,772         |
| <b>CREDITS</b>                                                                                                                        |                   |
| Totally and permanently disabled veterans, their spouses or widows and the widows of veterans who died or were killed on active duty. |                   |
| \$1,400 for 4 individuals                                                                                                             | 5,600             |
| Veteran's Tax Credit - \$100 for 58 individuals                                                                                       | 5,800             |
| <b>TOTAL TAX CREDITS</b>                                                                                                              | <b>11,400</b>     |
| <b>CURRENT USE REPORT</b>                                                                                                             |                   |
| Number of acres receiving Current Use Assessment                                                                                      |                   |
| Farm Land                                                                                                                             | 164               |
| Forest Land                                                                                                                           | 11,520            |
| Forest Land with documented Stewardship                                                                                               | 6,330             |
| Unproductive Land                                                                                                                     | 864               |
| Flood/Wetland                                                                                                                         | -                 |
| <b>TOTAL ACREAGE IN CURRENT USE</b>                                                                                                   | <b>18,878</b>     |
| Current Use Acres with Recreation Use                                                                                                 | 8,662             |
| Total number of parcels in Current Use                                                                                                | 417               |
| <b>Revenues Received from Payments in Lieu of Tax</b>                                                                                 |                   |
| Cheshire County YMCA                                                                                                                  | 1,500             |

# DEPARTMENT OF REVENUE ADMINISTRATION

## Municipal Services Division 2005 Tax Rate Calculation

### TOWN/CITY: RICHMOND

|                       |         |
|-----------------------|---------|
| Gross Appropriations  | 625,761 |
| Less: Revenues        | 450,042 |
| Less: Shared Revenues | 6,204   |
| Add: Overlay          | 10,232  |
| War Service Credits   | 11,400  |

*Barbara G. Robinson*  
12/6/05

|                        |         |
|------------------------|---------|
| Net Town Appropriation | 191,147 |
| Special Adjustment     | 0       |

|                               |         |                          |
|-------------------------------|---------|--------------------------|
| Approved Town/City Tax Effort | 191,147 | <b>TOWN RATE</b><br>2.00 |
|-------------------------------|---------|--------------------------|

### SCHOOL PORTION

|                                                   |           |
|---------------------------------------------------|-----------|
| Net Local School Budget (Gross Approp. - Revenue) | 0         |
| Regional School Apportionment                     | 2,204,053 |
| Less: Equitable Education Grant                   | (818,276) |
| Less: Additional FY04 Targeted Aid                | (2,911)   |
| State Education Taxes                             | (226,136) |
| Approved School(s) Tax Effort                     | 1,156,730 |

**LOCAL  
SCHOOL RATE**  
12.13

### STATE EDUCATION TAXES

|                                                      |         |
|------------------------------------------------------|---------|
| Equalized Valuation(no utilities) x                  | \$2.84  |
| 79,625,357                                           | 226,136 |
| Divide by Local Assessed Valuation (no utilities)    |         |
| 91,647,664                                           |         |
| Excess State Education Taxes to be Remitted to State |         |
| Pay to State →                                       | 0       |

**STATE  
SCHOOL RATE**  
2.47

### COUNTY PORTION

|                       |         |
|-----------------------|---------|
| Due to County         | 180,308 |
| Less: Shared Revenues | (670)   |

|                            |         |                            |
|----------------------------|---------|----------------------------|
| Approved County Tax Effort | 179,638 | <b>COUNTY RATE</b><br>1.88 |
|----------------------------|---------|----------------------------|

**TOTAL RATE**  
18.48

|                                      |                  |
|--------------------------------------|------------------|
| Total Property Taxes Assessed        | 1,753,651        |
| Less: War Service Credits            | (11,400)         |
| Add: Village District Commitment(s)  | 0                |
| <b>Total Property Tax Commitment</b> | <b>1,742,251</b> |

### PROOF OF RATE

| Net Assessed Valuation             | Tax Rate | Assessment |
|------------------------------------|----------|------------|
| State Education Tax (no utilities) | 2.47     | 226,136    |
| All Other Taxes                    | 16.01    | 1,527,515  |
|                                    |          | 1,753,651  |

**TRC#**  
236

**TRC#**  
236

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# Vachon, Clukay & Co., PC

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*Certified Public Accountants*

45 Market Street  
Manchester, New Hampshire 03101  
(603) 622-7070  
FAX: 622-1452

## INDEPENDENT AUDITOR'S REPORT

To the Board of Selectmen  
Town of Richmond, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Richmond, New Hampshire (the Town) as of and for the year ended December 31, 2004, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Richmond, New Hampshire as of December 31, 2004, and the respective changes in financial position, thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

As described in Note 1 to the basic financial statements, the Town adopted Governmental Accounting Standards Board Statements Nos. 34, 37, 38 and GASB Interpretation 6 during the year ended December 31, 2004.

The management's discussion and analysis and the budgetary comparison information on pages 3-8 and 25-26, respectively, are not a required part of the basic financial statements but are supplementary information required by the Governmental Accounting Standards Board. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Richmond, New Hampshire's basic financial statements. The combining nonmajor fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. The combining nonmajor fund financial statements have been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, are fairly stated in all material respects, in relation to the basic financial statements taken as a whole.

*Vachon, Clukey & Co PC*

April 27, 2005

EXHIBIT A  
TOWN OF RICHMOND, NEW HAMPSHIRE  
Statement of Net Assets  
December 31, 2004

|                                                 | Governmental<br>Activities |
|-------------------------------------------------|----------------------------|
| ASSETS                                          |                            |
| Current Assets:                                 |                            |
| Cash and cash equivalents                       | \$ 264,506                 |
| Investments                                     | 224,028                    |
| Taxes receivable, net                           | 932,835                    |
| Accounts receivable, net                        | 2,801                      |
| Total Current Assets                            | <u>1,424,170</u>           |
| Noncurrent Assets:                              |                            |
| Capital assets:                                 |                            |
| Non-depreciable capital assets                  | 13,415                     |
| Depreciable capital assets, net                 | <u>190,287</u>             |
| Total Noncurrent Assets                         | <u>203,702</u>             |
| Total Assets                                    | <u>\$ 1,627,872</u>        |
| LIABILITIES                                     |                            |
| Current Liabilities:                            |                            |
| Accounts payable                                | \$ 55,266                  |
| Accrued expenses                                | 7,286                      |
| Due to other governments                        | <u>757,961</u>             |
| Total Current Liabilities                       | <u>820,513</u>             |
| Total Liabilities                               | <u>820,513</u>             |
| NET ASSETS                                      |                            |
| Invested in capital assets, net of related debt | 203,702                    |
| Restricted for:                                 |                            |
| Endowments                                      | 8,380                      |
| Other purposes                                  | 122,112                    |
| Unrestricted                                    | <u>473,165</u>             |
| Total Net Assets                                | <u>807,359</u>             |
| Total Liabilities and Net Assets                | <u>\$ 1,627,872</u>        |

EXHIBIT B  
**TOWN OF RICHMOND, NEW HAMPSHIRE**  
**Statement of Activities**  
For the Year Ended December 31, 2004

| Functions/Programs                   | <u>Expenses</u>   | <u>Program Revenues</u>         |                                                   | <u>Net (Expense) Revenue<br/>and Changes<br/>in Net Assets</u> |
|--------------------------------------|-------------------|---------------------------------|---------------------------------------------------|----------------------------------------------------------------|
|                                      |                   | <u>Charges for<br/>Services</u> | <u>Operating<br/>Grants and<br/>Contributions</u> |                                                                |
| Governmental Activities:             |                   |                                 |                                                   |                                                                |
| General government                   | \$ 234,333        |                                 |                                                   | \$ (234,333)                                                   |
| Public safety                        | 121,443           | \$ 8,741                        | \$ 1,975                                          | (110,727)                                                      |
| Highways and streets                 | 123,102           |                                 | 45,468                                            | (77,634)                                                       |
| Health and welfare                   | 4,014             |                                 |                                                   | (4,014)                                                        |
| Sanitation                           | 54,870            | 2,670                           |                                                   | (52,200)                                                       |
| Culture and recreation               | 21,470            | -                               | -                                                 | (21,470)                                                       |
| Total governmental activities        | <u>\$ 559,232</u> | <u>\$ 11,411</u>                | <u>\$ 47,443</u>                                  | <u>(500,378)</u>                                               |
| General revenues:                    |                   |                                 |                                                   |                                                                |
| Property and other taxes             |                   |                                 |                                                   | 267,079                                                        |
| Licenses and permits                 |                   |                                 |                                                   | 180,912                                                        |
| Grants and contributions:            |                   |                                 |                                                   |                                                                |
| State shared revenues                |                   |                                 |                                                   | 10,852                                                         |
| Rooms and meals tax distribution     |                   |                                 |                                                   | 37,274                                                         |
| Interest and investment earnings     |                   |                                 |                                                   | 6,156                                                          |
| Miscellaneous                        |                   |                                 |                                                   | 24,161                                                         |
| Total general revenues               |                   |                                 |                                                   | <u>526,434</u>                                                 |
| Change in net assets                 |                   |                                 |                                                   | 26,056                                                         |
| Net assets - beginning (See Note 11) |                   |                                 |                                                   | <u>781,303</u>                                                 |
| Net assets - ending                  |                   |                                 |                                                   | <u>\$ 807,359</u>                                              |

EXHIBIT C  
TOWN OF RICHMOND, NEW HAMPSHIRE  
Balance Sheet  
Governmental Funds  
December 31, 2004

|                                                                                                                          | General<br>Fund     | Other<br>Governmental<br>Funds | Total<br>Governmental<br>Funds |
|--------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|--------------------------------|
| ASSETS                                                                                                                   |                     |                                |                                |
| Cash and cash equivalents                                                                                                | \$ 205,853          | \$ 58,653                      | \$ 264,506                     |
| Investments                                                                                                              | 78,154              | 145,874                        | 224,028                        |
| Taxes receivable, net                                                                                                    | 932,835             |                                | 932,835                        |
| Accounts receivable, net                                                                                                 | 2,801               |                                | 2,801                          |
| Due from other funds                                                                                                     | 38                  |                                | 38                             |
| Total Assets                                                                                                             | <u>\$ 1,219,681</u> | <u>\$ 204,527</u>              | <u>\$ 1,424,208</u>            |
| LIABILITIES                                                                                                              |                     |                                |                                |
| Accounts payable                                                                                                         | \$ 55,266           |                                | \$ 55,266                      |
| Accrued expenses                                                                                                         | 7,286               |                                | 7,286                          |
| Deferred revenue                                                                                                         | 848,705             |                                | 848,705                        |
| Due to other governments                                                                                                 | 757,961             |                                | 757,961                        |
| Due to other funds                                                                                                       |                     | \$ 38                          | 38                             |
| Total Liabilities                                                                                                        | <u>1,669,218</u>    | <u>38</u>                      | <u>1,669,256</u>               |
| FUND BALANCES                                                                                                            |                     |                                |                                |
| Reserved for endowments                                                                                                  |                     | 8,380                          | 8,380                          |
| Reserved for encumbrances                                                                                                | 9,150               |                                | 9,150                          |
| Unreserved (deficit), reported in:                                                                                       |                     |                                |                                |
| General fund                                                                                                             | (458,687)           |                                | (458,687)                      |
| Special revenue funds                                                                                                    |                     | 192,668                        | 192,668                        |
| Permanent funds                                                                                                          |                     | 3,441                          | 3,441                          |
| Total Fund Balances                                                                                                      | <u>(449,537)</u>    | <u>204,489</u>                 | <u>(245,048)</u>               |
| Total Liabilities and Fund Balances                                                                                      | <u>\$ 1,219,681</u> | <u>\$ 204,527</u>              |                                |
| Amounts reported for governmental activities in the statement of net assets are different because:                       |                     |                                |                                |
| Capital assets used in governmental activities are not financial resources and, therefore, are not reported in the funds |                     |                                | 203,702                        |
| Property taxes are recognized on an accrual basis in the statement of net assets, not the modified accrual basis         |                     |                                | <u>848,705</u>                 |
| Net assets of governmental activities                                                                                    |                     |                                | <u>\$ 807,359</u>              |

EXHIBIT D  
TOWN OF RICHMOND, NEW HAMPSHIRE  
Statement of Revenues, Expenditures and Changes in Fund Balances  
Governmental Funds  
For the Year Ended December 31, 2004

TOWN OF RICHMOND, NEW HAMPSHIRE  
Reconciliation of the Statement of Revenues, Expenditures  
and Changes in Fund Balances of Governmental Funds  
to the Statement of Activities  
For the Year Ended December 31, 2004

|                                                                       | General<br>Fund | Other<br>Governmental<br>Funds | Total<br>Governmental<br>Funds |                                                                |
|-----------------------------------------------------------------------|-----------------|--------------------------------|--------------------------------|----------------------------------------------------------------|
| Revenues:                                                             | \$ (417,906)    |                                | \$ (417,906)                   | Net Change in Fund Balances--Total Governmental Funds          |
| Taxes (See Note 2)                                                    | 180,912         |                                | 180,912                        |                                                                |
| Licenses and permits                                                  | 95,569          |                                | 95,569                         | Amounts reported for governmental activities in the            |
| Intergovernmental                                                     | 11,411          |                                | 11,411                         | statement of activities are different because                  |
| Charges for services                                                  | 4,390           | \$ 1,766                       | 6,156                          |                                                                |
| Investment income                                                     | 10,365          | 13,796                         | 24,161                         | Governmental funds report capital outlays as expenditures.     |
| Miscellaneous                                                         | (115,259)       | 15,562                         | (99,697)                       | However, in the statement of activities, the cost of those     |
| Total Revenues                                                        |                 |                                |                                | assets is allocated over their estimated useful lives as       |
| Expenditures:                                                         |                 |                                |                                | depreciation expense. This is the amount by which depreciation |
| Current operations:                                                   |                 |                                |                                | exceeded capital outlays in the current period.                |
| General government                                                    | 233,333         | 1,000                          | 234,333                        |                                                                |
| Public safety                                                         | 95,235          |                                | 95,235                         | Revenues in the statement of activities that do not provide    |
| Highways and streets                                                  | 123,102         |                                | 123,102                        | current financial resources are not reported as revenues       |
| Health and welfare                                                    | 4,014           |                                | 4,014                          | in the funds.                                                  |
| Sanitation                                                            | 54,870          |                                | 54,870                         |                                                                |
| Culture and recreation                                                | 7,213           | 14,257                         | 21,470                         | Change in Net Assets of Governmental Activities                |
| Capital outlay                                                        | 8,000           | 5,037                          | 13,037                         |                                                                |
| Total Expenditures                                                    | 525,767         | 20,294                         | 546,061                        |                                                                |
| Excess revenues over<br>(under) expenditures                          | (641,026)       | (4,732)                        | (645,758)                      |                                                                |
| Other financing sources (uses):                                       |                 |                                |                                |                                                                |
| Operating transfers in                                                | 8,000           | 59,410                         | 67,410                         |                                                                |
| Operating transfers out                                               | (59,410)        | (8,000)                        | (67,410)                       |                                                                |
| Total other financing sources (uses)                                  | (51,410)        | 51,410                         | -                              |                                                                |
| Excess revenues and other sources<br>over expenditures and other uses | (692,436)       | 46,678                         | (645,758)                      |                                                                |
| Fund balances at beginning of year, as restated                       | 242,899         | 157,811                        | 400,710                        |                                                                |
| Fund balances (deficit) at end of year (See note 2)                   | \$ (449,537)    | \$ 204,489                     | \$ (245,048)                   |                                                                |

**PAYMENTS IN DETAIL  
2005**

|                                                            | 2005 BUDGET      | 2005 ACTUAL      | VARIANCE         |
|------------------------------------------------------------|------------------|------------------|------------------|
| <b>Executive Office</b>                                    |                  |                  |                  |
| Selectmen                                                  | 4,500.00         | 4,500.00         | 0.00             |
| Moderator                                                  | 400.00           | 121.03           | 278.97           |
| Selectmen Support Services                                 | 31,200.00        | 17,616.23        | 13,583.77        |
| Temporary Services                                         | 1,500.00         | 1,692.00         | (192.00)         |
| Office Computers & Peripherals                             | 1,200.00         | 1,181.85         | 18.15            |
| Supplies                                                   | 1,200.00         | 1,131.08         | 68.92            |
| Advertising                                                | 500.00           | 361.72           | 138.28           |
| Conf., Dues & Assoc.                                       | 1,000.00         | 309.40           | 690.60           |
| Postage                                                    | 1,000.00         | 513.74           | 486.26           |
| Mileage                                                    | 150.00           | 227.96           | (77.96)          |
| Telephone/Internet Access                                  | 2,700.00         | 2,367.10         | 332.90           |
| Office Expense (Repairs)                                   | 500.00           | 578.99           | (78.99)          |
| Office Equip. - Misc.                                      | 375.00           | 339.97           | 35.03            |
| Cheshire County of Deeds                                   | 200.00           | 188.41           | 11.59            |
| TOE Publications/Books                                     | 1,000.00         | 792.03           | 207.97           |
| Software Maintenance                                       | 1,500.00         | 1,240.00         | 260.00           |
| Misc Expenses                                              | 500.00           | 388.37           | 111.63           |
| Printing Expense                                           | 2,500.00         | 2,150.95         | 349.05           |
| <b>Total Executive Office</b>                              | <b>51,925.00</b> | <b>35,700.83</b> | <b>16,224.17</b> |
| <b>Election, Registration &amp; Vital Statistics</b>       |                  |                  |                  |
| Town Clerk's Salary                                        | 16,107.00        | 14,649.75        | 1,457.25         |
| Deputy Town Clerk                                          | 5,980.00         | 2,392.50         | 3,587.50         |
| Ass't Deputy Town Clerk                                    | 1,495.00         | 1,088.00         | 407.00           |
| Office Assistant                                           |                  | 4,342.88         | (4,342.88)       |
| Supplies                                                   | 400.00           | 460.75           | (60.75)          |
| Advertising                                                | 100.00           | 0.00             | 100.00           |
| Postage                                                    | 250.00           | 251.97           | (1.97)           |
| Mileage                                                    | 450.00           | 539.70           | (89.70)          |
| Print Ballots TC Share                                     | 50.00            | 0.00             | 50.00            |
| Town Clerk Publications/Books                              | 550.00           | 488.00           | 62.00            |
| Software Maintenance                                       | 900.00           | 898.00           | 2.00             |
| Restoration                                                | 1,000.00         | 1,000.01         | (0.01)           |
| Equipment/Repairs                                          | 400.00           | 405.26           | (5.26)           |
| Training/Dues/Conf                                         | 425.00           | 362.00           | 63.00            |
| Marriage License Fees                                      | 275.00           | 304.00           | (29.00)          |
| State Vital Statistics                                     | 150.00           | 236.00           | (86.00)          |
| Town Clerk Vital Statistics                                | 75.00            | 91.00            | (16.00)          |
| Town Clerk UCC & Fed Liens                                 | 400.00           | 365.00           | 35.00            |
| State Dog License Fees                                     | 775.00           | 710.00           | 65.00            |
| Municipal Agent Fee                                        | 2,000.00         | 2,215.50         | (215.50)         |
| Computers                                                  | 2,000.00         | 0.00             | 2,000.00         |
| Supervisor of Checklist                                    | 300.00           | 191.85           | 108.15           |
| Ballot Clerks Wages                                        |                  | 105.58           | (105.58)         |
| Ballot Counting Expense                                    |                  | 64.40            | (64.40)          |
| Supervisor Supplies                                        | 50.00            | 146.54           | (96.54)          |
| Supervisor Advertising                                     | 70.00            | 59.75            | 10.25            |
| Supervisor Postage                                         | 100.00           | 57.46            | 42.54            |
| Supervisor Chklst Copies                                   | 30.00            | 0.00             | 30.00            |
| <b>Total Election, Registration &amp; Vital Statistics</b> | <b>34,332.00</b> | <b>31,425.90</b> | <b>2,906.10</b>  |

**PAYMENTS IN DETAIL  
2005**

|                                       | 2005 BUDGET      | 2005 ACTUAL      | VARIANCE        |
|---------------------------------------|------------------|------------------|-----------------|
| <b>Financial Administration</b>       |                  |                  |                 |
| Assessing/Pickups                     | 9,500.00         | 4,300.00         | 5,200.00        |
| Treasurer                             | 3,000.00         | 2,644.47         | 355.53          |
| Tax Collector Salary                  | 4,500.00         | 5,682.00         | (1,182.00)      |
| Town Auditor                          | 6,500.00         | 6,000.83         | 499.17          |
| Deputy Tax Collector                  | 400.00           | 250.00           | 150.00          |
| Deputy Treasurer                      | 200.00           | 200.00           | 0.00            |
| Tax Collector - Liens Filed           | 2,800.00         | 1,859.40         | 940.60          |
| Supplies                              | 1,600.00         | 2,186.02         | (586.02)        |
| Postage                               | 1,500.00         | 1,111.83         | 388.17          |
| Mileage                               | 1,000.00         | 1,548.57         | (548.57)        |
| Tax Collector Phone                   | 500.00           | 0.00             | 500.00          |
| Computer Expense                      | 900.00           | 2,509.91         | (1,609.91)      |
| Software Maintenance                  | 800.00           | 799.00           | 1.00            |
| Training                              | 700.00           | 490.00           | 210.00          |
| Consultation/Advisement               |                  | 1,210.00         | (1,210.00)      |
| Bank Charges Incl Bad Checks          | 100.00           | -325.14          | 425.14          |
| <b>Total Financial Administration</b> | <b>34,000.00</b> | <b>30,466.89</b> | <b>3,533.11</b> |
| <b>Legal Expenses</b>                 |                  |                  |                 |
| Legal Expenses                        | 4,000.00         | 104.74           | 3,895.26        |
| <b>Total Legal</b>                    | <b>4,000.00</b>  | <b>104.74</b>    | <b>3,895.26</b> |
| <b>Employee Benefits</b>              |                  |                  |                 |
| EB Town Share FICA & Medical          | 12,580.00        | 10,392.22        | 2,187.78        |
| Unemployment Expense - Highway        | 2,288.00         | 1,408.89         | 879.11          |
| EB NHMA INS Trust                     | 14,811.40        | 14,891.40        | (80.00)         |
| <b>Total Employee Benefits</b>        | <b>29,679.40</b> | <b>26,692.51</b> | <b>2,986.89</b> |
| <b>Planning &amp; Zoning</b>          |                  |                  |                 |
| Supplies                              | 100.00           | 102.54           | (2.54)          |
| Advertising                           | 150.00           | 186.33           | (36.33)         |
| Conf., Dues & Associations            | 1,550.00         | 1,331.00         | 219.00          |
| Postage                               | 150.00           | 9.03             | 140.97          |
| Office Expense/ Repairs               | 100.00           | 0.00             | 100.00          |
| Secretarial Expense                   | 1,400.00         | 1,092.00         | 308.00          |
| Publications                          | 200.00           | 0.00             | 200.00          |
| Master Plan                           | 300.00           | 295.00           | 5.00            |
| Engineering Expense                   | 200.00           | 0.00             | 200.00          |
| SW Reg. Planning Comm.                | 1,500.00         | 610.00           | 890.00          |
| Legal                                 | 1,500.00         | 1,435.94         | 64.06           |
| Copies of Forms                       | 150.00           | 57.79            | 92.21           |
| Miscellaneous                         | 50.00            | 26.76            | 23.24           |
| <b>Total Planning &amp; Zoning</b>    | <b>7,350.00</b>  | <b>5,146.39</b>  | <b>2,203.61</b> |

**PAYMENTS IN DETAIL  
2005**

|                                                 | 2005 BUDGET      | 2005 ACTUAL      | VARIANCE         |
|-------------------------------------------------|------------------|------------------|------------------|
| <b>General Government Buildings</b>             |                  |                  |                  |
| Supplies                                        | 500.00           | 430.27           | 69.73            |
| Public Service Co of NH                         | 1,300.00         | 1,283.27         | 16.73            |
| Miscellaneous Maintenance                       | 800.00           | 164.36           | 635.64           |
| Plow/Sand/Shovel Town Buildings                 | 4,500.00         | 4,877.00         | (377.00)         |
| Heating                                         | 4,000.00         | 4,581.16         | (581.16)         |
| Custodial & Mowing                              | 1,400.00         | 1,748.50         | (348.50)         |
| Refuse Removal                                  | 600.00           | 520.00           | 80.00            |
| General Repair                                  | 38,500.00        | 9,868.32         | 28,631.68        |
| <b>Total General Government Buildings</b>       | <u>51,600.00</u> | <u>23,472.88</u> | <u>28,127.12</u> |
| <b>Cemetery</b>                                 |                  |                  |                  |
| Cemetery Trustee                                | 2,300.00         | 2,245.37         | 54.63            |
| <b>Total Cemetery</b>                           | <u>2,300.00</u>  | <u>2,245.37</u>  | <u>54.63</u>     |
| <b>Insurance</b>                                |                  |                  |                  |
| NHMA Total Insurance Package Property/Liability | 12,000.00        | 12,477.26        | (477.26)         |
| Workers Comp Insurance                          | 8,000.00         | 2,907.74         | 5,092.26         |
| Insurance Claim Payments                        |                  | 758.00           | (758.00)         |
| <b>Total Insurance</b>                          | <u>20,000.00</u> | <u>16,143.00</u> | <u>3,857.00</u>  |
| <b>Police Department</b>                        |                  |                  |                  |
| Police Department                               | 31,000.00        | 32,697.60        | (1,697.60)       |
| Civilian Support                                | 7,100.00         | 6,721.00         | 379.00           |
| Uniforms and Personal Equipment                 | 2,000.00         | 397.97           | 1,602.03         |
| Public Service Co. of NH                        | 800.00           | 754.90           | 45.10            |
| Conf., Dues & Assoc.                            | 100.00           | 0.00             | 100.00           |
| Postage                                         | 100.00           | 37.00            | 63.00            |
| Mileage                                         | 200.00           | 86.08            | 113.92           |
| Telephone                                       | 800.00           | 970.71           | (170.71)         |
| Office Supplies                                 | 1,200.00         | 972.11           | 227.89           |
| Heat                                            | 1,000.00         | 973.04           | 26.96            |
| Communication/Internet                          | 900.00           | 808.69           | 91.31            |
| Details                                         | 7,000.00         | 7,080.00         | (80.00)          |
| Publications                                    | 200.00           | 165.15           | 34.85            |
| Software Maintenance                            | 200.00           | 200.00           | 0.00             |
| Equipment & Repairs                             | 1,200.00         | 1,150.53         | 49.47            |
| Vehicle Repairs                                 | 1,500.00         | 1,656.88         | (156.88)         |
| Vehicle Fuel                                    | 2,000.00         | 2,935.42         | (935.42)         |
| Dog Control                                     | 100.00           | 0.00             | 100.00           |
| Training & Related Equip.                       | 200.00           | 0.00             | 200.00           |
| <b>Total Police Department</b>                  | <u>57,600.00</u> | <u>57,607.08</u> | <u>(7.08)</u>    |
| <b>Ambulance</b>                                |                  |                  |                  |
| Ambulance Service                               | 10,000.00        | 8,750.00         | 1,250.00         |
| <b>Total Ambulance</b>                          | <u>10,000.00</u> | <u>8,750.00</u>  | <u>1,250.00</u>  |

# PAYMENTS IN DETAIL 2005

|                                   | 2005 BUDGET      | 2005 ACTUAL      | VARIANCE          |
|-----------------------------------|------------------|------------------|-------------------|
| <b>Fire Department</b>            |                  |                  |                   |
| Supplies                          | 200.00           | 137.68           | 62.32             |
| Public Service Co of NH           | 900.00           | 990.03           | (90.03)           |
| Telephone                         | 300.00           | 0.00             | 300.00            |
| Heat                              | 2,500.00         | 1,625.19         | 874.81            |
| Vehicle Repair & Maint.           | 2,000.00         | 7,786.92         | (5,786.92)        |
| Vehicle Fuel                      | 1,200.00         | 644.22           | 555.78            |
| Training                          | 3,000.00         | 1,649.37         | 1,350.63          |
| New Equipment                     | 4,600.00         | 7,466.62         | (2,866.62)        |
| Radio Maintenance                 | 1,500.00         | 0.00             | 1,500.00          |
| Bldg Maintenance                  | 500.00           | 0.00             | 500.00            |
| Forest Fire Expense               | 500.00           | 1,038.93         | (538.93)          |
| Water Supply Hydrant-Pond Maint   | 1,000.00         | 163.62           | 836.38            |
| Miscellaneous                     | 500.00           | 485.53           | 14.47             |
| Immunizations                     | 300.00           | 0.00             | 300.00            |
| <b>Total Fire Department</b>      | <b>19,000.00</b> | <b>21,988.11</b> | <b>(2,988.11)</b> |
| <b>Rescue Squad</b>               |                  |                  |                   |
| Rescue Squad Supplies             | 2,550.00         | 2,110.52         | 439.48            |
| Radio & Communications            | 50.00            | 0.00             | 50.00             |
| Res Squad Vehicle Repairs         | 300.00           | 170.25           | 129.75            |
| Rescue Squad Vehicle Fuel         | 100.00           | 24.50            | 75.50             |
| Training                          | 1,500.00         | 374.00           | 1,126.00          |
| Immunizations                     | 100.00           | 0.00             | 100.00            |
| Protective Clothing               | 300.00           | 0.00             | 300.00            |
| Miscellaneous                     | 100.00           | 0.00             | 100.00            |
| <b>Total Rescue Squad</b>         | <b>5,000.00</b>  | <b>2,679.27</b>  | <b>2,320.73</b>   |
| <b>Emergency Management</b>       |                  |                  |                   |
| Public Service of NH              | 500.00           | 271.51           | 228.49            |
| Telephone                         | 900.00           | 865.57           | 34.43             |
| Heat                              | 950.00           | 1,071.34         | (121.34)          |
| Equipment & Repairs               | 800.00           | 0.00             | 800.00            |
| Vt Yankee Related Expense         | 13,125.00        | 7,858.40         | 5,266.60          |
| Building Maintenance              | 1,450.00         | 1,116.50         | 333.50            |
| Miscellaneous                     | 400.00           | 261.79           | 138.21            |
| <b>Total Emergency Management</b> | <b>18,125.00</b> | <b>11,445.11</b> | <b>6,679.89</b>   |
| <b>Meadowood Mutual Aid</b>       |                  |                  |                   |
| Meadowood Mutual Aid              | 1,500.00         | 1,500.00         | 0.00              |
| <b>Total Meadowood Mutual Aid</b> | <b>1,500.00</b>  | <b>1,500.00</b>  | <b>0.00</b>       |
| <b>Highway Department</b>         |                  |                  |                   |
| Full Time Labor                   | 10,945.00        | 8,687.00         | 2,258.00          |
| Part Time Labor                   | 17,733.00        | 8,856.00         | 8,877.00          |
| Mileage                           | 1,500.00         | 1,554.80         | (54.80)           |
| Truck Reimbursement               | 500.00           | 407.88           | 92.12             |
| Brush Removal                     | 300.00           | 0.00             | 300.00            |
| Misc                              | 300.00           | 79.83            | 220.17            |
| Drilling & Blasting               |                  | 1,032.50         | (1,032.50)        |
| Spring Repair                     | 1,500.00         | 0.00             | 1,500.00          |

**PAYMENTS IN DETAIL  
2005**

|                                                | 2005 BUDGET       | 2005 ACTUAL       | VARIANCE          |
|------------------------------------------------|-------------------|-------------------|-------------------|
| <b>Highway Department (cont'd)</b>             |                   |                   |                   |
| Sand & Gravel                                  | 7,000.00          | 250.00            | 6,750.00          |
| Signs                                          | 200.00            | 274.11            | (74.11)           |
| Grading & Sweeping                             | 14,500.00         | 11,715.00         | 2,785.00          |
| Pave/Seal/Patch                                | 17,000.00         | 60.00             | 16,940.00         |
| Snow Plow & Sand                               | 54,000.00         | 53,435.02         | 564.98            |
| Culvert Repair & Cleaning                      | 1,000.00          | 195.00            | 805.00            |
| Bridge Maintenance                             | 1,000.00          | 148.47            | 851.53            |
| HS Equipment Incl Rental                       | 500.00            | 0.00              | 500.00            |
| HS Salt                                        | 1,500.00          | 2,249.22          | (749.22)          |
| Encumbered Funds                               |                   | 21,600.00         | (21,600.00)       |
| <b>Total Highway Department</b>                | <b>129,478.00</b> | <b>110,544.83</b> | <b>18,933.17</b>  |
| <b>Municipal Lighting</b>                      |                   |                   |                   |
| Pub. Service Outdoor & Blinker                 | 1,000.00          | 1,099.23          | (99.23)           |
| <b>Total Municipal Lighting</b>                | <b>1,000.00</b>   | <b>1,099.23</b>   | <b>(99.23)</b>    |
| <b>Solid Waste Disposal - Winchester</b>       |                   |                   |                   |
| Transfer Station                               | 51,400.00         | 54,178.22         | (2,778.22)        |
| Hazardous Waste Collections                    | 600.00            | 616.15            | (16.15)           |
| <b>Total Solid Waste Disposal - Winchester</b> | <b>52,000.00</b>  | <b>54,794.37</b>  | <b>(2,794.37)</b> |
| <b>Health Administration</b>                   |                   |                   |                   |
| Town Health Officer                            | 100.00            | 100.00            | 0.00              |
| <b>Total Health Administration</b>             | <b>100.00</b>     | <b>100.00</b>     | <b>0.00</b>       |
| <b>Outside Agencies</b>                        |                   |                   |                   |
| Keene Home Health & Comm Serv                  | 1,500.00          | 1,077.00          | 423.00            |
| The Community Kitchen                          | 1,250.00          | 1,250.00          | 0.00              |
| Southwestern Comm Services                     | 849.00            | 849.00            | 0.00              |
| The Samaritans                                 | 250.00            | 250.00            | 0.00              |
| <b>Total Outside Agencies</b>                  | <b>3,849.00</b>   | <b>3,426.00</b>   | <b>423.00</b>     |
| <b>General Assistance/Welfare</b>              |                   |                   |                   |
| Rent                                           | 500.00            | 875.00            | (375.00)          |
| Food                                           | 500.00            | 0.00              | 500.00            |
| Utilities                                      | 500.00            | 0.00              | 500.00            |
| Pharmaceutical                                 | 400.00            | 0.00              | 400.00            |
| Gasoline                                       | 100.00            | 0.00              | 100.00            |
| <b>Total General Assistance/Welfare</b>        | <b>2,000.00</b>   | <b>875.00</b>     | <b>1,125.00</b>   |
| <b>Recreation Committee Expenses</b>           |                   |                   |                   |
| Recreation Committee Expenses                  | 1,200.00          | 422.94            | 777.06            |
| <b>Total Recreation Committee Expenses</b>     | <b>1,200.00</b>   | <b>422.94</b>     | <b>777.06</b>     |
| <b>Beach Committee</b>                         |                   |                   |                   |
| Beach Repairs/Maintenance                      | 500.00            | 0.00              | 500.00            |
| Beach Miscellaneous                            | 200.00            | 620.00            | (420.00)          |
| <b>Total Beach Committee</b>                   | <b>700.00</b>     | <b>620.00</b>     | <b>80.00</b>      |

**PAYMENTS IN DETAIL  
2005**

|                                                   | 2005 BUDGET       | 2005 ACTUAL         | VARIANCE          |
|---------------------------------------------------|-------------------|---------------------|-------------------|
| <b>Library</b>                                    |                   |                     |                   |
| Librarian's Salary                                | 9,300.00          | 7,488.00            | 1,812.00          |
| Library Trustees                                  | 10,280.00         | 10,280.00           | 0.00              |
| <b>Total Library</b>                              | <u>19,580.00</u>  | <u>17,768.00</u>    | <u>1,812.00</u>   |
| <b>Interest Long Term Note</b>                    |                   |                     |                   |
| Interest - Long Term Note                         | 1,000.00          | 0.00                | 1,000.00          |
| <b>Total Interest Long Term Note</b>              | <u>1,000.00</u>   | <u>0.00</u>         | <u>1,000.00</u>   |
| <b>Property Revaluation/Mapping (non-lapsing)</b> |                   |                     |                   |
| Mapping                                           |                   | 7,595.00            | (7,595.00)        |
| <b>Total Property Reval/Mapping</b>               |                   | <u>7,595.00</u>     | <u>(7,595.00)</u> |
| <b>Capital Reserve Funds</b>                      |                   |                     |                   |
| Fire Truck 1995                                   | 20,000.00         | 20,000.00           | 0.00              |
| Police Vehicle 1998                               | 10,000.00         | 10,000.00           | 0.00              |
| Police Safety Equipment Fund                      | 1,000.00          | 1,000.00            | 0.00              |
| Property Revaluation 99                           | 37,443.00         | 37,443.00           | 0.00              |
| <b>Total Capital Reserve Funds</b>                | <u>68,443.00</u>  | <u>68,443.00</u>    | <u>0.00</u>       |
| <b>TOTAL BUDGET EXPENDITURES</b>                  | <b>625,761.40</b> | <b>541,056.45</b>   | <b>84,704.95</b>  |
| <b>Irene Baker Fire &amp; Rescue Fund</b>         |                   |                     |                   |
| I. Baker Fire & Rescue Expense                    | 75,358.86         | 45,856.00           | 29,502.86         |
| <b>Total Irene Baker Fire &amp; Rescue Fund</b>   | <u>75,358.86</u>  | <u>45,856.00</u>    | <u>29,502.86</u>  |
| <b>Paid to Other Governments</b>                  |                   |                     |                   |
| County of Cheshire                                |                   | 180,338.09          |                   |
| Monadnock School District                         |                   | 1,477,408.47        |                   |
| <b>Total Paid to Other Governments</b>            |                   | <u>1,657,746.56</u> |                   |
| <b>Tax Collector</b>                              |                   |                     |                   |
| Tax Collector-Purchase Taxes                      |                   | 39,113.58           |                   |
| Tax Refunds Due to Overpayment                    |                   | 5,113.00            |                   |
| Cost of Tax Liens                                 |                   | 134.96              |                   |
| Property Tax Rebates                              |                   | 19,825.00           |                   |
| <b>Total Tax Collector</b>                        |                   | <u>64,186.54</u>    |                   |

TOWN CLERK'S REPORT  
DECEMBER 31, 2005

Revenue collected in the Town Clerk's office was pretty much the same as last year. This is only the second time since I have been Town Clerk that the revenue has plateaued. Usually there is an increase each year.

We did not go online with our motor vehicle program this year, but may do so in the spring of 2006 if the "bugs" are worked out of it by then. Once we do go online, we will be able to more transactions for our customers than we are allowed to do now. This will require additional training on our part and a few additional pieces of computer equipment, all of which has been budgeted for 2006.

By the end of 2006 we should also be using a centralized database for our voters checklist. Residents have been really good about re-registering for the checklist at the Town Clerk's office. A voting machine for the handicapped should also appear in 2006.

This year we welcomed Annette Tokunaga to our office as additional personnel. She is a very capable and conscientious person, and we are delighted to have her aboard. We thank Deb Vaughan, Betty Grondin-Jose, and Joe Mondello for continuing to work for us also.

Respectfully submitted,

*Pamela R. Goodell*

Pamela R. Goodell  
Town Clerk

TOWN CLERK 'S RECEIPTS  
2005

Gentlemen:

I hereby submit my report of receipts from January 1, 2005 through December 31, 2005.

|                         |            |
|-------------------------|------------|
| Boat Fees & Permits     | \$ 22.00   |
| Check Penalties         | 200.00     |
| Copy Machine            | 106.00     |
| Dog Licenses            | 2,259.50   |
| Dog Penalties           | 284.00     |
| Filing Fees             | 8.00       |
| Marriage Licenses       | 360.00     |
| Misc. (maps)            | 7.00       |
| Motor Vehicles Issued   | 167,246.25 |
| Municipal Agent Fees    | 3,008.00   |
| Subdivision Regulations | 30.00      |
| Tax Liens and UCCs      | 365.00     |
| Transfer Station Fees   | 3,680.00   |
| Vital Search Fees       | 356.00     |
| Zoning Ordinances       | 40.00      |

TOTAL REMITTED TO TREASURER

\$177,971.75

Respectfully submitted,

Pamela R. Goodell  
Town Clerk

## TREASURER'S REPORT

|                                                                              |              |
|------------------------------------------------------------------------------|--------------|
| BALANCE ON HAND, BANK OF NEW HAMPSHIRE, January 1, 2005                      | 205,852.77   |
| Transferred to/from NH Public Deposit during 2005                            | (295,449.00) |
| Transferred to Tax Collector Cash on Hand (for the purpose of making change) | (100.00)     |

### TOWN CLERK

|                                 |            |            |
|---------------------------------|------------|------------|
| Motor Vehicle Registration Fees | 167,246.25 |            |
| Municipal Agent Fees            | 3,008.00   |            |
| Dog Fees                        | 2,259.50   |            |
| Dog Penalty                     | 284.00     |            |
| Marriage Fees                   | 360.00     |            |
| Copy Machine Fees               | 106.00     |            |
| Filing Fees                     | 8.00       |            |
| Check Penalty                   | 175.00     |            |
| Subdivision Regulation Copies   | 30.00      |            |
| Zoning Ordinances Copies        | 40.00      |            |
| Vital Statistics Fees           | 356.00     |            |
| Federal Liens & UCC             | 365.00     |            |
| Transfer Station Use Stickers   | 3,680.00   |            |
| Boat Fees                       | 22.00      |            |
| Miscellaneous Revenue           | 7.00       |            |
|                                 |            | 177,946.75 |

### TAX COLLECTOR

|                       |              |              |
|-----------------------|--------------|--------------|
| Property Tax 2005     | 1,133,384.25 |              |
| Property Tax 2004     | 875,955.13   |              |
| Property Tax Interest | 8,608.34     |              |
| Property Tax Penalty  | 167.52       |              |
| Yield Tax 2005        | 664.04       |              |
| Yield Tax 2004        | 13,364.11    |              |
| Yield Tax Interest    | 94.96        |              |
| Tax Lien 2004         | 9,747.40     |              |
| Tax Lien 2003         | 25,328.41    |              |
| Tax Lien 2002         | 9,823.94     |              |
| Tax Lien 2001         | 500.00       |              |
| Tax Lien Interest     | 6,411.10     |              |
| Tax Lien Penalty      | 223.92       |              |
| Land Use Change 2005  | 6,000.00     |              |
| Other Taxes           | 205.43       |              |
|                       |              | 2,090,478.55 |

### STATE OF NEW HAMPSHIRE

|                                |           |            |
|--------------------------------|-----------|------------|
| NH Revenue Sharing             | 11,522.00 |            |
| Meals & Rooms Tax Distribution | 41,074.95 |            |
| Highway Block Grant            | 48,761.26 |            |
|                                |           | 101,358.21 |

### OTHER GRANTS

|                      |           |           |
|----------------------|-----------|-----------|
| Entergy Grant        | 1,000.00  |           |
| Vermont Yankee Grant | 14,437.36 |           |
|                      |           | 15,437.36 |

### SELECTMEN'S OFFICE REVENUE

|                               |        |
|-------------------------------|--------|
| Building Permits              | 935.00 |
| Copy Machine Fees             | 67.12  |
| Subdivision Regulation Copies | 10.00  |
| Zoning Ordinances Copies      | 25.00  |

|                                |          |          |
|--------------------------------|----------|----------|
| Current Use Applications       | 114.17   |          |
| State & Fed Forest Land        | 43.79    |          |
| Rental Town Property           | 325.00   |          |
| Fines & Forfeits               | 101.25   |          |
| Payments in Lieu of Taxes      | 1,500.00 |          |
| Insurance Claim Reimbursement  | 758.00   |          |
| Miscellaneous Revenue          | 687.25   |          |
| Driveway Permits               | 225.00   |          |
| Subdivision Fees               | 135.00   |          |
| Other Charges for Services     | 14.12    |          |
| Bank of New Hampshire Interest | 2,631.02 |          |
|                                |          | 7,571.72 |

**POLICE DEPARTMENT REVENUE**

|                                   |           |           |
|-----------------------------------|-----------|-----------|
| Pistol Permits                    | 140.00    |           |
| Other State Grants/Reimbursements | 450.00    |           |
| Accident Reports                  | 60.00     |           |
| Witness Fees                      | 152.38    |           |
| Details                           | 11,068.00 |           |
| Fines & Forfeits                  | 1,250.00  |           |
| Miscellaneous Revenue             | 8.48      |           |
|                                   |           | 13,128.86 |

**TOTAL FUNDS COLLECTED**

2,405,921.45

Total Funds Available - Bank of New Hampshire

2,316,225.22

Payroll Liabilities to be Paid in January

3,287.72

Total Orders Paid

2,218,802.55

**BALANCE ON HAND; BANK OF NEW HAMPSHIRE; December 31, 2005**

94,134.95

**NEW HAMPSHIRE PUBLIC DEPOSIT - General Account**

Balance in NH Public Deposit, January 1, 2005

78,154.36

Deposits from BNH and Investment Funds

350,000.00

Transferred from NHPD to Investment Funds

(68,443.00)

Interest earned

6,472.55

Unexpended Balance December 31, 2005

366,183.91

**TOTAL AVAILABLE - COMBINED GENERAL FUNDS**

460,318.86

**IRENE BAKER FIRE & RESCUE FUND**

Opening Balance November 2005

75,338.86

Withdrawn for Fire or Rescue Department

(45,856.00)

Interest earned

249.97

Unexpended Balance December 31, 2005

29,732.83

Respectfully Submitted,

Janel Swanson  
Treasurer

## REPORT OF THE TRUST FUNDS OF THE CITY/TOWN OF

RICHMOND IJH 03470

FOR THE YEAR ENDING DECEMBER 31, 2005

Please duplicate these pages if you need additional lines

| Date of Creation             | NAME OF TRUST FUND<br>Start with common trust funds | Purpose<br>of Trust | HOW<br>INVESTED<br>D Bank | ***PRINCIPAL***      |                      | ***PRINCIPAL***<br>Withdrawals | Balance End<br>of Year | INCOME |        | Extended<br>During | Balance<br>at End of |          | Grand Total<br>Principal &<br>Income |
|------------------------------|-----------------------------------------------------|---------------------|---------------------------|----------------------|----------------------|--------------------------------|------------------------|--------|--------|--------------------|----------------------|----------|--------------------------------------|
|                              |                                                     |                     |                           | Balance<br>Beginning | New Funds<br>Created |                                |                        | %      | Amount |                    |                      |          |                                      |
| June 2 1913                  | Aldrich Martha                                      | Janitorial          | NHPDP                     | 0.14%                | 6.41                 |                                | 6.41                   |        |        |                    |                      |          |                                      |
| September 13, 1913           | Marin Olive                                         | same                | same                      | 4.51%                | 200                  |                                | 200                    |        | 0.21%  | 0.42               | 5.15                 | 5.15     | 51.16                                |
| July 25 1917                 | Allen Jeremiah                                      | same                | same                      | 2.26%                | 100                  |                                | 100                    |        | 4.07%  | 4.07               | 109.38               | 109.38   | 300.38                               |
| April 30, 1924               | Streeter Jennie                                     | same                | same                      | 2.26%                | 100                  |                                | 100                    |        | 0.96%  | 1.93               | 25.48                | 25.48    | 155.48                               |
| January 27 1931              | Stowell Elwin                                       | same                | same                      | 2.26%                | 100                  |                                | 100                    |        | 1.19%  | 3.55               | 48.18                | 48.18    | 148.18                               |
| April 10 1935                | Cass Esther M                                       | same                | same                      | 4.51%                | 200                  |                                | 200                    |        | 4.47%  | 8.84               | 250.06               | 250.06   | 510.06                               |
| June 28, 1937                | Wheeler John A                                      | same                | same                      | 2.26%                | 100                  |                                | 100                    |        | 2.16%  | 4.32               | 58.03                | 58.03    | 148.03                               |
| July 28 1941                 | Avery Ible A B                                      | same                | same                      | 2.26%                | 100                  |                                | 100                    |        | 2.16%  | 4.32               | 57.95                | 57.95    | 147.95                               |
| January 24, 1950             | VanBlocklin Ella & Warren                           | same                | same                      | 5.05%                | 223.93               |                                | 223.93                 |        | 6.22%  | 12.51              | 167.22               | 167.22   | 351.51                               |
| November 17, 1957            | Aldrich Elliot W                                    | same                | same                      | 4.51%                | 200                  |                                | 200                    |        | 3.75%  | 7.50               | 101.88               | 101.88   | 301.88                               |
| June 5 1959                  | Perry Francis M                                     | same                | same                      | 6.77%                | 300                  |                                | 300                    |        | 6.44%  | 12.75              | 173.16               | 173.16   | 473.16                               |
| April 23 1963                | Marin Edward & Eunice                               | same                | same                      | 2.26%                | 100                  |                                | 100                    |        | 3.76%  | 7.45               | 101.13               | 101.13   | 201.13                               |
| March 15, 1965               | MacClaren Laura                                     | same                | same                      | 2.26%                | 100                  |                                | 100                    |        | 1.14%  | 2.27               | 44.41                | 44.41    | 144.41                               |
| March 15, 1965               | Freeman William L & Waller                          | same                | same                      | 4.51%                | 200                  |                                | 200                    |        | 5.41%  | 10.70              | 145.39               | 145.39   | 345.39                               |
| March 8, 1966                | Hurst Edward A & Eugenie F                          | same                | same                      | 2.26%                | 100                  |                                | 100                    |        | 3.69%  | 7.30               | 96.13                | 96.13    | 196.13                               |
| June 27, 1967                | Johnson Anders T                                    | same                | same                      | 4.51%                | 200                  |                                | 200                    |        | 3.34%  | 6.61               | 85.82                | 85.82    | 285.82                               |
| March 15, 1968               | Whitney F Ralph & Emily B                           | same                | same                      | 4.51%                | 200                  |                                | 200                    |        | 3.18%  | 6.28               | 85.37                | 85.37    | 285.37                               |
| March 15, 1968               | Conk Baird                                          | same                | same                      | 4.51%                | 200                  |                                | 200                    |        | 5.29%  | 10.47              | 142.18               | 142.18   | 342.18                               |
| March 15, 1968               | Howard Earl R                                       | same                | same                      | 2.26%                | 100                  |                                | 100                    |        | 1.63%  | 3.23               | 43.88                | 43.88    | 143.88                               |
| December 18, 1970            | Garnsey William A                                   | same                | same                      | 2.26%                | 100                  |                                | 100                    |        | 1.44%  | 2.85               | 38.69                | 38.69    | 138.69                               |
| March 10, 1972               | Johnson Carl A                                      | same                | same                      | 4.51%                | 200                  |                                | 200                    |        | 4.75%  | 9.40               | 127.62               | 127.62   | 327.62                               |
| March 10, 1975               | Stinson Arthur E & Ruby                             | same                | same                      | 4.51%                | 200                  |                                | 200                    |        | 4.43%  | 8.77               | 119.16               | 119.16   | 319.16                               |
| March 24 1978                | Hood Nettie                                         | same                | same                      | 4.51%                | 200                  |                                | 200                    |        | 2.65%  | 5.25               | 71.28                | 71.28    | 271.28                               |
| March 13 1981                | Bullock                                             | same                | same                      | 11.29%               | 500                  |                                | 500                    |        | 12.69% | 25.10              | 340.95               | 340.95   | 840.95                               |
| March 24, 1987               | Robbins Leonard & Dorothy                           | same                | same                      | 4.51%                | 200                  |                                | 200                    |        | 6.30%  | 12.46              | 169.22               | 169.22   | 369.22                               |
| October 8, 1987              | Conk George & Frances                               | same                | same                      | 2.26%                | 100                  |                                | 100                    |        | 3.15%  | 6.23               | 84.58                | 84.58    | 184.58                               |
| TOTAL COMMON CEMETERY TRUSTS |                                                     |                     |                           | 4,430.34             |                      |                                | 4,430.34               |        | 197.87 |                    | 2,687.83             | 2,687.83 | 7,116.17                             |

|                    |                          |                  |           |            |           |       |            |  |          |  |           |           |            |
|--------------------|--------------------------|------------------|-----------|------------|-----------|-------|------------|--|----------|--|-----------|-----------|------------|
| September 15, 1975 | ER Howard Memorial Trust | Charitable Trust | Ocean Nil | 4,867.11   |           |       | 4,867.11   |  | 15.03    |  | 27.32     | 27.32     | 4,894.43   |
| October 1, 1937    | Mary Stearns School Fund | School           | Ocean Nil | 577.07     |           |       | 577.07     |  | 1.36     |  | 153.54    | 153.54    | 523.53     |
| April 13, 1995     | Fire Truck Capital       | Fire Truck       | NHPDP     | 30,045.33  | 20,000    |       | 50,045.33  |  | 1,113.50 |  | 51,158.83 | 51,158.83 | 101,566.33 |
| May 15, 1998       | Police Vehicle           | Police Car       | NHPDP     | 15,814.40  | 10,000    |       | 25,814.40  |  | 579.27   |  | 26,393.67 | 26,393.67 | 52,237.23  |
| June 21, 1905      | Property ReValuation     | Property Rev     | NHPDP     | 12,652.75  | 37,443    | -8695 | 41,400.75  |  | 836.48   |  | 42,237.23 | 42,237.23 | 84,474.46  |
|                    | Municipal Building       | Bldg Fund        | NHPDP     | 39,771.40  |           |       | 39,771.40  |  | 1,136.09 |  | 40,907.49 | 40,907.49 | 81,814.89  |
| March 1, 2002      | Radio Equipment Fund     | Police Equip     | NHPDP     | 2,698.23   |           |       | 2,698.23   |  | 76.81    |  | 2,775.04  | 2,775.04  | 5,473.83   |
| March 1, 2002      | Police Safety Fund       | Police Safety    | NHPDP     | 682.33     | 1,000     |       | 1,682.33   |  | 32.31    |  | 32.31     | 32.31     | 1,714.64   |
|                    |                          |                  |           | 111,538.96 | 68,443.00 | 0.00  | 171,286.96 |  | 3,988.72 |  | 6,436.07  | 6,436.07  | 177,723.03 |

2/20/2006 Submitted by: Trustees of the Trust Funds - Rebecca Haskins, Debra Coll, Marie Knowlton

February 15, 2006

Dear Richmond Residents and Taxpayers,

This was my first year as your tax collector. It has been a privilege and an honor to serve the residents and taxpayers of Richmond. I came on board in April '05 and assumed the job from the Acting Tax Collector, Abby Connell, who was gracious enough to hold down the fort until the Selectmen could appoint a new tax collector. Thanks, Abby! Abby filled in at a time when the office of tax collector became vacant, new tax software was being installed, tax bills hadn't been issued, and the town underwent a property evaluation. Phew! How did she do it?

I took over the reigns from the acting tax collector and dove into the task of learning the job, the new tax software, the laws and so forth.

The first issue 2005 tax bills were mailed out 6/15/2006, two weeks beyond the earliest date required by law. Second issue 2005 were mailed on 12/12/2005, a month and a half later than required by law but well before the end of the year and in time for tax payers to take advantage of the income tax deduction. It was the school district that caused the delay in bills getting out late. Thanks go to Geraldine Lutz, assistant tax collector, for helping prepare and mail out the tax bills in lickety-split-time. In all, there were three tax billings in 2005. Knock on wood and with no foreseeable delays, bills should go out on a timely basis.

To close the year out, the tax rate decreased by \$.062 per thousand from \$19.10 on the 1<sup>st</sup> issue 2005 bills to \$18.48 on the 2<sup>nd</sup> issue 2005 bills.

For those of you behind on your tax bills, stop in or give me a call and we can work out a payment plan to get you caught up on delinquent taxes.

Regards,

Steve Michael Boscarino

## Library Report

2005 was a busy year for the library! It included expanded children's programming, the introduction of interlibrary loan, joining a library cooperative, painting of the non-fiction room, high speed public internet access, and the start of the automation process of the library.

During 2005, the library added approximately 512 new and donated volumes, doubled its video and audio tape collections, and added 6 DVDs. The audio-visual media, including the children's materials, have been consolidated in the entry room. In addition, several individual collections received special attention. The old "classics" section in the entry way was integrated with the regular collection. The Science-Fiction collection, originally in two places, was brought together behind the new books collection. Finally a Young Adult collection was established with both new books and appropriate books from the juvenile collection. Evelyn Huston, our dedicated volunteer who comes for two hours every day the library is open, was integral to making these changes.

The children's programming saw several important additions. The monthly story hour, led by volunteer Elaine Moriarty, focused on a wide range of topics. These included Ireland, with an Irish Step Dancing presentation by the Connell Family; as well as celebrating a special Christmas around the world, where children received passports and airplane tickets as they read stories, made crafts, and ate Christmas treats. Our thanks to Deb Watson who provided yummy treats for many of the story hours.

Our Camp Wannaread Summer Reading Program for the children was a great success. We had 26 children signed up for the program, which included a small prize for each week the child read a book, a weekly "Make-it and Take-it" craft, and a special storytelling and music presentation by the professional performance group Partners in Rhyme. This program was brought to us through a grant of \$116 by the New Hampshire State Council on the Arts, the New Hampshire State Library, the Byrne Foundation, CHILIS, and the Cogswell Benevolent Trust. Many of the children completed the reading program and were able to attend the final wrap-up sleep-over party, where we hiked to Royalston Falls, then returned to the Veterans Hall for a "Survivor" themed evening. The kids participated in various games, crafts, and had a delicious dinner. In the morning we had a pancake breakfast served by Deb Watson. Our biggest "thank you" goes to Elaine Moriarty for coordinating the summer reading events, cooking a delicious dinner, and preparing all the games and prizes. Elaine raised over \$175 towards the programming costs through donations from Christopher Bush, Abby Connell, Betty Grondin-Jose, Evelyn Huston, Mrs. Swanson, Deb Watson, Hannaford Supermarkets, Shaws Supermarkets, Wal-Mart, and Richmond Blueberries.

The Library also received two grants from the Children's Literacy Foundation (CliF). The first involved the presentation of \$1,300 worth of new books to the Library. CliF offers these grants to rural public libraries that serve towns of less than 5,000 people in order to improve their children's book collections. Two storytelling presentations were given, the first at the Immaculate Heart of Mary School, and the second at the Veterans Hall. A second grant of \$250 from CliF enabled a NH author/illustrator, Marty Kelley, to visit the Immaculate Heart of Mary School for a lively presentation on book authorship. In total, \$1,841 was raised for children's programming in 2005.

The introduction of inter-library loan has proved to be a great success. Since its inauguration in May 2005, approximately 100 requests for books have been filled. This has proved to be a great boon to the community, as it has saved money for purchasing new books, has helped high school and college students obtain the books they need, and has allowed readers to obtain books not available here in the library. The Library also participates in a reciprocal relationship with other libraries throughout the state of New Hampshire, as we send our books to other libraries state-wide.

During 2005, the Library also joined the Nubanusit Cooperative, a group of area libraries. This group meets once a month, along with a representative from the State Library, to discuss ongoing concerns, develop library policies, and find out what is going on at the state level. We also now belong to the Coop's video exchange, giving us the opportunity to borrow approximately twenty videos every two months.

The library's non-fiction room received a lovely new coat of paint thanks to Elaine Moriarty. Stains from the roof leak have now been eradicated, and cheery curtains were selected by Ronna Rajaniemi. Thank you Elaine and Ronna!

The automation of the library's materials began with the purchase of two new Dell computers and setting up a high-speed internet connection. Patrons now have access to the internet through a patron station, and this option has been heavily used throughout the year. By the end of the year, approximately 1500 books had been added into both the state and local online systems. Many thanks to Felicity and Oliver Bloom who entered in many of these volumes. A scanner and barcodes were purchased in November, and barcoding of the books began in early December.

The Silent Auction and Book Sale had great success this year, raising \$498.00. Fred Goldberg and Roberta Jaffe solicited donations from area vendors for the Silent Auction, and their sons Noah and Sam ran the auction during the day. The Bloom family helped move books out to the sale, ran the sale throughout the day, and helped with cleanup at the end. Thank you to everyone! The annual bake sale was also successful, raising approximately \$120.00. Thank you to everyone who baked goodies to be put in the sale.

The Librarian and the Trustees wish to thank the Richmond residents for their continued support of the library in the Town's budget. Come by and see the new changes in your library!

Respectfully submitted,

Wendy O'Brien  
Librarian

Jonathan Bloom  
Sue Flagler  
Barbara Woodward  
Trustees

RICHMOND PUBLIC LIBRARY  
2005 FINANCIAL REPORT  
as of December 31, 2005

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OPERATING ACCOUNTS

|                                            |               |             |             |              |
|--------------------------------------------|---------------|-------------|-------------|--------------|
| Balance as of 12/31/04                     |               |             |             | \$ 16,728.90 |
| Income                                     |               |             |             |              |
| Town Appropriation less Librarian's Salary | \$10,280.00   |             |             |              |
| Interest on CD                             | 152.94        |             |             |              |
| Interest on Checking Account               | <u>31.77</u>  |             |             |              |
| Total Income                               |               | \$10,464.71 | + 10,464.71 |              |
| Expense                                    |               |             |             |              |
| Archives                                   | \$ 529.65     |             |             |              |
| Book Allowance (to Librarian's Account)    | 3500.00       |             |             |              |
| Capital Expense (new computers)            | 2187.11       |             |             |              |
| Dues & Conferences                         | 170.00        |             |             |              |
| Maintenance                                |               |             |             |              |
| Building                                   | \$57.79       |             |             |              |
| Cleaning                                   | 600.00        |             |             |              |
| Furnace                                    | 247.95        |             |             |              |
| Office Equipment                           | <u>380.67</u> |             |             |              |
| Total Maintenance                          |               | 1286.41     |             |              |
| Miscellaneous                              | 85.00         |             |             |              |
| Office Supplies                            | 284.94        |             |             |              |
| Travel                                     | 145.80        |             |             |              |
| Utilities                                  |               |             |             |              |
| Electricity                                | \$ 929.54     |             |             |              |
| Internet Provider                          | 539.40        |             |             |              |
| Oil (Prepay '05 - '06)                     | 1390.00       |             |             |              |
| Telephone                                  | <u>345.51</u> |             |             |              |
| Total Utilities                            |               | 3204.45     |             |              |
| Total Expense                              |               | 11,393.36   | -11,393.36  |              |
| Balance as of 12/31/05                     |               |             |             | \$15,800.25  |

-----  
TRUST FUNDS

|                          |                |          |
|--------------------------|----------------|----------|
| Archives Trust           | \$ 2209.65     |          |
| Atkins Trust             | 5884.78        |          |
| Bartram Trust            | 12,756.70      |          |
| Orcutt Trust             | 1164.12        |          |
| RPL Building Fund        | 975.80         |          |
| RPL General Purpose Fund | <u>5583.14</u> | See Note |

Trust Funds Balance as of 12/31/05 \$28,574.19

Note: \$5000. from a bequest held in this account was applied to the purchase of software for our new automated library system

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Respectfully submitted,

*Barbara Woodward*  
Barbara Woodward

The fifth year of the new millennium provided help to people from several states seeking information on their ancestors. This was only at cost for copies ( and postage when written requests was received). Donations made in gratitude were accepted for our trust fund. Some of these funds were used in re-publishing copies of THE Town in the Forest by Neith Boyce. (The Richmond Archives holds the Copyright.) Our visitors enjoyed viewing our album collections of photographs. Several visitors also added copies of photographs of their ancestors as well as sites of areas in town which we did not have.

We welcome Beverly Hart, of Richmond who is volunteering and helping with news paper articles indexing and cataloging. Her efforts are very much appreciated.

On September 4th (Firemen's Barbbque Day) the archives display at the Civil Defense building, provided information and photos of Richmond's bygone schools. Approximately thirty to forty people visited, some requesting copies of the old photographs. This past year articles of historic interest have been written for the "Richmond Rooster." This fall the archives has purchased a copy of work by Cliff Struthers Jr., of Winchester, listing all of the tomb stones in Richmonds' twenty-two cemeteries.

The perimeter drain on the west side of the library was not working correctly for some time. This fall a section was dug up and replaced providing once again adequate drainage from run-off. (This was paid for by archive funds) It is hoped that in the coming year a large pine tree will be removed from the rear west corner of the library so that the perimeter drains can continue to work properly and not be clogged again.

During the winter months the archives is usually closed to visitors due to inclement weather and heat conservation. (It is very cool and dry there,) however, written requests can be made.

Our mission of conserving Richmond's history continues with cataloging and indexing to provide a source of information that is accessible to all who are interested.

We thank everyone who has donated funds or information and the Town for its support. For a town the size of Richmond our collections of historical information are quite noteworthy.

Respectfully submitted,

*Darna Thibodeau*

## Fire Department Report

Congratulations on yet another year without a major loss due to fire. We ran on 93 calls this year, and, for the third year in a row, not a single chimney fire. Thanks for keeping those chimneys clean!

Fifty seven of those runs were medical or accidents, continuing a trend that keeps the Rescue Squad our busiest group.

We had five brush fires, so please be careful in the woods, and keep a well cleared area around your house.

This year we received a VERY generous bequest from Mrs. Irene Baker on her passing. This will allow us to buy some equipment, including an off road vehicle and a medical response vehicle, both of which will be in service soon.

At our annual barbecue, we dedicated our new Kenworth pumper to two of our longest serving volunteers, Ed Martin and Bob Van Brocklin. Bob still makes most every call!

I would like to thank them and all of the members for their time in work, training and, of course, emergency response. Richmond is one of the few towns in the area with a truly volunteer fire department, one whose members draw no pay at all.

We are very proud of this, and encourage anyone with any interest in fire, rescue, or medical work to join us. Just contact any of our members.

Respectfully submitted,

Michael Pearsall  
Chief

# ***RICHMOND FIRE DEPARTMENT RESCUE SQUAD***

*Richmond Rescue Inc.*

*Richmond, N.H. 03470*



The past year of 2005 found your Rescue Squad continuously training to keep our skills sharp and up-to-date. This year we also received a very generous bequest from the late Irene Baker. We will be looking into purchasing a new rescue vehicle.

Just a reminder, if you're reporting an emergency, dial 9-1-1 and describe the emergency and what is being done. Give your name, phone number you are calling from, location and the number of persons involved. DO NOT hang up, more info may be needed.

Our thanks to the town and to the family members of our volunteers for their continuing support. More volunteers are always needed. Please consider becoming one.

Respectfully submitted,

**RICHMOND RESCUE SQUAD**

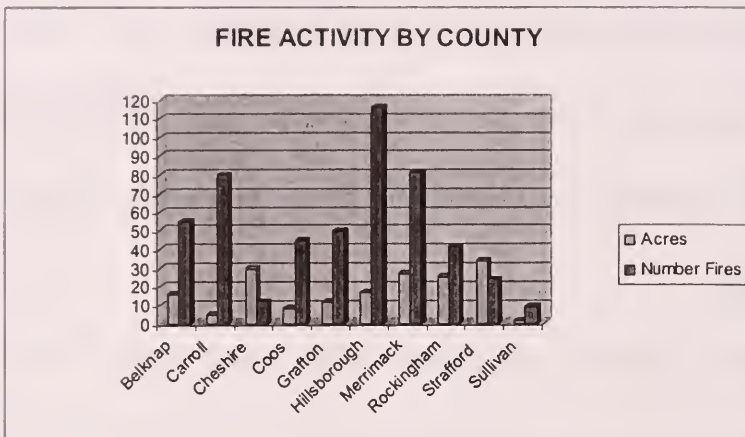
## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. A fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2217, or online at [www.nhdfi.org](http://www.nhdfi.org).

Fire activity was high during the first several weeks of the 2005 fire season, with red-flag conditions issued by the National Weather Service and extreme fire danger in the southern and central portions of the state. This period of increased initial attack activity prompted a 5-day ban on open burning, the first such ban in several years. Despite the dry conditions, the state's largest wildland fire was contained at 29 acres. Our statewide system of fire lookout towers is credited with keeping the fires small and saving several structures this season due to their quick and accurate spotting capabilities. Fires in the wildland urban interface damaged 10 structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

### 2005 FIRE STATISTICS

(All fires reported as of November 4, 2005)



### CAUSES OF FIRES REPORTED

|           |                                                             |
|-----------|-------------------------------------------------------------|
| Arson     | 2                                                           |
| Campfire  | 34                                                          |
| Children  | 29                                                          |
| Smoking   | 40                                                          |
| Debris    | 284                                                         |
| Railroad  | 1                                                           |
| Equipment | 7                                                           |
| Lightning | 5                                                           |
| Misc.*    | 111 (*Misc.: power lines, fireworks, electric fences, etc.) |

### Total Fires      Total Acres

|      |     |     |
|------|-----|-----|
| 2005 | 513 | 174 |
| 2004 | 482 | 147 |
| 2003 | 374 | 100 |
| 2002 | 540 | 187 |

CALL 239-4598 FOR BURN PERMITS

Joseph G. Thibodeau  
Fire Warden

ONLY YOU CAN PREVENT WILDLAND FIRE



## Richmond Police Department

|                    |                  |
|--------------------|------------------|
| Andrew M. Wood     | Chief of Police  |
| Mark R. LaBelle    | Sergeant         |
| Brendan Bosquet    | Patrolman        |
| Rachel Derosier    | Patrolman        |
| John Melia         | Patrolman        |
| Robert Vanbrocklin | Civilian/Special |
| Lynn Adams         | Secretary        |

### Town Report

The Richmond Police Department has had another busy year. We have had several events this year that have been notable. We have covered multiple motor vehicle crashes and have made several arrests throughout the year.

During this year we covered incidents where we had several stolen vehicles reported, we covered several burglaries, thefts, vandalism complaints and arrested many suspects on motor vehicle related charges. Investigations lead to several arrests and convictions on varies criminal events.

The department logged the following hour statistics for 2005.

|                 |                      |
|-----------------|----------------------|
| Patrol:         | 804 hours            |
| Administrative: | 838.5 hours          |
| Training:       | 159.5 hours          |
| Court:          | 122.25 hours         |
| Call Backs:     | 68 hours             |
| Call Outs:      | 55.5 hours           |
| On Call:        | <u>11 hours</u>      |
| Total Time:     | <b>2058.75 hours</b> |

Patrol time consists of actual time officers are out in the cruiser patrolling the roads in town. Administrative time is time officers spend writing reports, doing daily logs, writing arrest warrants, arrest affidavits, criminal complaints, calls for service reports, follow ups, and times doing investigations. Administrative time is also time spent by the Chief or Sergeant to complete administrative functions of the department to include Selectmen's meetings or other meeting, budget preparations, reviewing and approving reports, equipment maintenance and a variety of other tasks. Training time is time that officers spend training. All officers are required to complete firearms training, defensive weapons training, or any other training that I feel is relevant and beneficial to Richmond. Training time also includes time that officers spend becoming certified part time officers and field training of those officers. Court time is time spent in

court for arraignments, trials, probable cause hearings, juvenile hearings, ALS hearings and Superior Court trials. Callbacks are hours spent calling citizens back while off duty; Callouts are times when Officers are called out to handle emergency calls while off duty. "On call" hours are times that officers are off duty but must be available for recall. Officers are not required to take "on call" time but if they agree to take this it is compensated by paying them 1 hour of duty time for every four hours that they are on call. I am responsible for the majority of the "on call" time. I am only compensated for part of the time that I am "on call". The total hours worked by officers on this department are 2956 hours. This includes all the above listed items.

The Bike Rodeo that we conducted during the Fireman's picnic was an excellent success. Officer Bosquet secured a variety of prizes through local businesses as well as businesses in the Keene area. We were very happy to give all of the children that attended a prize. Through Officer Bosquet's hard work, every child left the rodeo with a prize or gift of some sort. All of the children appeared to have a great time participating. The entire day was a great success. The members of the police department and its volunteers worked very hard to distribute child identification packets and other fun things. We hope to build on the day each year, adding new and exciting things for the children to do.

During this year, several officers completed a variety of training. During the spring, I completed the New Hampshire's 137<sup>th</sup> Police Academy for the Town of Rindge and received my full-time police certification. I also attended several other training classes throughout the year. Sgt. Labelle attended Terrorism classes, Alcohol enforcement classes, Tazer certification and attended a week-long Field Training Officer school in Florida in December. Officer Bosquet attended several trainings to include suicide prevention classes, evaluating personal qualities and became Campus Safety training instructor. Officer Derosier completed several communications and computer classes. Officer Melia completed the New Hampshire 234<sup>th</sup> Police Academy and received his Part-time police certification. He also attended several other training classes throughout the year.

Fortunately we have been able to retain our staff this year which has lessened the burdon on training issues. Most of our staff has been able to secure training through their full-time employers. This may change in the future or I may find the need to send them to additional training through Richmond.

The police department has seen several positive administrative changes. Lynn has been completing projects I assign her and has been developing computer programs to better track details and billings. She has rearranged

several areas of the filing systems to ensure a better flow and more efficient methods of tracking.

The members of the police department would also like to welcome Lynn's newest addition to her family, her daughter Rebecca. Rebecca was born on June 25, 2005.

As I have stated in the past, the Town of Richmond should be proud of the quality and dedication that encompasses the employees of the Police Department and its support staff.

**Remember, that crime does not start nor does it stop at the edge of town. Be aware of your surroundings and the people in it. Please report all suspicious activity no matter how small it is. This will hopefully be a deterrent to criminal activity.**

Respectfully Submitted,

Andrew M. Wood  
Chief of Police

# **Winchester Solid Waste Management District Report**

## **July 1, 2004 – June 30, 2005**

The amount of municipal solid waste (household rubbish) handled at the Winchester Transfer Station rose approximately 110 tons over last year's figures while there was a slight decrease in some recyclable items and an increase in others. The largest cost factor in operating the transfer station by far is the amount of trash we have to truck to certified lined landfills. Tipping fees, trucking costs, and labor have all seen major increases.

The following is a list of materials and amounts handled at the transfer station during the past year:

|                                                             |                                    |
|-------------------------------------------------------------|------------------------------------|
| <b>Municipal Solid Waste (Trash)</b>                        | <b>1,169 Tons</b>                  |
| <b>Construction &amp; Demolition Debris</b>                 | <b>476.4 Tons</b>                  |
| <b>Metals</b>                                               | <b>93.86 Tons</b>                  |
| <b>Mixed Paper</b>                                          | <b>134.9 Tons</b>                  |
| <b>Corrugated Cardboard</b>                                 | <b>62.04 Tons</b>                  |
| <b>Commingled (Tin, aluminum, glass, #1&amp;#2 Plastic)</b> | <b>137.4 Tons</b>                  |
| <b>Waste Oil</b>                                            | <b>820 Gallons</b>                 |
| <b>Used Clothing (Salvation Army)</b>                       | <b>1.5 Tons</b>                    |
| <b>Tires</b>                                                | <b>(approx.) 4.93 Tons</b>         |
| <b>Compost</b>                                              | <b>(estimated) 220 Cubic Yards</b> |

**The burn pit also accepts untreated or painted wood, brush, or slash less than 5 inches in diameter.**

The Winchester Solid Waste Management District includes the Town of Winchester and Richmond and the administrators of the District are comprised of three select board members from Winchester and one from Richmond. The cost to operate the facility is shared based on the latest population figures from the Office of State Planning and broken down by the appropriate percentage.

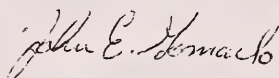
Responsibilities of the District also include maintenance of the closed landfill with groundwater and methane gas testing done three times per year. We also survey settlement platforms, check areas for erosion, and loam and seed the capped portion of the landfill when necessary, and check and clean drainage swales. Reports are sent to the Department of Environmental Services and we are pleased to report that everything is in good condition.

The contract to operate the facility will change hands this coming year. The District went with the low bid from Sunrisc Wastes Disposal after having been serviced by Waste Management for the last eight years. We can only hope that the new company will be able to match the excellent service and communications we have experienced in the past.

The Winchester Solid Waste Management District meets several times per year and public comments are welcomed. Check with your Selectmen's representatives or watch for postings for times and locations. Highlights of recent discussions and possible changes for the future are listed below:

1. Increasing the sticker price from \$10.00 to \$20.00 with the additional sticker for the same residence costing \$1.00.
2. Limiting transfer station use to residential use only, eliminating all business and commercial use.
3. Better signage at the facility.
4. User-friendly improvements to the recycling containers, especially those used for paper and corrugated cardboard.
5. Stricter enforcement of the mandatory recycling ordinance, even if this means spot checks by opening trash bags.
6. Updating the Landfill/Transfer Station ordinance.

Respectfully Submitted,



John E. Gomarlo  
Landfill Superintendent

**HOURS OF OPERATION**

**Tuesdays: 8:00 AM to 4:00PM**

**Thursdays: 8:00 AM to 7:00PM**

**Saturdays: 8:00 AM to 5:00PM**

**Telephone: 239-8136**

## Road Agent's Year in Review 2005

The 2005 season began with the posting of Town roads on March 16<sup>th</sup> for mud season. We were busy draining water from ditches and getting ready for grading. In April, parts of Sprague Road and Whipple Hill needed repair due to wash outs as well as spots on Benson Road and Fay Martin Road for mud holes. Toward the middle of the month Morgan Road, Pondwoods Road, Fish Hatchery Road and Activity Road needed clean up due to downed trees. Finnish Grade began grading the Town roads on April 19<sup>th</sup>. The job was complete on May 11<sup>th</sup>. The rest of May was busy with cleaning culverts on Morgan Road, replacing the Fay Martin Road sign and putting up railings on the Fay Martin Bridge. In addition, we put out cold patch on Tully Road and Fish Hatchery Road and worked on culverts on Lang Road and Taylor Hill. In June culverts on Whipple Hill and Sandy Pond Road were cleaned, a downed tree was cleaned up on Sprague Road and we dealt with beavers on Greenwoods Road. We also painted the signposts and worked on the bridge on Turnpike. July kept us busy with fixing various road washouts and we even built a wall of stone on the steep bank of Taylor Hill to keep it from washing away. Then we started cutting brush and finished out the month with posting weight limit signs on Turnpike Bridge. In August Thomas drilled rocks on Honey Hill Road and Lang Road. During September we ditched Fish Hatchery Road and Mill Road and did grading touch ups for winter. In November Fay Martin Bridge was repaired and cleaned up. We also unplugged a culvert on Greenwoods Road and dug a ditch at Tim Smart's on Whipple Hill along the boundary line as water was flooding his building. Finishing out the year, in December Dan Firmin cut trees pushed over with excavator on Greenwoods Road and we cut a tree on Lang Road.

Winter Season 2005/2006 Road Maintenance Bids were awarded to:  
West Side of Rte 32 to Buddy Blood for \$31,746.  
East Side of Rte 32 to Dan Firmin for \$31,450.

Respectfully submitted,

Leonard Davis, Road Agent

## CONSERVATION COMMISSION 2005 ANNUAL REPORT

The Richmond Conservation Commission held its regularly scheduled meetings, field reviews and work sessions.

In accordance with the goals of the Bennett Forest Management plan, the Commission is pursuing opportunities to enhance the wildlife habitat within the Bennett Town Forest. One area of focus is the former Red Pine, 6 acre, clear cut of several years ago. This particular site contains some important wildlife habitat due to its diversity of fruit bearing shrubs, grasses, herbaceous cover and small tree saplings. The Commission applied for a funding grant under the Wildlife Habitat Improvement Program administered by the Natural Resource Conservation Service, to assist in maintaining this site in an early plant succession stage which is of important value to the town forest. Due to the overwhelming response of many other applicants for this program, our application was rejected for FY 2005 due to limitation of funds. The Commission will re-apply for consideration in 2006-07.

The Commission continues to seek a qualified individual to fill the vacant secretary's position. This individual should have a strong interest in the Town's natural resources and the spirit to tolerate black flies and hiking through swamps. Anyone interested in this volunteer position, may contact any Commission member for more details.

The Commission meets the first Thursday of every month at the CD building at 7:00 p.m. unless otherwise posted.

Respectfully submitted,

Norma Reppucci  
Dick Drew

John Randall  
Jeff Taylor

## Recreation Committee – Town Report

On October 29, 2005, the Recreation Committee had our 1<sup>st</sup> Halloween Party at the Veteran's Hall. We had snacks, games and a craft for the children. They really seemed to enjoy all of the activities. Each child was able to take home several pumpkins, of which they were able to decorate with foam pieces, construction paper, and feathers. We had great snacks that were kid friendly. Each child also took home a loot bag filled with candies, a plastic pumpkin with a surprise inside, and McDonald's gift certificates. We played several games including pin the nose on the pumpkin, pass the pumpkin, the mummy wrap, musical chairs, and many others. The children were also able to make their own scarecrow to take home.

On December 12<sup>th</sup>, the Recreation Committee had our 1<sup>st</sup> Holiday Party at the Veteran's Hall. This time we had 10 different crafts for the children to do. Including ornaments, cards, necklaces, wreaths, magnets, signs, etc. The children really seemed to enjoy all of these activities. We also played games again and had some wonderful snacks. We also arranged for a special visitor to come. The children were each able to sit on Santa's lap and have a picture.

The recreation committee would like to take this opportunity to thank all of the parents that brought their children and those who helped us clean up. We really appreciated all of the support. We also would like to thank the Four Corner Store for helping us advertise both events. We are looking forward to next year starting with our Easter Party on April 1<sup>st</sup>, 2006 at the Veteran's Hall from 10 a.m. – 12:00 p.m., so mark your calendars! We are planning an Easter egg hunt, crafts, games, and snacks.

Respectfully submitted,

Tina Thayer

The Emergency Notification / Reverse 911 system is on the Monadnock Regional School District warrant – article thirteen – please support this article.

Richmond Inoculation Plans  
Residents and Visitors Extract

Revision: Initial Issue  
Prepared by: Neil Moriarty 021406

**Objective:** This document is designed to help the Richmond residents and visitors to:

1. Become aware of what Richmond is doing in the area of New Hampshire's Inoculation Plan
2. To make the Richmond residents and visitors aware of some items they should take care of *before* we ever need any state sponsored inoculation.

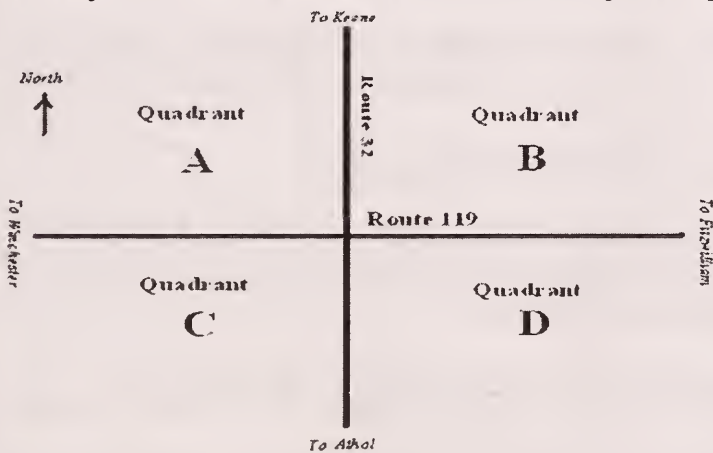
**Scope:** This document covers the information about the Richmond's implementation approach of New Hampshire state Emergency Inoculation plans, and some items the Richmond residents and visitors should do now in preparation.

*The complete inoculation plans are on file with the selectmen, or you can call the writer at 239 4031*

**Disclaimer**

The Town of Richmond, including, but not limited to, the selectmen, Emergency Management member, and the health officer, provide this document and corresponding service to the citizens and visitors to the town of Richmond as a service. No elected, or appointed member, of the governing body of the town of Richmond indorses, nor discourages, any person from participation in the inoculations provided by the state of New Hampshire.  
The decision to take any inoculation for any disease is yours, and should be discussed with your physician.

***Sketch of Richmond Inoculation Plan Division of the Population***



**1. Background:** The state of New Hampshire Department of Health Management (state) has developed three plans for the distribution of inoculations, and rabies incidents. The three (3) are divided by their required method of distribution:

**Plan 1 Smallpox inoculation** – where the citizens will travel to the site of inoculation

**Plan 2 All other inoculations** – where the inoculation will be given locally at the Richmond Veteran's Hall (Vets hall)

**Plan 3** The dog warden will alert a neighborhood if a **rabies incident** has happen in your area. This is exactly what it says, the state will inform the dog warden that a rabies case has been reported in your neighborhood, and the dog warden will inform the people that live close by.

*Note: I am using the term inoculation or shot for all – however, some preventatives are in the form of pills.*

*The government is working hard to try and eliminate the need to leave Richmond for the smallpox inoculation.*

## **II. What should the Residents of Richmond do to Prepare?**

- 1. Make sure the town knows your phone number (it will remain confidential)**
- 2. Make sure that the fire department is aware of any resident that is home bound**
- 3. Find out if you, or your dependents, are allergic to any of the inoculations.**
- 4. You must be 18 years old, or have a signed permission slip (from parent or guardian) to get an inoculation.**
- 5. Don't panic – there is time and you will be serviced.**

**1. Fill in your phone number** on the annual (Richmond) Town Inventory Form. The town needs to get a hold of you. Town Inventory Forms are confidential information – and the information will not be released.

Additionally, we may have access to a reverse 911 system to notify you of the emergency inoculation. If we don't get the reverse 911 system, the notification will be by your NOAA radio.

**You do have your NOAA radio on right?**

**2. Make sure that the fire department is aware of any resident, which is homebound**  
The Homebound list is used to get the inoculation to the person who cannot get to the inoculation site – **including the Smallpox inoculation.**

**3. Find out if you, or your dependents, are allergic to any of the inoculations.**

*Note: At any inoculation provided by the state – a qualified person is in attendance to assist you in making the decision on taking or not taking the inoculation.*

There will not be time to get to your doctor for his/her opinion when an emergency inoculation is announced. Attached is a list of the inoculations that the state is setup to give. The next time you visit your physician you can bring your list and get his/her opinion on the shots/pills.

### **III. How are the Inoculation Plans going to work?**

**Follow the instructions - There is no reason to panic there is adequate time allowed for you and your family to get the inoculation in plenty of time!**

**Plan 1 Smallpox inoculation** – where the citizens and **all visitors** will travel to the site of inoculation.

At certain day and time you will be instructed to drive to a certain site within the Richmond (except in special emergencies [excess snow or mud season] – then you will drive to Monadnock Regional High School in Swanzy). Buses will be provided to take you to the site, and return you to your vehicle.

To avoid bottlenecks and save you time, the residents /visitors will go to the bus pickup site at a certain time by quadrant.

Example: The instructions on NOAA or Reverse 911 might say for **Quadrant A** (residing west of route 32, and north of route 119) to report to lot x at 9:00 AM.

*It should be noted that if the state of emergency for smallpox is declared you must take the smallpox shot, or be quarantined for ten (10) days.*

Although it will take all day for Richmond citizens and visitors to be serviced, once you personally start your trip to the parking lot – you should be home again in about two hours.

**Given a town wide Plan 1 situation occurs - Bring any visitors to your home.**

**Given you have a homebound person that the fire department is not aware of notify them now.**

**Don't forget permission slips for minors – children under 18 years old cannot receive any treatment without a permission slip.**

**Plan 2 All other inoculations** – where the inoculation will be given locally at the Richmond Veteran's Hall (Vets hall).

*The situation where a whole town to receive plan 2 will be extremely rare; however, you should prepare.*

You will be notified by either Reverse 911 or NOAA radio to go to the Vets hall at a certain time of the day; additionally you will be told the type shot that will be given. We are all aware of the lack of parking at the Vets hall - Please go in one car, and possibly share rides with neighbors. Although you should discuss the inoculation with your own physician – there will be someone there at the Vets Hall to answer your questions.

**Given a town wide Plan 2 situation occurs - Bring any visitors to your home.**

**Given you have a homebound person that the fire department is not aware of notify them now.**

**Don't forget permission slips for minors – children under 18 years old cannot receive any treatment without a permission slip.**

# THE STATE OF NEW HAMPSHIRE EXECUTIVE COUNCIL

DEBORA B. PIGNATELLI  
EXECUTIVE COUNCILOR  
DISTRICT FIVE



STATE HOUSE ROOM 207  
107 NORTH MAIN STREET  
CONCORD, N.H. 03301  
(603) 271-3632

## Executive Councilor Debora Pignatelli Year End Report-2005

### An Open Letter to Constituents

I have finished my first 12 months as Executive Councilor for District 5. Throughout my short tenure, I have loved the job and thank voters for supporting me.

The Executive Council is a body of five people elected from five districts throughout the State. My district consists of the southern border communities from Nashua to Peterborough to Keene and towns north from Merrimack, Goffstown and up to Dunbarton. The Council has been in existence since colonial times and its job is to serve as both a check as well as an advisor to the governor. Actually, the governor needs 3 votes to appoint a judge or state agency head, to enter into any contract greater than \$5000 and to confirm appointees to state boards and commissions.

Let me comment about a few of the many votes I have made on the Council in your behalf. I don't like the practice of awarding No Bid Contracts, and I have voted against a large number of them. At every meeting, I press State Agency heads and the word is getting out that they should be the exception, not the rule. Competitive bidding will save us money by encouraging bidders to sharpen their pencils for contracts involving multiple millions of taxpayer money. I am pleased the new E-ZPASS system is up and working. I always favored E-ZPASS ever since my days in the Senate because it speeds traffic, increases safety and reduces pollution. I cast a protest vote in favor of some modest toll relief for toll-bound Merrimack residents and still haven't given up on the issue, but overall, E-ZPASS has been an outstanding success.

Appointments of judges are crucial decisions. Judges serve until age 70, and must be thoroughly vetted before they are put into such a position of power. Governor Lynch recently brought our state an excellent person in Gary Hicks to become the newest member of our Supreme Court. I did my due diligence because I knew he would likely serve on our highest court for twenty years. I came to learn that he is a widely respected person and jurist. He was confirmed unanimously in January, 2006.

The position of Chief Justice of the Nashua District Court had remained vacant for more than 2 years. In late 2005, though, the Council voted unanimously to confirm James Leary as Chief Justice. I was pleased to lend my support. I was also delighted to support another constituent, Edward Burke, from Keene, as Justice of the Keene District Court.

One of my jobs is to try to ensure we are getting good state contracts for the billions we spend. Though that is a statewide responsibility, I have been very happy to support many substantial contracts benefiting my district and the businesses within it. One controversial contract award for

Amherst, Brookline, Dunbarton, Fitzwilliam, Goffstown, Greenville, Hinsdale, Hollis, Jaffrey, Keene, Lyndenborough, Mason, Merrimack, Milford, Mont Vernon, Nashua, New Boston, New Ipswich, Peterborough, Richmond, Rindge, Sharon, Swanzey, Temple, Troy, Wilton, Winchester

\$65 million for Medicaid Management hit the news because some wanted to support the bidder that was \$10 million high. They had their reasons, but I disagreed. Some had questioned the qualifications of the lower bidder, but I spent hours on the telephone with numerous officials from other states, and learned that the quality of work was just fine. I am pleased we gave the contract to the low bidder and saved so much money for the taxpayer.

The Council has a lot to say about docks and boathouses on our state's lakes. I am a strict-constructionist, if you will. The State owns the water and the space over it. Our lakes need to be preserved and enjoyed at the same time. In one controversial dock proposal on Lake Winnepesaukee, a homeowner's group wanted to build a 126-foot dock out into a busy portion of the Lake. I saw it as "too much" and too dangerous, and voted against it. Unfortunately, other councilors didn't see it my way, and the dock will be built.

The Council is in charge of the ten-year highway plan. I have held hearings in my district to get input from town leaders and citizens on what they would like to see in their areas. All state projects eventually get ranked, and the hearings are important. Unfortunately, money is scarce. On transportation issues, I am doing my part to try to steer attention to rail transportation from Nashua to Boston. The Council is not a big player on that issue, because it lies more in the realm of the legislature, but I speak out because I think it would be a great thing for our area.

We also approve nomination of State Agency Heads. As you would expect, they are truly key people in carrying out the business of the state and delivering services to the people. I always said I would support only people who believe in the mission of their agencies, who are good listeners, and who will work hard. Former Hampton Police Chief, Bill Wrenn, was confirmed to be our new Commissioner of Corrections. Former Portsmouth Superintendent of Schools, Lyonel Tracy was confirmed as Commissioner of Education.

I am always encouraging people in my district to let me know if they have an interest in serving on a state board or commission. It is service that most often becomes an enjoyable experience. The Governor and councilors are always looking for good people. Take the opportunity to get involved if you have the time. And be sure to let me know if I can help you.

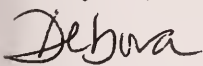
I have tried to assist many people in many ways, and I will make myself available to my constituents if I can be of help in state government matters. First, check my website: [www.debpignatelli.com](http://www.debpignatelli.com). You can write me at the State House in Concord, e-mail me at [deb@debpignatelli.com](mailto:deb@debpignatelli.com) or call at 888-5245.

Over the next year, I'll be voting on millions of dollars of state contracts, judgeships, a new head of the state Department of Resources and Economic Development and much more. Feel free to give me your input.

Again, thank you for electing me to this position as Executive Councilor. I enjoy the work very much. I expect more good things for our beautiful state.

I hope this New Year is a healthy and happy one for you and your families.

All my best,

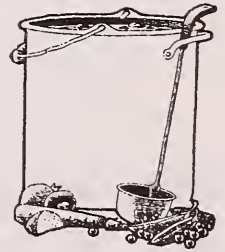


Debora

Debora Pignatelli, Executive Councilor  
22 Appletree Green  
Nashua, NH 03062  
[www.debpignatelli.com](http://www.debpignatelli.com)

THE FOLLOWING  
SEVERAL PAGES  
CONTAIN REQUESTS  
FOR FUNDS  
FROM LOCAL  
NON-PROFIT  
ORGANIZATIONS  
TO BE VOTED ON  
AS PART OF  
THE BUDGET  
AT TOWN MEETING.

**The  
Community  
Kitchen, Inc.**



P.O. Box 1315  
37 Mechanic Street  
Keene, NH 03431  
(603) 352-3200

October 1, 2005

Office of the Selectmen  
Town of Richmond  
105 Old Homestead Highway  
Richmond, NH 03470

Dear Selectmen:

I am writing to request that The Community Kitchen, Inc. be placed either on your March, 2006 Town Meeting warrant or in your town budget, for an operating budget request in the amount of \$ 1,355.00.

In setting our request amount, we try to balance the amount of use the individual town has made of The Kitchen in the last year with the town's ability to pay. Between 1/1/2005 and 9/30/2005, The Community Kitchen distributed 118 boxes of food, containing 2,259 meals, to residents of Richmond. Based on these numbers, we have projected distribution totals for the year 2005 of 156 boxes, containing 3,012 meals to residents of Richmond, for a total cost to The Community Kitchen of \$ 1,807.20.

Attached is a sheet showing different facts about our distribution to residents of Richmond, including how many of people served were under age 19 or over age 59. The average cost per meal to The Community Kitchen is \$ 0.60, which covers all of our costs - including salary, property and liability insurance, vehicle operation and maintenance, utilities and food purchases.

Not included in the \$ 0.60 is the actual value of the donated food as well as the hundreds of hours of volunteer time and other in-kind donations we receive. If we factored these in, the \$ 0.60 cost per meal would jump to over \$ 3.00 per meal. As you see, in terms of value received, the \$1,355.00 we are requesting from Richmond is a bargain.

An average of 591 families come to the Pantry for food assistance every week. We have asked for written proof of names, ages, addresses and income for each member of every household. A typical weeks' box will contain cereal, juice, yogurt, bagels, bread, pasta, sauce, chicken, fresh fruits and vegetables, soup, dessert items and personal care products. Approximately 70.00% of the items we distribute are donated from local wholesalers, retailers and restaurants. We purchase the remaining 30.00% locally, or from the NH Food Bank in Manchester, where we are charged \$ 0.18 per pound. Approximately \$105,000.00 is spent each year on food.

At the Hot Meal program, dinner is prepared and served family style Monday through Friday, between 5:00 and 6:30 pm at our building on Mechanic St., Keene. Although we serve dinner to residents of most Cheshire County towns, we are not requesting reimbursement for those meals.

If you are interested, I would be happy to set up a time for a meeting or phone conversation with you in order to answer any further questions you may have. Please let me know when that might be convenient. Thank you for your time and consideration.

Sincerely,

Mindy Cambiar  
Executive Director

A Monadnock  
United Way Agency



**REQUEST FOR FUNDING PROPOSAL**  
**TO THE**  
**TOWN OF Richmond, NEW HAMPSHIRE**

**AGENCY NAME:** The Community Kitchen, Inc.

**DATE:** October 1, 2005

**1. Briefly describe the role of the agency:**

The Community Kitchen, Inc., is a not-for-profit, direct service agency which provides hot meals, take home boxes containing food and personal care items, information and advocacy to low and moderate income men, women and families with children in the Cheshire County, NH area. Since its founding in 1983, the Kitchen has served and/or distributed over 7.75 million meals to people in need.

**2. Identify the services that Town funding will provide:**

The Pantry Box Program operates out of a space in our building on Mechanic Street. Each box provides approximately three days' worth of meals for each family member. Computerized and handwritten records are kept of family names, number of people, street addresses, dates of receiving each box, income and age. Each family or individual coming in for the first time must fill out a form required by the USDA, and provide back-up documentation for all of the above information. Many referrals have been made to this program from Town and City Welfare offices, school nurses and other agencies. Almost 70.00% of the food for this program is donated, and over 1,300 volunteer hours each month are donated by community members to ensure the success of the program. Take-home boxes of food are available on Wednesdays from 12:30 pm to 5:30 pm and on Thursdays from 11:00 am to 4:00 pm, or by special arrangement.

Hot meals are served Monday through Friday from 5:00 to 6:30 pm at our Mechanic Street location. Meals are prepared by a volunteer staff under the supervision of the Hot Meals Coordinator. Menus are planned after donated food is picked up at bakeries, delicatessens, supermarkets and restaurants. Meals consist of two or more entrees, salads, vegetables, fruit, bread, soup, desserts and beverages, and are served by volunteers. Guests/participants make up over 35.00% of our volunteer crew and help primarily with set-up and clean-up. We are not requesting any funding from your town for our Hot Meal program, but thought you might want to know about it.

3.    **a) Number of clients served 1/1/2005 to 9/30/2005 at the Pantry:**  
# Unduplicated individuals: 5,207  
# Unduplicated households: 2,137  
**b) Number of those who were Richmond residents:**  
# Unduplicated individuals: 30  
# Unduplicated households: 13
- c) Number of above Richmond clients served who were under age 19: 11**  
**d) Number of above Richmond clients served who were over age 59: 9**
- e) Number of Pantry boxes distributed 1/1/2005 to 9/30/2005: 22,468**  
**f) Number of those Pantry boxes distributed to Richmond residents: 118**
- g) Number of meals in pantry boxes distributed 1/1/2005 to 9/30/2005:**  
475,749  
**h) Number of those meals in pantry boxes distributed to Richmond residents:**  
2,259
- i) Estimated dollar cost, per client served, 2004: \$50.35**  
Calculated using \$555,020.00 total cash expenses, 11,025 total clients
- j) Estimated dollar cost, per meal served, 2004: \$ 0.60**  
Calculated using \$555,020.00 total cash expenses, 929,271 total meals
- k) Cost to Community Kitchen of pantry meals provided to Richmond residents, at 0.6 per meal through 9/30/2005: \$1,355.40**
- l) Percentage of total pantry box meals provided to residents of Richmond: 00.47%**

Please note that the numbers provided on this page are actual numbers for January through September only.

Traditionally, The Community Kitchen experiences a tremendous increase in both the number of families served and the number of meals distributed in November and December, due to Thanksgiving and Christmas holidays, cold weather and fuel bills. It is anticipated that at the end of the year over 29,957 pantry boxes will have been distributed in total.

The amount of reimbursement we have requested is based on the actual number for the first three quarters of the year and an estimate of the fourth quarter added together.



# The Samaritans, Inc.

24-Hour Hotlines: (603) 357-5505 and (603) 924-7000

September 15, 2005

Town of Richmond  
Route 32, Old Homestead Highway  
Richmond, NH 03470

Dear Selectmen:

**Please support The Samaritans'**  
**2006 Municipal Campaign**

**Did you know that families in your community have been effected by suicide?**  
*Please see attached report.*

Since 1981, The Samaritans have maintained the only completely confidential and anonymous, volunteer manned suicide prevention hotline in the Monadnock Region. I continue to be amazed at the compassion of our volunteers who help the lonely, depressed and suicidal of all ages throughout New Hampshire. I am both inspired and humbled at their dedication to be there when people just need someone to talk to. Unlike other nonprofit agencies, The Samaritans, Inc. does not charge any fees for the services that we provide. We must rely solely on our community's goodwill and generosity to sustain our programs.

*Today I am asking you to join the towns of Antrim, Chesterfield, Keene, Hinsdale, Surry and Swanzey in their support of the work that we do.*

Accordingly, we request a modest \$250 municipal grant to help maintain our 24-hour crisis hotline program, The SamariTEEN hotline program, our Safe Place Support groups, and our Educational and Outreach programs.

Together, we can make suicide prevention a partnership of our 29 cities and towns in the Monadnock Region.

Thank you in advance for your consideration of this request. If you have any questions, about our hotline or other programs, please don't hesitate to call me at our business office at (603) 357-5510. Additionally, if there is the opportunity for me to present this request at an appropriate town meeting, please contact me to arrange for that presentation.

Thank you for your time and consideration.

Sincerely,

Jennifer Costa  
Executive Director

**Business Office:** (603) 357-5510 **Fax:** (603) 357-5506

103 Roxbury Street, Suite 304 Keene, NH 03431

E-mail: [samarita@worldpath.net](mailto:samarita@worldpath.net)

Website: <http://www.muw.org/samaritans>

**A Monadnock United Way Agency**



## Southwestern Community Services Inc.

*A Community Action Agency Serving Cheshire & Sullivan Counties*

November 18, 2005

Office of the Selectmen  
105 Old Homestead Avenue  
Richmond NH 03470

Dear Chairperson,

We at Southwestern Community Services, Inc. wish to once again thank you for last year's appropriation for our agency.

As we indicated at that time, we are at a point where we have to ask the communities we work with to consider a small appropriation to assist with our outreach effort. Although other CAP agencies in New Hampshire have always received town support, we have resisted, knowing how tight budgets are.

For your reference, I am enclosing a breakdown of the services we have delivered during the past year in Richmond. We would like to respectfully request that we be placed on your town warrant to see if the voters will appropriate an amount equal to that which they appropriated last year. In the case of Richmond, the amount was \$535.

In closing, I would like to offer to meet with the board of selectmen or budget committee or any group you suggest in an effort to further detail the significance of our request. I look forward to hearing from you in the near future.

Sincerely,

David W. Osgood, Deputy Director  
Southwestern Community Services, Inc.

DWO/j  
Encl.

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### Office Locations:

69Z Island Street  
P.O. Box 603  
Keene, NH 03431-0603  
Services: (603) 352-7512  
Customer Services: (800) 529-0005 • Fax: (603) 352-3618  
TTY-NH Relay: (800) 735-2964



96-102 Main Street  
P.O. Box 1338  
Claremont, NH 03743  
Tel: (603) 542-9528 • Fax: (603) 542-3140  
TTY-NH Relay: (800) 735-2964



City / Town Report - 2005

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|                                   |             |
|-----------------------------------|-------------|
| * Direct Assistance to Residents: | \$35,648.53 |
|-----------------------------------|-------------|

|                     |             |
|---------------------|-------------|
| ** Economic Impact: | \$89,121.33 |
|---------------------|-------------|

|                            |          |
|----------------------------|----------|
| 1.5% of Direct Assistance: | \$534.73 |
|----------------------------|----------|

---

|                                       |    |
|---------------------------------------|----|
| ***Total Number of Households Served: | 57 |
|---------------------------------------|----|

|                                      |     |
|--------------------------------------|-----|
| ***Total Number of Residents Served: | 203 |
|--------------------------------------|-----|

|                                |        |
|--------------------------------|--------|
| Average Benefit Per Household: | 625.41 |
|--------------------------------|--------|

|                               |        |
|-------------------------------|--------|
| Average Benefit per Resident: | 175.61 |
|-------------------------------|--------|

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\* Property Taxes and Administrative Payroll are NOT included in the direct assistance or economic impact totals.

\*\* Economic Impact is calculated by multiplying the direct assistance by a factor of 2.5

\*\*\*Some Households receive benefits from more than one program and may therefore be duplicated. However, the amount shown as Direct Assistance to Residents is the actual expenditures to the residents of this town.

# Home Healthcare, Hospice & Community Services

PO Box 564  
312 Marlboro Street  
Keene, NH 03431  
603-352-2253  
800-541-4145  
Fax: 603-358-3904

PO Box 343  
Arborway  
Charlestown, NH 03603  
603-826-3322

PO Box 496  
Community Lane  
Peterborough, NH 03458  
603-532-8353

December 9, 2005

Board of Selectmen  
105 Old Homestead Hwy.  
Richmond, New Hampshire 03470



Dear Selectmen:

Enclosed please find the HCS - Home Healthcare, Hospice and Community Services - Annual Report to Richmond. The Annual Report includes statistical and financial information about the services provided to residents this year. We hope that you will consider including this information in the Town Report to let residents know about the services that are available to them.

For 2006, we are requesting an appropriation of \$1,500.00 for home care services in Richmond. The home care appropriation will cover services that assist residents to recover at home, or to remain independent at home. These services include visiting nurses, rehabilitation therapists, home health aides and homemakers. In addition, prenatal and well child care, adult day care, hospice services and health promotion clinics are available to residents.

HCS continues to make every effort to seek funding for patient care from a variety of sources. In 2005, services to residents were covered by the town's appropriation and other sources, including Medicare, Medicaid, insurances, grants and HCS's fund raising efforts. With the many changes that are taking place with funding at the federal and state level, as well as the increasing need for services by elderly residents, we respectfully request that the home care appropriation remain at the current level to care for residents.

Please do not hesitate to contact me at 352-2253 if you have any questions regarding this request.

Sincerely,

Susan Ashworth  
Director of Community Relations

enc.

Visit our Web Site at [www.hcsservices.org](http://www.hcsservices.org)



HCS - HOME HEALTHCARE, HOSPICE AND COMMUNITY SERVICES  
REPORT TO THE TOWN OF RICHMOND  
2005

ANNUAL REPORT

In 2005, HCS - Home Healthcare, Hospice and Community Services continued to provide home care and community services to the residents of Richmond. The following information represents HCS's activities in Richmond over the past twelve months.

SERVICE REPORT

| <u>SERVICES OFFERED</u> | <u>SERVICES PROVIDED</u> |
|-------------------------|--------------------------|
| Nursing                 | 460 Visits               |
| Physical Therapy        | 144 Visits               |
| Occupational Therapy    | 54 Visits                |
| Medical Social Worker   | 5 Visits                 |
| Homemaker               | 76 Hours                 |
| Home Health Aide        | 213 Visits               |
| Outreach                | 1 Visit                  |
| Adult In-Home Care      | 469 Hours                |

Total Unduplicated Residents Served: 40

Prenatal and well child care, adult day care, hospice services and regularly scheduled wellness clinics are also available to residents. Town funding partially supports these services.

FINANCIAL REPORT

The actual cost of all services provided in 2005 with all funding sources is \$119,176.00.

These services have been supported to the greatest extent possible by Medicare, Medicaid, other insurances, grants and patient fees. Services not covered by other funding have been supported by your town.

For 2006, we request that an appropriation of \$1,500.00 be available to continue home care for Richmond residents.

Thank you for your consideration.



Board of Selectmen  
Town of Richmond  
Town Offices  
Richmond, NH 03470

Dear Selectmen,

As you know, Monadnock Family Services is active in your community, providing quality mental health services to anyone who needs them regardless of their ability to pay.

Once again, MFS is asking for your financial support to help underwrite the cost of services we provide to the uninsured and underinsured individuals in your town. Based on figures from the 2002 population estimates from the NH Office of State Planning, we are asking for the equivalent of \$1.25 per capita, which for the town of Richmond, amounts to \$1,375.

We ask for your continued consideration and support of our request. The cost to MFS to serve the uninsured has increased steadily with rising treatment costs and more people seeking subsidized services. The cost of serving the uninsured and under-insured residents of the Monadnock Region has averaged a half a million dollars annually for the past four years. United Way funds and town subsidies cover about a third of this significant expense. Our services to uninsured adults are further jeopardized as state regulations prohibit us from supplementing non-funded or under-funded services with state funds.

Your ongoing support of our work is deeply appreciated, and we hope that our partnership in caring for the residents of Richmond will continue. We work very hard to keep our costs down, and to identify, whenever possible, alternate sources of funding for this population.

If you have questions, or require more information, a representative from the agency will be happy to speak with you.

Again, your support is very important to us. By working together, we help to insure our communities remain healthy and vital places to live, work and grow.

Thanks for your consideration.

Sincerely,

Ken Jue  
Chief Executive Officer



A United Way Agency

Administrative Office

17 93rd Street, Keene, NH 03431 • 603 357-6878 • Fax 603 357-6896 • [www.mfs.org](http://www.mfs.org)

Monadnock Family Services  
C E N S U S   R E P O R T  
07/01/04 - 06/30/05  
RICHMOND

|                   |                                       |            |
|-------------------|---------------------------------------|------------|
| AGE:              | Adults                                | 32         |
|                   | Children                              | 14         |
|                   | Elderly                               | 0          |
| GENDER:           | Female                                | 19         |
|                   | Male                                  | 27         |
| INSURANCE:        | Self-Pay                              | 8          |
|                   | Medicare                              | 7          |
|                   | Medicaid                              | 7          |
|                   | Other                                 | 24         |
| TOTALS:           | Clients Seen                          | 46         |
|                   | # Visits                              | 775        |
|                   | Hours of Service                      | 568        |
| BILLING:          | Charges                               | 59,293.50  |
|                   | Payments                              | 47,874.86- |
|                   | Discounts Given                       | 3,465.30-  |
|                   | Contractual Adjustments               | 4,980.14-  |
|                   | Uncollectable                         | 1,431.70-  |
|                   |                                       | -----      |
|                   | Total Outstanding                     | 1,541.50   |
| DIAGNOSIS:        |                                       |            |
|                   | 3 Disorders of Infancy/Childhood/Adol |            |
|                   | 7 Substance-Related Disorders         |            |
|                   | 2 Schizophrenia/Other Psychotic Disor |            |
|                   | 7 Mood Disorders                      |            |
|                   | 5 Anxiety Disorders                   |            |
|                   | 1 Physical Symptoms with Psych Basis  |            |
|                   | 1 Impulse Control Disorders Not Class |            |
|                   | 18 Adjustment Disorders               |            |
|                   | 2 Non-Mental Disorders                |            |
| REFERRAL SOURCES: |                                       |            |
|                   | 17 Self                               |            |
|                   | 3 School                              |            |
|                   | 1 Other Psychiatric Facility          |            |
|                   | 3 Law Enforcement/Correction          |            |
|                   | 5 Social/Community Agency             |            |
|                   | 5 Non-Psychiatric Physician           |            |
|                   | 1 Employee Assistance Program         |            |
|                   | 9 Other                               |            |
|                   | 2 Unknown                             |            |



*The Winchester  
Learning Center  
A United Way Agency*

*5 Michigan Street  
Winchester, NH 03470  
603-239-7347*

*Mary Gannon  
Co-Chair*

*Gary Beaman  
Co-Chair*

*Harold Bigelow  
Vice Chair*

*Richard Skeels  
Treasurer*

*Terri Lipman  
Secretary*

*Sandy Allen*

*Sandee Auvil*

*Luther Durgin*

*Michelle LaFlamme*

*Maich Gardner*

*Allen Humes*

*Ted Whippie*

*Penny Vaine  
Executive Director*

Mr. Dana Taylor, Selectman  
Town of Richmond  
Route 119  
Richmond, NH 03470

February 14, 2006

Dear Mr. Taylor,

The Learning Center is a non-profit 501(c)3 organization formed to care for children ages two to six and their families in Winchester and the surrounding communities. It provides encouragement, support, and role modeling for families when the rigors of parenting in this complex world become overwhelming. Although young children and parents are the primary beneficiaries, everyone in the area benefits from the availability of such an important resource. Employers benefit from the availability of high quality child care; the region becomes a more desirable area because of the availability of increased family services; and tax payers avoid future costs of family intervention and special education. It is difficult to argue against care, education, and support of our children: our future.

In the last fiscal year, 7 children from Richmond attended the Winchester Learning Center and 5 more enjoyed the Summer Camp 2005, also provided by the WLC. It is likely in the coming years that more Richmond residents will be commuting through Winchester and will take advantage of the child care preschool options of the WLC.

While families pay most of the cost of care, the Learning Center operates on a sliding fee scale in order to make the highest quality care available to all. No one is refused for financial reasons.

*~ child care ~ preschool ~ family resource center ~*

Therefore, cost of care exceeds the direct revenues. Nationwide, the market rates for quality child care are difficult for young families to afford. Many young families are on the lower end of their earnings potential and may find employment difficult or impossible without the availability of a child care alternative.

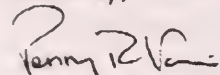
Costs are offset in a variety of ways. They are shared by the United Way, direct charitable donations, subsidized rent, heat and electricity from the United Church of Winchester, grants from foundations, Cheshire County Incentive funds, US Department of Agriculture reimbursement, and volunteer services from parents and friends. It is important for the Town of Richmond to be a direct supporter of this valued resource. This support is needed immediately and also serves as leverage for eligibility for other state, county, and foundation grants. At a modest cost to the community Richmond can support a licensed, sustainable, center based, community operated, model organization, which can grow and adapt to our needs.

In the words of the National Commission on Children: "development during the early years has important implications for children's success in school. When a young child's needs for affection, basic health care, adequate nutrition, safe environment and intellectual and social stimulation are met in the early years, the child is more likely to succeed in school."

It is within this context that I submit a request for \$1,000 from the Town of Richmond to provide child care and preschool services to Richmond children.

Thank you for your consideration,

Sincerely,



Penny R. Vaine

# **VITAL STATISTICS – Year Ending December 31, 2005**

## **BIRTHS**

| DATE       | NAME OF CHILD               | PLACE            | FATHER              | MOTHER             |
|------------|-----------------------------|------------------|---------------------|--------------------|
| 01/19/2005 | Britt, Gwenyth Olivia       | Peterborough, NH | Britt, Thomas       | Britt, Emily       |
| 05/31/2005 | LaPlume, Maria Pilar        | Richmond, NH     | LaPlume, Gabriel    | LaPlume, Clara     |
| 06/09/2005 | Saginario, Augustine Joseph | Richmond, NH     | Saginario, Nicholas | Saginario, Jacinta |
| 06/25/2005 | Adams, Rebecca Lynn         | Keene, NH        | Adams, Walter       | Adams, Lynn        |
| 09/23/2005 | Hoefer, Alexander Michael   | Keene, NH        | Hoefer, Michael     | Hoefer, Gretchen   |
| 11/09/2005 | Adams, Connor Richard       | Keene, NH        | Adams, Jeffrey      | Adams, Lori        |

## **MARRIAGES**

| DATE       | GROOM                 | RESIDENCE    | BRIDE                | RESIDENCE           |
|------------|-----------------------|--------------|----------------------|---------------------|
| 02/25/2005 | Rogers, James J.      | Richmond, NH | Sillanpaa, Lisa M.   | Richmond, NH        |
| 04/09/2005 | Cummings, David P.    | Richmond, NH | Owen, Denise A.      | Richmond, NH        |
| 04/23/2005 | Humphrey, Michael B.  | Richmond, NH | Nowill, Jennifer M.  | Richmond, NH        |
| 06/04/2005 | Parsons, Timothy J.   | Swanzey, NH  | Berman, Katherine R. | Richmond, NH        |
| 07/09/2005 | Mann, Daniel F.       | Richmond, NH | Judd, Penny A.       | Richmond, NH        |
| 09/10/2005 | Weekes, Robert E.     | Richmond, NH | Kos, Janice A.       | W. Chesterfield, NH |
| 09/10/2005 | Carrier, Mark A.      | Richmond, NH | Priest, Robin M.     | Swanzey, NH         |
| 10/08/2005 | Saunders, Benjamin S. | Richmond, NH | Wilson, Julia R.     | Richmond, NH        |
| 10/22/2005 | Nelson, Clarence T.   | Richmond, NH | Remick, Bertha S.    | Richmond, NH        |
| 11/19/2005 | Archambault, James R. | Richmond, NH | Nalette, Lisa M.     | Richmond, NH        |
| 11/26/2005 | Raymond, Robby W.     | Richmond, NH | Matson, Laura J.     | Richmond, NH        |

## **DEATHS**

| DATE       | PLACE        | NAME              | FATHER'S NAME       | MOTHER'S (Maiden)    |
|------------|--------------|-------------------|---------------------|----------------------|
| 06/11/2005 | Richmond, NH | Pratt, Daniel     | Pratt, Daniel       | Bennett, Bonnie      |
| 06/18/2005 | Keene, NH    | Gallagher, George | Gallagher, Clifford | Crown, Marguerite    |
| 08/04/2005 | Richmond, NH | Jones, Carleton   | Jones, Harry        | King, Judy           |
| 08/15/2005 | Keene, NH    | Davis, Valma      | La Belle, Leon      | La Farier, Evadelena |
| 09/03/2005 | Swanzey, NH  | Clark, Seth       | Clark, Steven       | Finley, Marcia       |
| 09/21/2005 | Keene, NH    | Fowler, Dorothy   | Unknown             | Unknown              |

DOG LIST 2005-2006

| <u>Owner</u>        | <u>Tag</u> | <u>Dog Name</u> | <u>Owner</u>           | <u>Tag</u> | <u>Dog Name</u> |
|---------------------|------------|-----------------|------------------------|------------|-----------------|
| Mernfield, Sue      | 1          | Molly           | Herman, Kenneth        | 51         | Cindy           |
| Jones, Mary         | 2          | Annie           | Frye, Anthony          | 52         | Sadie           |
| Toegel, Martha      | 3          | Bruiser         | Mueller, Donald        | 53         | Josephine       |
| Springer, Roger     | 4          | Jenny           | Kozlowski, Joe         | 54         | Meggie          |
| Repucci, Norma      | 5          | Shadow          | Brewer, Arlene         | 55         | Missey          |
| Grondin-Jose, Betty | 6          | Tyler           | Brewer, Arlene         | 56         | Sprite          |
| Dancause, Wayne     | 7          | Jasper          | Oxx, Carol             | 57         | Victoria        |
| Dancause, Wayne     | 8          | Jasmine         | Marsden, John          | 58         | Maya            |
| Archambault, Jim    | 9          | Sebastian       | Graves, Judy           | 59         | EmmaLouise      |
| Laitinen, Elaine    | 10         | Gus             | Labbe, Rodney          | 60         | Hooch           |
| O'Brien, Mike       | 11         | Ace             | Hillock, Zelma         | 61         | Rover           |
| Weekes, Robert      | 12         | Becky           | Brunk, Katie           | 62         | Buddy           |
| Weekes, Robert      | 13         | Tansey          | Hill, Jennie           | 63         | Maxx            |
| Snow, Sherry        | 14         | Nala            | Goodnow, Jen           | 64         | Star            |
| Laplume, Judith     | 15         | Maggy           | Goodnow, Jen           | 65         | Sammy           |
| Laplume, Judith     | 16         | Stella          | Goodnow, Kathy         | 66         | Baby            |
| Laplume, Judith     | 17         | Jenny           | Goodnow, Matthew       | 67         | Maggie          |
| Laplume, Judith     | 18         | Duke            | Newall, Eleanor        | 68         | Buster          |
| Ricci, Paul         | 19         | Bijou           | Aukstikalnis, Elaine   | 69         | Molly           |
| Berman, David       | 20         | Gunny           | Aukstikalnis, Elaine   | 70         | Cookie          |
| Brewster, Marilyn   | 21         | Nebraska        | Aukstikalnis, Elaine   | 71         | Rufus           |
| Jarvis, Arlene      | 22         | Jasmine         | Dieter, Rich           | 72         | Jeeter          |
| Panzer, Bridget     | 23         | Chewey          | Tague, Judy            | 73         | Gilligan        |
| Cote, Gerald        | 24         | Misty           | Huston, Evelyn         | 74         | Kita            |
| Cote, Gerald        | 25         | Max             | Meszaros, Deborah      | 75         | Raven           |
| Coll, Deb           | 26         | Jesse James     | Daigneault, Patrice    | 76         | Striker         |
| Coll, Deb           | 27         | Buster Brown    | Scobi, Antonia         | 77         | Zuzu            |
| Perry, Sandra       | 28         | Isabella        | Silver, Jane           | 78         | Buffy           |
| Perry, Sandra       | 29         | Eulalie         | Barth, John            | 79         | Montana         |
| Britt, Emily        | 30         | Chase           | Barth, John            | 80         | Mannie          |
| Watt, Allison       | 31         | Sasse           | Ward, Freeman          | 81         | Buddy           |
| Brooks, Roger       | 32         | Shadow          | Calzini, Joseph        | 82         | Carly           |
| Honkala, Mike       | 33         | Roddy           | Reynolds, Sheri        | 83         | Boy             |
| Glenn, Melinda      | 34         | Chester         | Rajaniemi, Ronna       | 84         | Saffron         |
| Taylor, Jeff        | 35         | Fraser          | Drew, Alicia           | 85         | Chelsea         |
| St. Denis, Michelle | 36         | Vinny           | Bailey, Michael        | 86         | Noelle          |
| St. Denis, Michelle | 37         | Crosby          | Tomer, Anthony         | 87         | Faith           |
| Boccalini, Janet    | 38         | Keesha          | Laplante, Deborah J.   | 88         | Joey            |
| Major, Michele      | 39         | Sage            | Gouws, Linda           | 89         | Molly           |
| Major, Michele      | 40         | Tango           | Gouws, Linda           | 90         | Collar          |
| Martin, Bette       | 41         | Sasha Dear      | Gouws, Linda           | 91         | Jessie          |
| Leggee, Mason       | 42         | Mr. Biddleman   | Gouws, Linda           | 92         | Lilly           |
| Leggee, Mason       | 43         | Kirby Kutruff   | Bielunis, Pam          | 93         | Shadow          |
| Laplante, Edmond    | 44         | Magic           | MacNeil, Debbie D.     | 94         | Big Boy         |
| Boudreau, JC        | 45         | Barnum          | MacNeil, Debbie D.     | 95         | Zip             |
| Swanson, Samantha   | 46         | Levi            | Condon, Bonnie         | 96         | Trixie          |
| Shann, Thomas       | 47         | Oscar           | Vaughan, Debbie        | 97         | Crystal         |
| Provost, Russ       | 48         | Angie           | Bernard, Leanne        | 98         | Chien           |
| Provost, Russ       | 49         | Joey            | Tenero-Hart, Catherine | 99         | Maggie          |
| Provost, Russ       | 50         | Henry           | Boncal, Deborah        | 100        | Mercedes        |

**DOG LIST 2005-2006**

| <u>Owner</u>        | <u>Tag</u> | <u>Dog Name</u> | <u>Owner</u>        | <u>Tag</u> | <u>Dog Name</u> |
|---------------------|------------|-----------------|---------------------|------------|-----------------|
| MacAdams, Timothy   | 101        | Sassy           | Stewart, Steve      | 151        | Ned             |
| O'Grady, Nancy      | 102        | Shadow          | Mills, Jerry        | 152        | Duffy           |
| Graves, David       | 103        | Taylor          | Mills, Jerry        | 153        | Jack            |
| Becklo, Bonnie      | 104        | AJ              | Mills, Jerry        | 154        | Harley          |
| Pogorzelski, Evelyn | 105        | Otto            | Thayer, Christopher | 155        | Rocky           |
| Newton, Pat         | 106        | Tucker          | Mallett, Douglas    | 156        | Rocky           |
| Beal, April         | 107        | Lilly           | Simoneau, Mary      | 157        | Missy           |
| Beal, April         | 108        | Tiffany         | Davis, Leonard      | 158        | Joey            |
| Leggee, Mason       | 109        | Molly Mutt Rux  | Herron, Linda       | 159        | Jazz            |
| Royce, Janet        | 110        | Bourbon         | Holbrook, Sandy     | 160        | Tara            |
| Briggs, Ken         | 111        | Sparky          | Marshall, Irene     | 161        | Bailey          |
| McKinstry, Darleen  | 112        | Mulligan        | Pursell, Elizabeth  | 162        | Betsey          |
| McKinstry, Darleen  | 113        | Jasmine         | Pursell, Elizabeth  | 163        | Buddy           |
| Troughton, Bert     | 114        | Kip             | Patnode, Bill       | 164        | Molly           |
| Troughton, Bert     | 115        | Schindler       | Mason, Kim          | 165        | Nayo            |
| Dempsey, Joan       | 116        | Quisset         | McWhirk, Kathy      | 166        | Isis            |
| Hodgeman, Tracy     | 117        | Trixie          | McWhirk, Kathy      | 167        | Gwenneie        |
| Bannister, Bonnie   | 118        | Benny           | McWhirk, Kathy      | 168        | Ani             |
| Blair, Tori         | 119        | Sabbath         | Dilello, Cay        | 169        | Bonnie          |
| Blair, Tori         | 120        | Bronson         | Pierce, Shirley     | 170        | Sassy           |
| Brewer, Donna       | 121        | Maxine          | Hodgdon, Edwin      | 171        | Biscuit         |
| Brewer, Donna       | 122        | Buddy           | Page, Stan          | 172        | Penelope        |
| Traverse, John      | 123        | Princess        | Morin, Ludger       | 173        | Jake            |
| Corey, Ron          | 124        | Cassie          | Hart, Beverly       | 174        | Little Bit      |
| Patch, Jessica      | 125        | Gunner          | Cantrell, William   | 175        | Group           |
| Bloom, Sheila       | 126        | Leo             | Tourigny, Kathy     | 176        | Lacy            |
| Lee, Martin         | 127        | Tish            | Hagar, Arthur       | 177        | Wader           |
| Lee, Martin         | 128        | Chelsey         | Randall, Brenda     | 178        | Barley          |
| Lee, Martin         | 129        | Rusty           | Carey, Mary Jane M  | 179        | Mick            |
| Sullivan, William   | 130        | Tootsie         | Camuso, Lois        | 180        | Tip             |
| Sullivan, William   | 131        | Elvis           | Busick, Robert      | 181        | AJ              |
| Tonweber, Patricia  | 132        | Kasey           | Maier, Eugene       | 182        | Jiggs           |
| Demasco, Kim        | 133        | Bruno           | Crowley, Elizabeth  | 183        | Princess        |
| Lantz, Susan        | 134        | Kota            | Pulsifer, William   | 184        | Herc            |
| Marcotte, Kevin     | 135        | Farley          | McDonnell, Kathy A. | 185        | Angus           |
| Marcotte, Kevin     | 136        | Honey           | McDonnell, Kathy A. | 186        | Cracker         |
| Flagler, Susan      | 137        | Rosey           | McDonnell, Kathy A. | 187        | Chipper         |
| Hanson, Kathleen    | 138        | Laconia         | McDonnell, Kathy A. | 188        | Scarlett        |
| Watson, Deborah     | 139        | Skye            | Fortner, Renee      | 189        | Girty           |
| Swanson, Walt       | 140        | Maxx            | Fortner, Renee      | 190        | Carson          |
| Burns, Randall      | 141        | Tiny            | Majoy, Peter        | 191        | Chelsea         |
| Picotte, Kitty      | 142        | Tasha           | Marchant, Vicki     | 192        | Jessie          |
| Saunders, Benjamin  | 143        | Odie            | Kruse, David        | 193        | Tigger          |
| Thibodeau, Joseph   | 144        | Pete            | Kruse, David        | 194        | Twinkle         |
| Wagner, Ed          | 145        | Madison         | Kruse, Kip          | 195        | Ilse            |
| Gallagher, George   | 146        | Sam             | Richardson, Larry   | 196        | Smokestack      |
| Daniels, William    | 147        | Group           | Gillis, Sandra      | 197        | Molly           |
| Goodell, Freda      | 148        | Jasmine         | Liimatainen, Oiva   | 198        | Teddy           |
| Goodell, Freda      | 149        | Peanut          | Mattson, Eleanor    | 199        | Max             |
| Goodell, Dana       | 150        | Liz             | Mattson, Eleanor    | 200        | Roxy            |

DOG LIST 2005-2006

| <u>Owner</u>          | <u>Tag</u> | <u>Dog Name</u> | <u>Owner</u>              | <u>Tag</u> | <u>Dog Name</u> |
|-----------------------|------------|-----------------|---------------------------|------------|-----------------|
| Hagar, Arthur         | 201        | Dundee          | Tattersall, Jon           | 251        | Petunia         |
| Randall, Margaret     | 202        | Benson          | Amato, Robert             | 252        | Chuckey         |
| McCaul, Heather       | 203        | Tippy           | Tryba, Tracy              | 253        | Riley           |
| McCaul, Heather       | 204        | Toby            | Tryba, Tracy              | 254        | Gulliver        |
| Harrington, Susan     | 205        | Brodie          | Lancey, Lisa              | 255        | Creo            |
| Cummings, David       | 206        | Traveler        | Bush, Diane               | 256        | Chance          |
| Cummings, David       | 207        | Rocky           | Bush, Diane               | 257        | Gordon          |
| Cummings, David       | 208        | Buddy           | Hildreth-Honkala, Melinda | 258        | Una             |
| Mehaffey, Joyce       | 209        | Brindle         | Boulay, Melinda           | 259        | Martin          |
| Page, Stan            | 210        | Sammie          | Boulay, Joseph            | 260        | Bronson         |
| Hodgdon, Edwin        | 211        | Lilly           | Hastings, Barbara         | 261        | Buddy           |
| Keane, Steven         | 212        | Daisy           | Chase, Chris              | 262        | Tana            |
| Brewer, Kevin         | 213        | Baroness        | Chase, Chris              | 263        | Macy            |
| Ortiz, Chris          | 214        | Ellie           | Pierce, Roderick          | 264        | Rosy            |
| LaClair, Lisa         | 215        | Duke            | Porte, Huguette           | 265        | Monty           |
| LaClair, Lisa         | 216        | Kalloway        | Mattson, Kim              | 266        | Gracey          |
| LaClair, Lisa         | 217        | Max             | Currier, Doreen           | 267        | Monty           |
| Audette, Betty        | 218        | Trixie          | Knight, Rachelle          | 268        | Buddy           |
| Maas, Stephanie       | 219        | Hershey         | Goldberg, Fred            | 269        | Willie          |
| Burke, Harry          | 220        | Sandy           | Hammond, Beatrice         | 270        | Buddy           |
| Burke, Harry          | 221        | Caitlyn         | Pearsall, Tammy           | 271        | Jasmine         |
| Burke, Harry          | 222        | Magyn           | Hammond, Beatrice         | 272        | Midnight        |
| Adams, Lynn           | 223        | Ariel           | Pratt, Bonnie             | 273        | Group           |
| Imon, Martine         | 224        | Bradley         | Morris, Stephen           | 274        | Jack            |
| Imon, Martine         | 225        | Hershey         | Tryba, Tracy              | 275        | Lakota          |
| Hill, Lyle            | 226        | Jacob           | Farnum, Michael           | 276        | Hunter          |
| Szczygiel, Gayle      | 227        | Max             | Warner, Brian             | 277        | Livvy           |
| Woodward, Tina        | 228        | Ginger          | Warner, Brian             | 278        | Max             |
| Corrody, Robert       | 229        | Mira            | Mountford, Heather        | 279        | Dixie           |
| Kelly, Darcy          | 230        | Gracie          | Tietgens, Chris           | 280        | Dachi           |
| Garone, Marsha        | 231        | Madra           | Tietgens, Chris           | 281        | Winston         |
| Dunn, June            | 232        | Buddy           | Hollenbeck, Beth          | 282        | Jack            |
| Garone, Marsha        | 233        | Bristol         | Hollenbeck, Beth          | 283        | Molly           |
| Hagar, Candace        | 234        | Scoobi          | Anderson, Jolyne          | 284        | Pugsley         |
| Hagar, Candace        | 235        | Shaggie         | Blair, Michael            | 285        | Nala            |
| Balnis, Karen         | 236        | Daisy           | Blair, Michael            | 286        | Bella           |
| Broughton, Jacqueline | 237        | Harley, Jean    | Brady, Mary               | 287        | Molly           |
| Faulkner, Diane       | 238        | Rusty           | Leslie, Richard           | 288        | Casey           |
| Bernard, Leanne       | 239        | Montana         | Leslie, Richard           | 289        | Zelda           |
| Schmidt, Loreal       | 240        | Chiquita        | Leslie, Richard           | 290        | Jed             |
| Comptois, Barbara     | 241        | Mocha           | McWhirk, James            | 291        | Alabama         |
| Comptois, Barbara     | 242        | Amber           | McWhirk, James            | 292        | Reagen          |
| Boscarino, David      | 243        | Nana            | Scanlan, Tim & Lori       | 293        | Oreo            |
| Barfield, Karen       | 244        | Autumn          | Maupin, Melissa           | 294        | Molly           |
| Haskins, Becky        | 245        | Julie           | Maupin, Melissa           | 295        | Tommy           |
| Haskins, Becky        | 246        | Sydney          | Adams, Jeff               | 296        | Abigail         |
| Robinson, Kris        | 247        | Sage            | Davis, Cathy              | 297        | Sam             |
| Wahl, John            | 248        | Gus             | Purrington, Ben           | 298        | Fletcher        |
| Tarbox, Cheryl        | 249        | Griffin         | Purrington, Ben           | 299        | Boomer          |
| Tattersall, Jon       | 250        | Tucker          | O'Brien, Robert           | 300        | Lady            |

DOG LIST 2005-2006

| <u>Owner</u>          | <u>Tag</u> | <u>Dog Name</u> |
|-----------------------|------------|-----------------|
| Gilman, Charles       | 301        | Henry           |
| Lutz, Leighton        | 302        | Maggie          |
| Jette, Nathan         | 303        | Sadie           |
| Jette, Nathan         | 304        | George          |
| Jette, Nathan         | 305        | Bailey          |
| Judd, Penny           | 306        | Spot            |
| Bragg, Susan          | 307        | Nala            |
| Bragg, Susan          | 308        | Rocky           |
| Chan, Matthew         | 309        | Sam             |
| Blair, Susan          | 310        | Abby            |
| Washburn, Christopher | 311        | Johnny          |
| Rule, Linda           | 312        | Lady            |
| Eleftheriou, Janet    | 313        | Buddy           |
| Pearsall, Tammy       | 314        | Bandit          |
| Henry, Jeanette       | 315        | Group           |
| Priest, Stephanie     | 316        | Marvin          |
| Priest, Stephanie     | 317        | Cyrus           |
| Hulett, Gerald        | 318        | Mushie          |
| Laitinen, Elaine      | 319        | Kivi            |
| Tolve, Stephen        | 320        | Milo            |
| Tolve, Stephen        | 321        | Soleil          |
| Hoefler, Michael      | 322        | Bodie           |
| Cushing, Gail         | 323        | Hogan           |
| Currier, Doreen       | 324        | Peter           |
| Swanson, Julie        | 325        | Dozer           |
| Burns, Brian          | 326        | Vinnie          |
| Burns, Brian          | 327        | Jesse           |
| Holbrook, Tracy       | 328        | Makya           |
| Woodward, Faith       | 329        | Saba            |
| Fontaine, Chad        | 330        | Peepers         |
| Fontaine, Chad        | 331        | Goliath         |
| Berman, David         | 332        | Rosie           |
| Major, Michelle       | 333        | Gibson          |
| Weekes, Robert        | 334        | Taffy           |
| Powers, Andrew        | 335        | Levi            |
| Wyatt, Susan          | 336        | Gogo            |
| Clark, Marcia         | 337        | Jetta           |
| Oxx, Carol            | 338        | Victoria        |
| Traverse, John        | 339        | Ebony           |
| Repucci, Norma        | 340        | Sienna          |
| Mountford, Heather    | 341        | Daisy           |
| Brunk, Katie          | 342        | Pal             |
| Dick, Anita           | 343        | Brright Eyes    |

SCHEDULE OF TOWN PROPERTY

| MAP & LOT                     | DESCRIPTION         | LOCATION                      | ACRES | LAND      | BUILDINGS | TOTAL VALUATION |
|-------------------------------|---------------------|-------------------------------|-------|-----------|-----------|-----------------|
| 201-002                       | TOWN HALL           | OLD HOMESTEAD HWY             | 0.87  | 47,400    | 85,230    | 132,630         |
| 201-003                       | MIDDLETOWN CEMETERY | OLD HOMESTEAD HWY             | 1.6   | -         | -         | -               |
| 201-005                       | TOWN FOREST         | OLD HOMESTEAD HWY             | 46    | 102,200   | -         | 102,200         |
| 201-012                       |                     | ROUTE 119                     | 19    | 80,600    | -         | 80,600          |
| 201-024                       |                     | FITZWILLIAM ROAD              | 0.8   | 11,500    | -         | 11,500          |
| 201-038                       |                     | ROUTE 119                     | 0.86  | 47,200    | 2,670     | 49,870          |
| 201-051                       |                     | ROUTE 119                     | 5     | 56,200    | -         | 56,200          |
| 201-052                       | RALPH WHITNEY PARK  | ROUTE 119                     | 0.65  | 37,000    | -         | 37,000          |
| 201-053                       | TOWN LIBRARY        | ROUTE 119                     | 0.23  | 27,600    | 77,060    | 104,660         |
| 201-054                       | FIRE HOUSE          | ROUTE 119                     | 1     | 50,000    | 232,300   | 282,300         |
| 201-055                       | TOWN CIVIL DEFENSE  | ROUTE 119                     | 0.65  | 41,000    | 49,310    | 90,310          |
| 201-060                       |                     | AMIDON PARK                   | 1.7   | 51,400    | 14,400    | 65,800          |
| 202-011                       |                     | TOWN BEACH ROAD               | 0.05  | 3,000     | -         | 3,000           |
| 202-012                       |                     | TOWN BEACH ROAD               | 0.07  | 84,000    | -         | 84,000          |
| 202-013                       |                     | TOWN BEACH ROAD               | 0.09  | 88,000    | -         | 88,000          |
| 202-014                       |                     | TOWN BEACH ROAD               | 0.17  | 103,000   | -         | 103,000         |
| 202-025                       |                     | FITZWILLIAM ROAD              | 0.76  | 45,200    | -         | 45,200          |
| 202-031                       |                     | OLD HOMESTEAD HWY             | 130   | 207,200   | -         | 207,200         |
| 202-032                       | SOUTH CEMTERY       | OLD HOMESTEAD HWY             | 2.7   | -         | -         | -               |
| 402-006                       |                     | MARTIN COOK ROAD              | 72    | 83,500    | -         | 83,500          |
| 402-034                       |                     | OLD HOMESTEAD HWY             | 5.4   | -         | -         | -               |
| 404-005                       |                     | ATTLEBORO MOUNTAIN ROAD (OFF) | 43    | 43,000    | -         | 43,000          |
| 406-010                       | BENSON CEMETERY     | BENSON CEMETERY ROAD          | 0.54  | -         | -         | -               |
| 408-050                       |                     | OLD HOMESTEAD HWY             | 1.18  | 50,260    | 700       | 50,960          |
| 408-051                       |                     | OLD HOMESTEAD HWY             | 0.35  | 32,180    | 150,000   | 182,180         |
| 408-052                       |                     | OLD HOMESTEAD HWY             | 0.07  | 4,200     | -         | 4,200           |
| 408-068                       |                     | OLD HOMESTEAD HWY             | 2     | 52,000    | 12,140    | 64,140          |
| 409-031                       |                     | WALTER HILLOCK PLACE          | 0.44  | 14,690    | -         | 14,690          |
| 409-033                       |                     | BARRUS PLACE                  | 10.5  | 69,000    | 40,840    | 109,840         |
| 410-015                       |                     | BARRUS ROAD                   | 1     | -         | -         | -               |
| 410-031                       |                     | BARRUS ROAD, OFF              | 0.99  | -         | -         | -               |
| 411-020                       |                     | TOWN FOREST ROAD              | 32    | 112,000   | -         | 112,000         |
| 411-021                       |                     | TOWN FOREST ROAD              | 81    | 145,400   | -         | 145,400         |
| 411-023                       |                     | TOWN FOREST ROAD, OFF         | 4.5   | 2,250     | -         | 2,250           |
| 411-024                       |                     | TOWN FOREST ROAD, OFF         | 2.9   | 1,450     | -         | 1,450           |
| 411-026                       |                     | TOWN FOREST ROAD              | 95    | 47,500    | -         | 47,500          |
| 411-027                       |                     | TOWN FOREST ROAD              | 55    | 55,000    | -         | 55,000          |
| 414-003                       |                     | GREENWOOD AVENUE #20          | 0.23  | 13,800    | -         | 13,800          |
| 414-016                       |                     | GREEN WOOD ROAD               | 0.22  | 30        | -         | 30              |
| 414-041                       |                     | PARKER HILL ROAD              | 38    | 32,300    | -         | 32,300          |
| 415-006                       |                     | OLD HOMESTEAD HWY #105        | 0.29  | -         | -         | -               |
| TOTAL VALUES OF TOWN PROPERTY |                     |                               |       | 1,841,060 | 664,650   | 2,505,710       |

**TOWN OF RICHMOND - PROPERTY INVENTORY**

| <b>TAXPAYER NAME</b>           | <b>MAP &amp; LOT</b> | <b>ACRES</b> | <b>LAND</b> | <b>CU BUILDINGS</b> | <b>TOTAL VALUATION</b> |
|--------------------------------|----------------------|--------------|-------------|---------------------|------------------------|
| ADAMS, JEFFREY S & LORI ANN    | 402-064              | 3.76         | 55520       | 0 202500            | 258020                 |
| AHMED, HANDI & AIDA            | 410-047              | 10.1         | 0           | 1080 0              | 1080                   |
| ALLEN, MARK                    | 407-012              | 4.11         | 56220       | 0 92450             | 148670                 |
| ALTHER, DANIEL C.              | 408-046              | 3.2          | 54400       | 0 211640            | 266040                 |
| AMATO, ARTHUR T                | 402-039              | 9.7          | 58050       | 0 117040            | 175090                 |
| AMATO, ROBERT J                | 402-040              | 8.8          | 60600       | 0 85820             | 146420                 |
| AMATO, THOMAS                  | 409-023              | 3.5          | 55000       | 0 67490             | 122490                 |
| ANDERSON, JOLYNE M             | 408-010              | 2            | 52000       | 0 108400            | 160400                 |
| ANDERSON, JR., IVAR D.         | 415-004              | 7.6          | 19100       | 0 11510             | 30610                  |
| ANGELL, CAROL P                | 407-042              | 3.2          | 54400       | 0 99520             | 153920                 |
| ANNAS, PAMELA J                | 407-040              | 3.7          | 55400       | 0 85310             | 140710                 |
| APUZZO, SALVATORE & CARMELA    | 201-043              | 37.5         | 0           | 2970 0              | 2970                   |
| ARCHAMBAULT, JAMES R           | 407-071              | 5.4          | 58800       | 0 70910             | 129710                 |
| ARCHAMBAULT, THERESE           | 412-050              | 30           | 50000       | 1950 159250         | 211200                 |
| ARNOLD, STEPHEN L & DONNA C    | 409-051              | 13.6         | 0           | 980 0               | 980                    |
| ARNOLD, STEPHEN L & DONNA C    | 409-054              | 12.2         | 56690       | 0 148820            | 205510                 |
| ATKINS, EDITH                  | 404-049              | 31           | 0           | 5920 0              | 5920                   |
| ATKINS, EDITH                  | 405-021              | 2.2          | 0           | 210 0               | 210                    |
| ATKINS, EDITH                  | 405-023              | 54           | 50000       | 9770 5210           | 64980                  |
| ATKINS, EDITH                  | 405-024              | 51           | 0           | 8030 109470         | 117500                 |
| ATKINS, EDITH                  | 405-025              | 6.5          | 50000       | 1050 1240           | 52290                  |
| ATKINS, EDITH                  | 408-036              | 5.6          | 0           | 1070 0              | 1070                   |
| ATKINS, EDWARD & TRACY L       | 201-032              | 0.49         | 34800       | 0 51940             | 86740                  |
| AUKSTIKALNIS, ELAINE K. & JOHN | 410-009              | 6.4          | 60800       | 0 112460            | 173260                 |
| AUKSTIKALNIS, TONY             | 409-053              | 5            | 58000       | 0 0                 | 58000                  |
| BABBITT, MICHAEL K. AND HOLLY  | 405-118              | 5.2          | 53400       | 0 89600             | 143000                 |
| BAILEY, HAMILTON               | 405-029              | 20.2         | 0           | 1590 0              | 1590                   |
| BAILEY, HAMILTON               | 405-030              | 20           | 0           | 1810 0              | 1810                   |
| BAILEY, HAMILTON & NANCY       | 402-003              | 84           | 0           | 9320 0              | 9320                   |
| BAILEY, HAMILTON & NANCY       | 402-004              | 43           | 0           | 4270 0              | 4270                   |
| BAILEY, HAMILTON & NANCY       | 403-026              | 116.5        | 0           | 10300 0             | 10300                  |
| BAILEY, HAMILTON & NANCY       | 404-033              | 67           | 135200      | 0 0                 | 135200                 |
| BAILEY, HAMILTON & NANCY       | 404-035              | 3.3          | 12960       | 0 0                 | 12960                  |
| BAILEY, HAMILTON & NANCY       | 404-036              | 49           | 0           | 5130 0              | 5130                   |
| BAILEY, HAMILTON & NANCY       | 404-039              | 69           | 0           | 8250 0              | 8250                   |
| BAILEY, HAMILTON & NANCY       | 404-047              | 16           | 74600       | 0 0                 | 74600                  |
| BAILEY, HAMILTON & NANCY       | 404-048              | 6            | 60000       | 0 0                 | 60000                  |
| BAILEY, HAMILTON & NANCY       | 405-018              | 0.3          | 117500      | 0 0                 | 117500                 |
| BAILEY, HAMILTON & NANCY       | 405-027              | 183          | 148000      | 16170 0             | 164170                 |
| BAILEY, HAMILTON & NANCY       | 405-028              | 76           | 0           | 6840 0              | 6840                   |
| BAILEY, HAMILTON & NANCY       | 405-033              | 32           | 50000       | 3330 224990         | 278320                 |
| BAILEY, KATHLEEN               | 402-081              | 3.26         | 54520       | 0 0                 | 54520                  |
| BAIRD TRUSTEE, JAMES L         | 408-032              | 11.6         | 11600       | 0 0                 | 11600                  |
| BAIRD TRUSTEE, JAMES L         | 408-078              | 9.8          | 55100       | 0 0                 | 55100                  |
| BAKER, IRENE                   | 409-039              | 10.8         | 69600       | 0 0                 | 69600                  |
| BAKER, IRENE                   | 409-040              | 2.8          | 41100       | 0 49870             | 90970                  |
| BALLOU REV TRUST LAURENCE      | 402-002              | 108          | 0           | 7620 0              | 7620                   |
| BALLOU, JOAN A                 | 406-005              | 17           | 24500       | 0 0                 | 24500                  |
| BALNIS, WAYNE A                | 405-123              | 19           | 40000       | 2190 104460         | 146650                 |
| BANNISTER, JOSEPH E & BONNIE L | 201-034              | 7.6          | 63200       | 0 90710             | 153910                 |
| BARFIELD, BRIAN & KAREN        | 408-029              | 22.4         | 73780       | 0 109380            | 183160                 |

**TOWN OF RICHMOND - PROPERTY INVENTORY**

| TAXPAYER NAME                  | MAP & LOT | ACRES  | LAND   | CU BUILDINGS | TOTAL VALUATION |        |
|--------------------------------|-----------|--------|--------|--------------|-----------------|--------|
| BARGHOORN, STEVEN F            | 412-053   | 101    | 0      | 19290        | 0               | 19290  |
| BARGHOORN, STEVEN F            | 413-009   | 2.1    | 0      | 400          | 0               | 400    |
| BARGHOORN, STEVEN F            | 413-010   | 89     | 0      | 17000        | 0               | 17000  |
| BARGHOORN, STEVEN F            | 414-009   | 76     | 0      | 14520        | 0               | 14520  |
| BARGHOORN, STEVEN F            | 413-008   | 48     | 37500  | 7940         | 59540           | 104980 |
| BARLOW, ROY & MARIA            | 405-074   | 3.9    | 55800  | 0            | 206580          | 262380 |
| BARTH, JOHN & LORNA WATKINS    | 402-033   | 5.4    | 58800  | 0            | 205250          | 264050 |
| BARTOS, RICHARD                | 402-038   | 4.2    | 56400  | 0            | 88640           | 145040 |
| BARTOS, RICHARD                | 402-067   | 1.4    | 48300  | 0            | 0               | 48300  |
| BARTOS, RICHARD                | 402-068   | 3.16   | 54320  | 0            | 0               | 54320  |
| BASSETT, CORTLAND A            | 411-034   | 11.4   | 11400  | 0            | 0               | 11400  |
| BATISTA, JOSE                  | 410-040   | 11.55  | 68310  | 0            | 1100            | 69410  |
| BAUSE, CHRISTOPHER & PAMELA    | 201-019   | 3.2    | 54400  | 0            | 73210           | 127610 |
| BEAL, MARK & APRIL             | 202-045   | 1.8    | 51600  | 0            | 90180           | 141780 |
| BEAUREGARD, MARK               | 405-061   | 1.9    | 46800  | 0            | 67910           | 114710 |
| BECKLO, CARL & BONNIE          | 405-005   | 21.7   | 0      | 2950         | 0               | 2950   |
| BECKLO, CARL & BONNIE          | 405-006   | 8.3    | 47000  | 2050         | 123270          | 172320 |
| BEDNAR, DEAN J & KATHERINE Q   | 407-063   | 3.04   | 54080  | 0            | 130680          | 184760 |
| BEERS, MARY HAWLEY             | 411-045   | 5.01   | 58020  | 0            | 70630           | 128650 |
| BEKIER, CHRYSTINA S.           | 407-015   | 2.16   | 52320  | 0            | 124810          | 177130 |
| BENNETT, SHAUN                 | 405-020   | 0.85   | 133950 | 0            | 23210           | 157160 |
| BENNETT, SHAUN                 | 405-022   | 5.01   | 58020  | 0            | 0               | 58020  |
| BENOIT, TODD A                 | 408-018   | 0.97   | 37050  | 0            | 8800            | 45850  |
| BENOIT, TODD A                 | 408-048   | 0.29   | 30800  | 0            | 31670           | 62470  |
| BERG, CHRISTOPHER & JOANN      | 405-120   | 5      | 58000  | 0            | 115210          | 173210 |
| BERG, LINDA M. & KENNETH J.    | 415-014   | 43     | 54000  | 5320         | 176780          | 236100 |
| BERGLIN, CARL F & VIOLET H     | 405-094   | 9.3    | 64100  | 0            | 148470          | 212570 |
| BERMAN, DAVID & BRENDA         | 408-060   | 12.5   | 50200  | 630          | 208880          | 259710 |
| BERNIER, JOAN C                | 408-007   | 5.2    | 53400  | 0            | 108750          | 162150 |
| BERSAW, DOUGLAS & KATHLEEN     | 412-046   | 6.4    | 60800  | 0            | 154180          | 214980 |
| BERUBE, NORMAN & KRISTEN       | 407-013   | 7.08   | 62160  | 0            | 126520          | 188680 |
| BIELUNIS, ALAN & PAMELA        | 408-055   | 6.1    | 57700  | 0            | 126680          | 184380 |
| BIGDA, RICHARD                 | 408-009   | 6.2    | 60400  | 0            | 143030          | 203430 |
| BLACKLEDGE, JAMES & MAUREEN    | 409-009   | 11.3   | 47500  | 1580         | 223590          | 272670 |
| BLAIR 1999 REVOCABLE TRUST     | 408-082   | 2.1    | 52200  | 0            | 187850          | 240050 |
| BLAIR 1999 REVOCABLE TRUST     | 408-083   | 7.9    | 7900   | 0            | 0               | 7900   |
| BLAIR, HAROLD & NORMA          | 405-050   | 1.5    | 51000  | 0            | 76730           | 127730 |
| BLAIR, HAROLD P & TORRI M      | 405-062   | 0.76   | 45200  | 0            | 86360           | 131560 |
| BLAIR, MICHAEL D. & MARNIE L.  | 408-034   | 5.18   | 54440  | 0            | 164350          | 218790 |
| BLAIR, SHAWN M & SUSAN L       | 409-022   | 3.5    | 55000  | 0            | 94230           | 149230 |
| BLANCHARD, LORI J.             | 414-026   | 0.37   | 610    | 0            | 0               | 610    |
| BLATTSTEIN, JAMIE S.           | 407-047   | 4.7    | 57400  | 0            | 157870          | 215270 |
| BLESSED SACRAMENT COMMUNITY II | 412-029   | 111.87 | 78880  | 11080        | 0               | 89960  |
| BOCCALINI, JOHN C              | 412-005   | 28     | 81400  | 0            | 191240          | 272640 |
| BOCCALINI, JOHN C              | 412-015   | 21     | 74540  | 0            | 0               | 74540  |
| BOCCALINI, JOHN C. & JANET T.  | 405-124   | 1.1    | 50200  | 0            | 87650           | 137850 |
| BONCAL, STEVEN A & DEBORAH L   | 410-024   | 4.55   | 57100  | 0            | 126870          | 183970 |
| BOSCARINO, DAVID A & PATRICIA  | 412-023   | 22     | 73700  | 0            | 155620          | 229320 |
| BOSCARINO, STEVEN M.           | 412-019   | 6.11   | 56620  | 0            | 247480          | 304100 |
| BOUDREAU, JOHN & LYNN          | 409-005   | 7.5    | 60500  | 0            | 98500           | 159000 |
| BOULAY, JOSEPH                 | 412-006   | 4.6    | 57200  | 0            | 128630          | 185830 |

**TOWN OF RICHMOND - PROPERTY INVENTORY**

| TAXPAYER NAME                   | MAP & LOT | ACRES | LAND   | CU BUILDINGS | TOTAL VALUATION |        |
|---------------------------------|-----------|-------|--------|--------------|-----------------|--------|
| BRADY, JAMES & MARY             | 414-021   | 7.04  | 62080  | 0            | 208860          | 270940 |
| BRAGG, MARK & SUSANN            | 405-042   | 15    | 49000  | 900          | 97600           | 147500 |
| BREEN, CINDY L                  | 414-015   | 6.4   | 60800  | 0            | 6410            | 67210  |
| BREWER, ARLENE W                | 201-036   | 1.5   | 46000  | 0            | 203350          | 249350 |
| BREWER, DONNA                   | 410-035   | 23    | 60500  | 1620         | 20920           | 83040  |
| BREWER, GERALDINE               | 201-008   | 1     | 50000  | 0            | 117490          | 167490 |
| BREWER, KEVIN & MARY            | 201-058   | 0.47  | 34400  | 0            | 154190          | 188590 |
| BREWSTER, MARILYN J             | 405-128   | 4.6   | 69700  | 0            | 137090          | 206790 |
| BRICKYARD BROOK - COMMON LAND   | 409-102   | 9.8   | 0      | 920          | 0               | 920    |
| BRITHA, VIRGINIA                | 409-018   | 8     | 64000  | 0            | 205100          | 269100 |
| BROKENSHIRE TRUST               | 405-014   | 3.7   | 0      | 220          | 0               | 220    |
| BROKENSHIRE TRUST               | 405-015   | 0.28  | 116500 | 0            | 4110            | 120610 |
| BROKENSHIRE TRUST               | 405-017   | 0.07  | 84000  | 0            | 0               | 84000  |
| BROKENSHIRE TRUST               | 405-031   | 102   | 0      | 3600         | 0               | 3600   |
| BROKENSHIRE TRUST               | 405-032   | 16    | 0      | 1060         | 0               | 1060   |
| BROKENSHIRE TRUST               | 405-034   | 33    | 56000  | 2340         | 142380          | 200720 |
| BROKENSHIRE TRUST               | 405-035   | 19    | 0      | 1540         | 0               | 1540   |
| BROOKS TRUSTEE, ROGER N         | 408-091   | 66    | 0      | 4090         | 0               | 4090   |
| BROOKS TRUSTEE, ROGER N         | 408-096   | 25    | 0      | 1440         | 0               | 1440   |
| BROOKS TRUSTEE, ROGER N         | 408-098   | 21    | 30000  | 300          | 15310           | 45610  |
| BROOKS TRUSTEE, ROGER N         | 408-099   | 5.2   | 0      | 80           | 0               | 80     |
| BROOKS TRUSTEE, ROGER N         | 408-100   | 32    | 0      | 2390         | 0               | 2390   |
| BROOKS, REVOCABLE TRUST, ROGEI  | 408-088   | 0.54  | 0      | 80           | 0               | 80     |
| BROOKS, REVOCABLE TRUST, ROGEI  | 408-090   | 26.3  | 54000  | 2430         | 192190          | 248620 |
| BROOKS, REVOCABLE TRUST, ROGEI  | 408-097   | 0.64  | 0      | 60           | 0               | 60     |
| BROSTEK, MARIAN A               | 403-001   | 0.3   | 150    | 0            | 0               | 150    |
| BROWN, 2002 REVOCABLE TRUST, M/ | 402-001   | 48    | 122400 | 0            | 130060          | 252460 |
| BROWN, EDWARD & DEANNA          | 407-082   | 0.76  | 5650   | 0            | 0               | 5650   |
| BRUNELLE, DEBORAH LEE BENSE     | 407-027   | 2.9   | 53800  | 0            | 84170           | 137970 |
| BRUNK, KATHRYN, JOSEPH & NORMA  | 412-051   | 12.5  | 53000  | 1330         | 88170           | 142500 |
| BRYAN, DAVID                    | 412-032   | 3.43  | 54860  | 0            | 173540          | 228400 |
| BUDAJ, FRANK & CYNTHIA          | 202-016   | 0.21  | 109000 | 0            | 27240           | 136240 |
| BUGATCH, SHARON N.              | 201-035   | 2     | 52000  | 0            | 143860          | 195860 |
| BURKE, HARRY & THERESA L        | 405-129   | 5     | 66500  | 0            | 107890          | 174390 |
| BURNS, AUGUST                   | 404-045   | 78    | 91000  | 6340         | 186930          | 284270 |
| BURNS, JOANNE D                 | 404-038   | 10.6  | 0      | 1170         | 0               | 1170   |
| BURNS, RANDALL                  | 201-031   | 6.8   | 61600  | 0            | 82320           | 143920 |
| BUSH, CHRISTOPHER & DIANE       | 407-017   | 28.5  | 55000  | 380          | 170860          | 226240 |
| BUSICK, ROBERT & CHERYL         | 402-022   | 3.3   | 54600  | 0            | 93880           | 148480 |
| BUTTERFIELD, JAMES & KATHRYN    | 409-003   | 7.2   | 62400  | 0            | 195430          | 257830 |
| BUZZELL ET AL, JAMES H          | 407-075   | 13.19 | 48500  | 2140         | 0               | 50640  |
| BUZZELL ET AL, JAMES H          | 407-079   | 14.33 | 48500  | 3170         | 111360          | 163030 |
| CALABRO, JOSEPH                 | 409-036   | 1     | 25000  | 0            | 0               | 25000  |
| CALABRO, JOSEPH                 | 415-008   | 20    | 0      | 3820         | 0               | 3820   |
| CALZINI, RICHARD & PATRICIA     | 404-029   | 7     | 59500  | 0            | 138830          | 198330 |
| CALZINI, RICHARD & PATRICIA     | 404-032   | 41    | 0      | 2540         | 0               | 2540   |
| CAMUSO, ANTHONY & LOIS M        | 402-011   | 30    | 104300 | 0            | 184410          | 288710 |
| CANTRELL, WILLIAM               | 408-073   | 57    | 72520  | 4780         | 75860           | 153160 |
| CARBONE, ROBERT J & PEGGY ANN   | 408-056   | 0.76  | 45200  | 0            | 0               | 45200  |
| CARBONE, ROBERT J & PEGGY ANN   | 408-059   | 4.4   | 66180  | 0            | 207000          | 273180 |
| CAREY REVOCABLE TRUST, MARY JA  | 414-030   | 6.72  | 61440  | 0            | 155340          | 216780 |

**TOWN OF RICHMOND - PROPERTY INVENTORY**

| TAXPAYER NAME                   | MAP & LOT | ACRES | LAND   | CU BUILDINGS | TOTAL VALUATION |        |
|---------------------------------|-----------|-------|--------|--------------|-----------------|--------|
| CAREY, MARK D & JULIE W         | 408-030   | 17.5  | 51000  | 2400         | 0               | 53400  |
| CARNIE, JAMES & MARY            | 407-086   | 25.6  | 51600  | 3900         | 129770          | 185270 |
| CARNIE, JAMES & MARY            | 407-087   | 3.22  | 0      | 1370         | 0               | 1370   |
| CARNIE, JAMES & MARY            | 407-088   | 3.22  | 44200  | 1060         | 12550           | 57810  |
| CARPENTER, JOHN & BRENDA        | 409-079   | 2.9   | 53800  | 0            | 19450           | 73250  |
| CARRIER, MARK                   | 404-050   | 24.14 | 51500  | 3160         | 55100           | 109760 |
| CARRIER, ROGER SR & MARY        | 202-046   | 1.7   | 51400  | 0            | 55990           | 107390 |
| CARTER, MICHELLE & SCOTT        | 407-064   | 3.22  | 54440  | 0            | 69370           | 123810 |
| CASS ESTATE, LYMAN              | 411-004   | 9.3   | 4650   | 0            | 0               | 4650   |
| CAUTHEN, GENE & MARITA          | 410-033   | 30    | 0      | 1510         | 0               | 1510   |
| CERSOSIMO INDUSTRIES INC        | 405-099   | 93    | 176400 | 0            | 0               | 176400 |
| CERSOSIMO INDUSTRIES INC        | 412-055   | 139   | 0      | 9570         | 0               | 9570   |
| CERSOSIMO INDUSTRIES INC        | 413-004   | 70.6  | 50600  | 0            | 0               | 50600  |
| CERSOSIMO LUMBER CO.            | 413-002   | 46    | 34800  | 0            | 0               | 34800  |
| CERSOSIMO LUMBER CO.            | 413-003   | 33.8  | 27400  | 0            | 0               | 27400  |
| CHAMBERLAIN, MARILEEDS H.       | 407-006   | 1.1   | 25100  | 0            | 0               | 25100  |
| CHRISTOPHERSEN, TIMOTHY & HEIDI | 411-018   | 82    | 0      | 10190        | 0               | 10190  |
| CHRISTOPHERSON, TIMOTHY & HEIDI | 414-006   | 10.6  | 60920  | 0            | 0               | 60920  |
| CINCOTTA, ANTOINETTE            | 407-074   | 6.06  | 53070  | 0            | 0               | 53070  |
| CLARK, JAMES & CAROL            | 402-072   | 3.14  | 54280  | 0            | 156040          | 210320 |
| CLARK, STEVEN & MARCIA          | 405-073   | 3.8   | 55600  | 0            | 186340          | 241940 |
| CLARKE, MAUREEN P               | 407-053   | 2.7   | 53400  | 0            | 122620          | 176020 |
| CLAYTON, JOSEPH E               | 407-035   | 1.55  | 51100  | 0            | 107640          | 158740 |
| COFSKE, KAREN M                 | 408-042   | 3.6   | 55200  | 0            | 204620          | 259820 |
| COHEN, STANLEY J.               | 408-021   | 5.7   | 54540  | 0            | 97380           | 151920 |
| COHEN-RICCI, DEBRA J.           | 412-027   | 3.61  | 55220  | 0            | 112860          | 168080 |
| COHN, MARTIN & MARJORIE         | 407-024   | 17.2  | 0      | 2020         | 0               | 2020   |
| COLBY II, ROBERT J.             | 407-002   | 17    | 60000  | 770          | 0               | 60770  |
| COLE, KENNETH & VALERIE         | 406-011   | 14.3  | 0      | 1420         | 0               | 1420   |
| COLL, WILLIAM & DEBRA           | 407-089   | 2.5   | 53000  | 0            | 197390          | 250390 |
| COMPTOIS, BARBARA               | 405-089   | 9.5   | 64300  | 0            | 129080          | 193380 |
| CONDON, LLOYD & BONNIE          | 407-020   | 7.05  | 62100  | 0            | 208770          | 270870 |
| CONNELL, DANIEL & ABIGAIL       | 409-006   | 6.3   | 60600  | 0            | 149180          | 209780 |
| COPLEY, ALLAN J TRUSTEE         | 406-016   | 37    | 0      | 3480         | 0               | 3480   |
| COPLEY, PAUL                    | 409-104   | 8     | 64000  | 0            | 88780           | 152780 |
| COREY, RONALD & JEANNINE E      | 414-035   | 5.12  | 58240  | 0            | 96490           | 154730 |
| CORMIER SR., RONALD A & ALICE M | 412-025   | 4.09  | 56180  | 0            | 116090          | 172270 |
| COTE, GERALD H & JOANNE F       | 412-002   | 1.8   | 0      | 60           | 0               | 60     |
| COTE, GERALD H & JOANNE F       | 412-003   | 22    | 52000  | 860          | 194760          | 247620 |
| COUCHON, ROBERT. D              | 201-042   | 12.92 | 66280  | 0            | 131800          | 198080 |
| COURCHENE, HECTOR & JANET       | 403-025   | 50.1  | 0      | 950          | 0               | 950    |
| COURCHENE, HECTOR & JANET       | 406-009   | 48    | 0      | 5030         | 0               | 5030   |
| COY, ROBERT                     | 414-027   | 54    | 55740  | 4220         | 63990           | 123950 |
| COY, ROBERT                     | 414-038   | 13.1  | 0      | 570          | 0               | 570    |
| COYLE, JOSEPH                   | 412-013   | 21    | 0      | 1740         | 0               | 1740   |
| COYLE, JOSEPH                   | 412-014   | 170   | 50000  | 13200        | 24490           | 87690  |
| CRONK ESTATE, ALICE             | 402-053   | 4.7   | 4700   | 0            | 0               | 4700   |
| CROWL, SCOTT                    | 414-036   | 5.25  | 58500  | 0            | 83730           | 142230 |
| CROWLEY, ELIZABETH              | 415-007   | 5.1   | 58200  | 0            | 104370          | 162570 |
| CURRIER, BRUCE & DOREEN M       | 405-045   | 24    | 81600  | 0            | 44960           | 126560 |
| CUSEO, GEORGE & KATHRYN         | 409-035   | 1     | 50000  | 0            | 63140           | 113140 |

**TOWN OF RICHMOND - PROPERTY INVENTORY**

| TAXPAYER NAME                  | MAP & LOT | ACRES | LAND  | CU BUILDINGS | TOTAL VALUATION |        |
|--------------------------------|-----------|-------|-------|--------------|-----------------|--------|
| CUSHING, RONALD & GAIL         | 405-095   | 9.2   | 66400 | 0            | 152590          | 218990 |
| CYR FAMILY LTD PARTNERSHIP     | 401-007   | 67.6  | 0     | 2730         | 0               | 2730   |
| CYR FAMILY LTD PARTNERSHIP     | 402-027   | 47.4  | 0     | 4690         | 0               | 4690   |
| CYR FAMILY LTD PARTNERSHIP     | 402-032   | 34.3  | 0     | 3420         | 0               | 3420   |
| CYR FAMILY LTD PARTNERSHIP     | 411-002   | 40    | 0     | 1370         | 0               | 1370   |
| CYR FAMILY LTD PARTNERSHIP     | 411-003   | 52    | 0     | 1590         | 0               | 1590   |
| CYR FAMILY LTD PARTNERSHIP     | 411-032   | 65    | 0     | 8780         | 0               | 8780   |
| CYR FAMILY LTD PARTNERSHIP     | 412-044   | 81    | 50000 | 4100         | 0               | 54100  |
| CYR FAMILY LTD PARTNERSHIP     | 412-054   | 94    | 0     | 3250         | 0               | 3250   |
| CYR FAMILY LTD PARTNERSHIP     | 414-042   | 10    | 0     | 150          | 0               | 150    |
| DAIGNEAULT, THOMAS & PATRICE   | 411-012   | 5.6   | 56320 | 0            | 104490          | 160810 |
| DALEY, JAMES T                 | 407-083   | 86.4  | 54200 | 3360         | 1250            | 58810  |
| DANCAUSE, DOMINIQUE & WAYNE P. | 402-079   | 3.08  | 54160 | 0            | 107620          | 161780 |
| DANIELS, WILLIAM R             | 414-017   | 10.29 | 60860 | 0            | 155730          | 216590 |
| DAVIS JR TRUST, WILLIAM        | 412-009   | 3.9   | 30800 | 0            | 0               | 30800  |
| DAVIS, JOSEPH & CATHY          | 408-006   | 5.1   | 58200 | 0            | 121550          | 179750 |
| DAVIS, LEONARD & VALMA         | 408-102   | 14.49 | 76980 | 0            | 65500           | 142480 |
| DAVIS, LYNN                    | 408-101   | 3.05  | 54100 | 0            | 118570          | 172670 |
| DEEGAN, MARK & BRENDA GERMAIN  | 412-049   | 13.14 | 0     | 2510         | 0               | 2510   |
| DEEM, SHANNON C & HEATHER GREE | 411-013   | 5.1   | 56220 | 0            | 110650          | 166870 |
| DELO, MARTHA                   | 403-006   | 41    | 0     | 3200         | 0               | 3200   |
| DELO, MARTHA                   | 403-019   | 16    | 0     | 1330         | 0               | 1330   |
| DEMASCO, KIMBERLY A            | 407-073   | 6.12  | 56720 | 0            | 215590          | 272310 |
| DEVEAU, RICHARD T & ANNE S P   | 402-082   | 4.05  | 56100 | 0            | 0               | 56100  |
| DEVLIN, MICHEAL                | 407-011   | 1.4   | 5710  | 0            | 0               | 5710   |
| DICKINSON, RICHARD & ALICE     | 201-011   | 8.2   | 53240 | 0            | 146790          | 200030 |
| DIETER, RICHARD & CATHERINE    | 402-066   | 3.15  | 54300 | 0            | 150860          | 205160 |
| DIGERONIMO, MARCELLO & LUCIANO | 402-041   | 0.49  | 34800 | 0            | 21700           | 56500  |
| DIGERONIMO, MARCELLO & LUCIANO | 402-043   | 1.6   | 38700 | 0            | 0               | 38700  |
| DIGERONIMO, MARCELLO & LUCIANO | 402-045   | 23.5  | 0     | 1760         | 0               | 1760   |
| DIGERONIMO, MARCELLO & LUCIANO | 402-046   | 0.12  | 7200  | 0            | 32270           | 39470  |
| DIGERONIMO, MARCELLO & LUCIANO | 402-047   | 36.3  | 0     | 2720         | 0               | 2720   |
| DILELLO, CATHERYN              | 405-049   | 1.6   | 51200 | 0            | 74050           | 125250 |
| DOREY, CHRISTOPHER             | 414-024   | 22.8  | 52000 | 3980         | 0               | 55980  |
| D'ORIO, FRANK & DORIS          | 405-117   | 5.1   | 53200 | 0            | 136770          | 189970 |
| DOUBLEDAY, AIRIAL              | 408-049   | 4.6   | 57200 | 0            | 78710           | 135910 |
| DREW, B J & MARGARET           | 405-093   | 9.3   | 66600 | 0            | 0               | 66600  |
| DREW, RICHARD & ALICIA         | 412-036   | 48.26 | 50000 | 3560         | 172410          | 225970 |
| DREW, RICHARD & ALICIA         | 412-041   | 0.6   | 0     | 50           | 0               | 50     |
| DUNN, STEPHEN & ROBIN          | 402-029   | 3.44  | 54880 | 0            | 127710          | 182590 |
| DUNN, THOMAS & JUNE            | 402-025   | 5.02  | 58040 | 0            | 118260          | 176300 |
| DUPUIS, ARTHUR A               | 202-047   | 0.49  | 34800 | 0            | 35940           | 70740  |
| DUPUIS, SYBIL                  | 405-019   | 0.22  | 0     | 30           | 0               | 30     |
| DUPUIS, SYBIL                  | 405-026   | 56    | 0     | 10700        | 0               | 10700  |
| DUTTON, FRANCIS P & DEBORA     | 408-028   | 15.9  | 52000 | 210          | 98470           | 150680 |
| DZAKONSKI, JOSEPH & FLORENCE   | 410-028   | 7.7   | 63400 | 0            | 130070          | 193470 |
| EISMONT, ROSTISLAV & JEAN      | 409-021   | 4.44  | 0     | 440          | 0               | 440    |
| EISMONT, ROSTISLAV & JEAN      | 409-026   | 5.5   | 59000 | 0            | 117980          | 176980 |
| EISMONT, ROSTISLAV & JEAN      | 409-027   | 2.1   | 0     | 680          | 0               | 680    |
| ELLIS, ROBERT H                | 414-011   | 6.61  | 61220 | 0            | 97460           | 158680 |
| EVANGELISTA, SR., WILLIAM M.   | 414-013   | 10.64 | 64530 | 0            | 45900           | 110430 |

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| TAXPAYER NAME                  | MAP & LOT | ACRES  | LAND  | CU BUILDINGS | TOTAL VALUATION |        |
|--------------------------------|-----------|--------|-------|--------------|-----------------|--------|
| FAIRBANKS, ORVIS & DONNA       | 406-001   | 12.5   | 0     | 1540         | 0               | 1540   |
| FALL, WILLIAM                  | 412-018   | 5.7    | 56900 | 0            | 780             | 57680  |
| FALL, WILLIAM P                | 412-031   | 3.62   | 55240 | 0            | 170040          | 225280 |
| FALLS BROOK TRUST              | 401-003   | 45     | 0     | 2520         | 0               | 2520   |
| FALLS BROOK TRUST              | 401-004   | 9.7    | 0     | 540          | 0               | 540    |
| FALLS BROOK TRUST              | 401-005   | 10.6   | 0     | 250          | 0               | 250    |
| FALLS BROOK TRUST              | 402-044   | 0.02   | 0     | 0            | 0               | 0      |
| FALLS BROOK TRUST              | 402-051   | 236    | 0     | 5660         | 0               | 5660   |
| FALLS BROOK TRUST              | 405-107   | 71     | 0     | 2430         | 0               | 2430   |
| FALLS BROOK TRUST              | 406-007   | 4.03   | 0     | 80           | 0               | 80     |
| FARNUM JR., MICHAEL H & LYNN A | 408-003   | 3.1    | 54200 | 0            | 147220          | 201420 |
| FEDOR, STEPHEN & ELIZABETH     | 405-043   | 64     | 54000 | 2960         | 234240          | 291200 |
| FETTA, CLAIRE & JAHNKE KLAUS   | 201-014   | 3      | 54000 | 0            | 159650          | 213650 |
| FILIPI CONTRACTING, LLC        | 407-026   | 2      | 52000 | 0            | 0               | 52000  |
| FILIPI, ARNIE & THERESA        | 407-070   | 5.11   | 58220 | 0            | 197030          | 255250 |
| FISH JR, O'NEIL & VIOLA        | 409-030   | 0.59   | 20930 | 0            | 0               | 20930  |
| FLAGLER JR, RICHARD & SUSAN    | 402-030   | 3.47   | 54940 | 0            | 280540          | 335480 |
| FLANDERS, DANA & CAROL         | 405-119   | 5.1    | 58200 | 0            | 111310          | 169510 |
| FOOTE, GEORGE B                | 412-034   | 0.95   | 0     | 110          | 0               | 110    |
| FOOTE, GEORGE B                | 412-035   | 3.5    | 0     | 390          | 0               | 390    |
| FOOTE, GEORGE B                | 412-037   | 0.19   | 0     | 20           | 0               | 20     |
| FOOTE, GEORGE B                | 412-038   | 49     | 0     | 6370         | 0               | 6370   |
| FOOTE, GEORGE B                | 412-039   | 43     | 0     | 4340         | 0               | 4340   |
| FOOTE, GEORGE B                | 412-040   | 61     | 0     | 6160         | 0               | 6160   |
| FOOTE, GEORGE B                | 412-042   | 0.6    | 0     | 60           | 0               | 60     |
| FOOTE, GEORGE B                | 412-043   | 0.66   | 0     | 70           | 0               | 70     |
| FOOTE, GEORGE B                | 413-013   | 50     | 0     | 2200         | 0               | 2200   |
| FOOTE, GEORGE B                | 413-014   | 9.1    | 0     | 1010         | 0               | 1010   |
| FOOTE, GEORGE B                | 414-010   | 152.42 | 0     | 7840         | 0               | 7840   |
| FOOTE, GEORGE B.               | 413-007   | 86     | 0     | 9550         | 0               | 9550   |
| FORD, RICHARD                  | 406-002   | 13.3   | 0     | 1240         | 0               | 1240   |
| FOWLER, THOMAS R. AND SANDRA D | 402-073   | 26.63  | 0     | 3920         | 0               | 3920   |
| FRANKS, JOHN WAYNE             | 407-031   | 2.09   | 52180 | 0            | 37650           | 89830  |
| FRANZEN, WILLIAM               | 412-007   | 50     | 41000 | 3200         | 0               | 44200  |
| FRYE, ANTHONY & CATHERINE      | 409-004   | 5.9    | 59800 | 0            | 167530          | 227330 |
| FUSCO II, MARK ANTONY          | 409-052   | 0.88   | 42840 | 0            | 54510           | 97350  |
| GAJEWSKI, JAMES & LAURA        | 412-024   | 8.9    | 60580 | 0            | 267120          | 327700 |
| GALLAGHER, GEORGE C            | 409-093   | 6      | 60000 | 0            | 6770            | 66770  |
| GALLAGHER, STEVEN & DIANA      | 201-028   | 4      | 56000 | 0            | 169260          | 225260 |
| GALLOWAY, THOMAS A             | 410-005   | 10.6   | 35680 | 0            | 0               | 35680  |
| GARONE, MARSHA L               | 409-081   | 1.4    | 18300 | 0            | 0               | 18300  |
| GARONE, MARSHA L               | 409-082   | 55     | 50000 | 3620         | 42830           | 96450  |
| GARONE, MARSHA L               | 409-083   | 42     | 50000 | 2750         | 308250          | 361000 |
| GARONE, MARSHA L               | 409-099   | 41     | 0     | 2750         | 0               | 2750   |
| GEHLING, LESLIE T              | 202-035   | 0.73   | 44200 | 0            | 9030            | 53230  |
| GILLIS, SANDRA F               | 407-046   | 4.2    | 56400 | 0            | 81890           | 138290 |
| GILMAN, CHARLES                | 405-067   | 2      | 52000 | 0            | 135220          | 187220 |
| GOLDBERG, FRED                 | 410-021   | 17.62  | 67120 | 0            | 128450          | 195570 |
| GOODELL, BOYD & PAMELA         | 409-097   | 30.8   | 50400 | 360          | 123470          | 174230 |
| GOODELL, FRED & GILBERT        | 401-001   | 17     | 0     | 950          | 0               | 950    |
| GOODELL, FRED & GILBERT        | 401-002   | 74     | 0     | 6020         | 0               | 6020   |

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| TAXPAYER NAME                    | MAP & LOT | ACRES | LAND   | CU BUILDINGS | TOTAL VALUATION |        |
|----------------------------------|-----------|-------|--------|--------------|-----------------|--------|
| GOODELL, FRED A & GILBERT        | 402-050   | 334   | 52000  | 24400        | 257640          | 334040 |
| GOODNOW, LLOYD & KATHY           | 414-022   | 5.3   | 58600  | 0            | 264220          | 322820 |
| GOODNOW, LLOYD P&CHRISTOPHER     | 414-023   | 22.6  | 52000  | 3930         | 85020           | 140950 |
| GOTT, ERIC R & ANDREA D          | 409-034   | 0.37  | 32400  | 0            | 65490           | 97890  |
| GOULSTON, EILEEN                 | 409-094   | 5.1   | 0      | 770          | 0               | 770    |
| GOURLEY, JAMES & SANDRA          | 405-116   | 75    | 0      | 6560         | 0               | 6560   |
| GOUWS, LINDA                     | 402-017   | 4.4   | 56800  | 0            | 119340          | 176140 |
| GRAMUGLIA, JOHN C                | 407-051   | 3.4   | 54800  | 0            | 41030           | 95830  |
| GRASHOW, GARY                    | 407-018   | 13.9  | 0      | 1440         | 0               | 1440   |
| GRAVES, DAVID & JUDITH           | 408-033   | 54.09 | 55600  | 5400         | 335430          | 396430 |
| GRAVES, DAVID & JUDITH           | 408-038   | 5.4   | 54400  | 0            | 1850            | 56250  |
| GREENFIELD CO                    | 405-010   | 27    | 0      | 5160         | 0               | 5160   |
| GREENFIELD CO                    | 405-011   | 25    | 0      | 4770         | 0               | 4770   |
| GUNNERSON, DARREN                | 405-097   | 5.3   | 53600  | 0            | 167870          | 221470 |
| GURIAN, DIXIE                    | 402-020   | 117   | 66000  | 15880        | 116340          | 198220 |
| GUSTAFSON, MICHAEL & PATTY       | 411-010   | 5.4   | 56280  | 0            | 111760          | 168040 |
| H & H INVESTMENTS, LLC           | 407-007   | 20    | 0      | 1160         | 0               | 1160   |
| H & H INVESTMENTS, LLC           | 407-008   | 71    | 0      | 4090         | 0               | 4090   |
| H+H INVESTMENTS LLC              | 410-013   | 36    | 0      | 5290         | 0               | 5290   |
| H+H INVESTMENTS LLC              | 410-016   | 2.1   | 49700  | 0            | 0               | 49700  |
| HADLEY, DANIEL & JUDITH          | 405-114   | 2.6   | 40700  | 0            | 16320           | 57020  |
| HADLEY, DANIEL & JUDITH          | 405-115   | 4.1   | 4100   | 0            | 0               | 4100   |
| HAGAR JR, BARBARA & ARTHUR       | 405-070   | 3     | 54000  | 0            | 65790           | 119790 |
| HALLAS, HENRY & LOUISE           | 404-042   | 36    | 0      | 540          | 0               | 540    |
| HALLAS, HENRY & LOUISE           | 404-043   | 6.5   | 0      | 980          | 0               | 980    |
| HALLAS, HENRY & LOUISE           | 404-044   | 9.3   | 50000  | 120          | 116790          | 166910 |
| HALLAS, HERBERT                  | 404-021   | 12.2  | 0      | 710          | 0               | 710    |
| HALLAS, HERBERT                  | 404-041   | 40    | 0      | 5060         | 0               | 5060   |
| HALLIDAY, RENE                   | 412-028   | 6.56  | 61120  | 0            | 162120          | 223240 |
| HALPERN, CAROL                   | 407-033   | 1.42  | 50700  | 0            | 89110           | 139810 |
| HAMAN, MICHAEL & LAUREN S. REESI | 202-018   | 0.09  | 88000  | 0            | 22170           | 110170 |
| HAMILTON, CURTIS T. & SHEILA A.  | 407-094   | 42    | 112200 | 0            | 0               | 112200 |
| HAMM, GEORGE & VERENA            | 412-008   | 15.8  | 45960  | 0            | 1080            | 47040  |
| HAMMOND, ROMIE & BEATRICE ET AL  | 407-065   | 3.1   | 54200  | 0            | 88540           | 142740 |
| HANSON, KATHLEEN & RICHARD ROS   | 410-019   | 5.13  | 58260  | 0            | 79280           | 137540 |
| HARRINGTON, STEVE & SUSAN        | 405-064   | 0.91  | 43380  | 0            | 77050           | 120430 |
| HARRIS, ARTHUR & PATRICIA        | 408-053   | 5.3   | 58600  | 0            | 219000          | 277600 |
| HART, KENNETH G                  | 408-065   | 4.3   | 56600  | 0            | 106660          | 163260 |
| HARVEY, ALAN                     | 201-037   | 1.2   | 45400  | 0            | 27870           | 73270  |
| HASTINGS, RANDY A & BARBARA M    | 405-081   | 2.04  | 52080  | 0            | 124640          | 176720 |
| HAUGHT, ROBERT & ANNA            | 202-037   | 4     | 56000  | 0            | 88770           | 144770 |
| HAVERSAT, ERIC J & PATRICIA J    | 202-020   | 0.17  | 103000 | 0            | 33460           | 136460 |
| HAYWARD REV TRUST, CAROL W       | 201-015   | 1.76  | 51430  | 0            | 207270          | 258700 |
| HEALY, SEAN AND MICHELLE A.      | 402-016   | 4.1   | 56200  | 0            | 102410          | 158610 |
| HEBERT, JEAN                     | 411-014   | 6.2   | 49640  | 0            | 158620          | 208260 |
| HEIMANN, MARJORIE                | 402-048   | 0.38  | 0      | 40           | 0               | 40     |
| HEIMANN, MARJORIE                | 402-052   | 44    | 0      | 670          | 0               | 670    |
| HEIMANN, MARJORIE                | 402-054   | 159.1 | 0      | 8060         | 0               | 8060   |
| HEIMANN, MARJORIE                | 402-055   | 27    | 0      | 1910         | 0               | 1910   |
| HEIMANN, MARJORIE                | 402-056   | 6.41  | 60820  | 0            | 0               | 60820  |
| HEIMANN, MARJORIE                | 402-057   | 3.54  | 55080  | 0            | 0               | 55080  |

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| TAXPAYER NAME                       | MAP & LOT | ACRES | LAND   | CU BUILDINGS |        | TOTAL VALUATION |
|-------------------------------------|-----------|-------|--------|--------------|--------|-----------------|
| HEIMANN, MARJORIE                   | 402-058   | 4.31  | 56620  | 0            | 0      | 56620           |
| HEIMANN, MARJORIE                   | 405-105   | 34    | 0      | 1640         | 0      | 1640            |
| HEIMANN, MARJORIE                   | 405-106   | 92    | 0      | 2320         | 0      | 2320            |
| HEIMANN, MARJORIE                   | 406-006   | 10.05 | 0      | 130          | 0      | 130             |
| HEISE II, ROY & JENNIFER            | 411-009   | 5.9   | 58180  | 0            | 120670 | 178850          |
| HEISE, ROY & SHIRLEY                | 202-027   | 69    | 398800 | 0            | 321440 | 720240          |
| HEISE, ROY & SHIRLEY                | 202-028   | 28    | 285000 | 0            | 0      | 285000          |
| HEISE, ROY & SHIRLEY                | 202-038   | 2.9   | 53800  | 0            | 0      | 53800           |
| HENNESSEY, FRANK                    | 409-067   | 13.71 | 0      | 480          | 0      | 480             |
| HERMAN, KENNETH & MELISSA           | 414-019   | 6.24  | 0      | 1060         | 0      | 1060            |
| HERMAN, KENNETH & MELISSA           | 414-020   | 6.58  | 61100  | 510          | 209410 | 271020          |
| HERRON, JOHN M & LINDA S            | 402-031   | 5     | 58000  | 0            | 178400 | 236400          |
| HILL JR, ROY & MELISSA, HILL LYLE N | 201-018   | 4.2   | 56400  | 0            | 119250 | 175650          |
| HILL, DAVID & PATRICIA              | 409-060   | 3.1   | 0      | 520          | 0      | 520             |
| HILL, DAVID & PATRICIA              | 409-062   | 9.2   | 0      | 1130         | 0      | 1130            |
| HILL, DAVID & PATRICIA              | 409-063   | 2.5   | 0      | 200          | 0      | 200             |
| HILL, JONATHAN                      | 409-070   | 10.6  | 0      | 2800         | 0      | 2800            |
| HILL, JONATHAN & JENNIE LU          | 409-044   | 11.1  | 0      | 1670         | 0      | 1670            |
| HILL, JONATHAN & JENNIE LU          | 409-045   | 26    | 0      | 3230         | 0      | 3230            |
| HILL, JONATHAN & JENNIE LU          | 409-046   | 0.45  | 34000  | 0            | 74510  | 108510          |
| HILL, JONATHAN & JENNIE LU          | 409-047   | 0.66  | 0      | 50           | 0      | 50              |
| HILL, JONATHAN & JENNIE LU          | 409-048   | 2.2   | 0      | 330          | 0      | 330             |
| HILL, JONATHAN & JENNIE LU          | 409-061   | 2.6   | 0      | 340          | 0      | 340             |
| HILL, JONATHAN & JENNIE LU          | 409-071   | 1.6   | 0      | 690          | 0      | 690             |
| HILL, MARK                          | 410-039   | 8.4   | 60480  | 0            | 500    | 60980           |
| HILL, REBECCA & JENNIE LU           | 409-072   | 3.8   | 0      | 760          | 0      | 760             |
| HILL, REBECCA & JENNIE LU           | 409-073   | 0.84  | 46800  | 0            | 7310   | 54110           |
| HILL, REBECCA & JENNIE LU           | 409-074   | 6.7   | 0      | 2320         | 0      | 2320            |
| HILL, THOMAS & GERALDINE            | 407-081   | 7     | 56000  | 0            | 128370 | 184370          |
| HILL, TIMOTHY B                     | 409-058   | 5.5   | 0      | 370          | 0      | 370             |
| HILL, TIMOTHY B                     | 409-059   | 32.8  | 0      | 2870         | 0      | 2870            |
| HILLOCK, JOHN                       | 409-029   | 1.6   | 51200  | 0            | 95090  | 146290          |
| HILLOCK, WILLIAM & SHERI A REYNOL   | 410-018   | 5.49  | 58980  | 0            | 101960 | 160940          |
| HOAR, ALEXANDER                     | 412-011   | 90    | 27000  | 10790        | 0      | 37790           |
| HOBBS, EDWARD                       | 402-083   | 33    | 0      | 3560         | 0      | 3560            |
| HODGMAN, JOSEPH & STEFANIE I PRI    | 410-055   | 3.1   | 54200  | 0            | 46840  | 101040          |
| HOEFER, MICHAEL & GRETCHEN          | 402-065   | 3.26  | 54520  | 0            | 178060 | 232580          |
| HOLBROOK FAMILY TRUST               | 407-001   | 36    | 0      | 3200         | 0      | 3200            |
| HOLBROOK FAMILY TRUST               | 408-093   | 35    | 52000  | 3440         | 142430 | 197870          |
| HOLBROOK FAMILY TRUST               | 408-094   | 158   | 50000  | 16330        | 176770 | 243100          |
| HOLBROOK FAMILY TRUST               | 408-095   | 0.24  | 0      | 20           | 0      | 20              |
| HOLBROOK, SANDRA                    | 411-031   | 6.2   | 60400  | 0            | 58860  | 119260          |
| HOLLENBECK, BURTON & MARY E.        | 402-076   | 24.74 | 79000  | 2810         | 319140 | 400950          |
| HONKALA, MICHAEL                    | 412-045   | 169   | 0      | 4900         | 0      | 4900            |
| HONKALA, MICHAEL                    | 412-057   | 90    | 88580  | 2300         | 149430 | 240310          |
| HOWES, CANDACE                      | 408-076   | 16    | 95630  | 0            | 145820 | 241450          |
| HULETT, GERALD & MARGUERITE         | 410-056   | 7.3   | 62600  | 0            | 139720 | 202320          |
| HUMPHREY, MICHAEL B                 | 202-036   | 1.3   | 50600  | 0            | 52510  | 103110          |
| HUSTON, DENNIS M & EVELYN B         | 405-096   | 7.9   | 63800  | 0            | 301190 | 364990          |
| HYBELS, DERK                        | 403-013   | 36    | 0      | 3570         | 0      | 3570            |
| HYBELS, DERK                        | 403-014   | 39    | 39000  | 0            | 6830   | 45830           |

**TOWN OF RICHMOND - PROPERTY INVENTORY**

| TAXPAYER NAME                   | MAP & LOT  | ACRES | LAND   | CU    | BUILDINGS | TOTAL VALUATION |
|---------------------------------|------------|-------|--------|-------|-----------|-----------------|
| IMON, WAYNE & FRANCES           | 402-070    | 3.28  | 54560  | 0     | 209990    | 264550          |
| INSTITUTE OF CATHOLIC DOGMA     | 412-030    | 3.32  | 54640  | 0     | 287800    | 342440          |
| ISLAND TIME LTD                 | 201-041    | 4.2   | 53200  | 0     | 210       | 53410           |
| ISLAND TIME LTD                 | 202-042    | 15    | 14250  | 0     | 0         | 14250           |
| JACKSON, CHRISTOPHER &CHRISTY   | 405-077    | 6.09  | 72680  | 0     | 90320     | 163000          |
| JARVIS, DONALD & ARLENE         | 405-076    | 7.7   | 88400  | 0     | 69170     | 157570          |
| JETTE, NATHAN A & KRISTIN A     | 201-049    | 3     | 46500  | 0     | 85030     | 131530          |
| JOHNSON FAMILY TRUST            | 402-012    | 30    | 0      | 10200 | 0         | 10200           |
| JOHNSON, CLIFTON                | 409-055    | 5.06  | 58120  | 0     | 46070     | 104190          |
| JOHNSON, MIRIAM RUTH            | 408-019    | 0.96  | 41820  | 0     | 1430      | 43250           |
| JONES, CARLETON & MARY JANE     | 408-067    | 3.1   | 54200  | 0     | 145940    | 200140          |
| JOSE, RICHARD                   | 201-020    | 3     | 54000  | 0     | 104480    | 158480          |
| KAREVY, ALBERT                  | 405-004    | 1.6   | 51200  | 0     | 111920    | 163120          |
| KAZIMIERCZYK, JOHN              | 410-036    | 10.4  | 51000  | 1160  | 74540     | 126700          |
| KEANE, STEPHEN & DOLORES        | 414-033    | 5.03  | 58060  | 0     | 134050    | 192110          |
| KEENAN, JAMES R                 | 201-066    | 6.2   | 60400  | 0     | 107580    | 167980          |
| KEENE, CITY OF                  | 405-036    | 0.51  | 5160   | 0     | 0         | 5160            |
| KELLOM, RICHARD                 | 414-037    | 72    | 0      | 3970  | 0         | 3970            |
| KELLY, ELIZABETH A & DAVID W    | 408-039    | 51.8  | 115000 | 2260  | 8680      | 125940          |
| KELLY, ROBERT & REBEKKA MCCART  | 408-035    | 2.1   | 52200  | 0     | 86080     | 138280          |
| KIBLER, LEWIS F REVOCABLE TRUST | 403-017    | 49    | 0      | 6190  | 0         | 6190            |
| KIBLER, LEWIS F REVOCABLE TRUST | 403-018    | 34    | 0      | 2650  | 0         | 2650            |
| KIBLER, LEWIS F REVOCABLE TRUST | 403-020    | 34    | 0      | 2120  | 0         | 2120            |
| KIBLER, LEWIS F REVOCABLE TRUST | 403-021    | 19    | 0      | 1180  | 0         | 1180            |
| KIELY, CAROLEE                  | 414-025    | 0.41  | 680    | 0     | 0         | 680             |
| KIMBALL, PETER                  | 201-030    | 5.1   | 58200  | 0     | 240420    | 298620          |
| KNIGHT, LUCAS H. & RACHELLE M.  | 407-022    | 3.5   | 55000  | 0     | 68180     | 123180          |
| KNIGHT, LUCAS H. & RACHELLE M.  | 407-023    | 0.15  | 300    | 0     | 0         | 300             |
| KNOWLTON, PAUL & MARIE          | 408-023    | 6.7   | 30700  | 0     | 0         | 30700           |
| KNOWLTON, PAUL & MARIE          | 408-044    | 2.4   | 52800  | 0     | 86760     | 139560          |
| KOZLOWSKI, MARILYN              | 412-001    | 38    | 87000  | 0     | 120980    | 207980          |
| KOZLOWSKI, MARILYN              | 412-001-01 | 0.57  | 1010   | 0     | 0         | 1010            |
| KROLL, CHARLES & MADELINE       | 408-008    | 5.2   | 58400  | 0     | 77670     | 136070          |
| KRUSE, KIP R                    | 201-010    | 1.2   | 50400  | 0     | 102840    | 153240          |
| LABBE, LINDA                    | 410-017    | 1.3   | 50600  | 0     | 45720     | 96320           |
| LABELLE, GROVER & JEFFREY REESE | 412-021    | 1     | 50000  | 0     | 37380     | 87380           |
| LACLAIR II, RUSSELL & LISA      | 405-098    | 5.2   | 58400  | 0     | 115040    | 173440          |
| LADYGA, ANDREW & ELICIA M BOONE | 409-014    | 3.48  | 54960  | 0     | 180600    | 235560          |
| LAITINEN, JAMES & ELAINE        | 410-023    | 62.4  | 75000  | 6600  | 233540    | 315140          |
| LALIBERTE, CATHERINE            | 407-066    | 4.65  | 55480  | 0     | 95570     | 151050          |
| LANCEY, CALVIN & LISA           | 408-041    | 3.2   | 54400  | 0     | 112920    | 167320          |
| LANTZ, WILLIAM M & SUSAN L      | 402-060    | 4.04  | 56080  | 0     | 0         | 56080           |
| LANTZ, WILLIAM M & SUSAN L      | 402-061    | 3.19  | 54380  | 0     | 128020    | 182400          |
| LAPLANTE, EDMOND JR.            | 410-048    | 8.1   | 60420  | 0     | 104890    | 165310          |
| LAPLUME, RUSSEL J & JUDITH M    | 411-028    | 60    | 55600  | 3320  | 21820     | 80740           |
| LAUGHNER, PAUL                  | 409-049    | 5     | 70500  | 0     | 80590     | 151090          |
| LAVOIE, THOMAS R.               | 409-025    | 0.57  | 37800  | 0     | 117870    | 155670          |
| LAY, MICHAEL & ELISABETH        | 409-085    | 17    | 78400  | 0     | 0         | 78400           |
| LAY, MICHAEL & ELISABETH        | 409-088    | 11.4  | 65400  | 0     | 0         | 65400           |
| LAY, MICHAEL & ELISABETH        | 409-098    | 83    | 172500 | 0     | 144280    | 316780          |
| LAYMAN, CHRISTINE               | 409-024    | 3.8   | 55600  | 0     | 117040    | 172640          |

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| TAXPAYER NAME                    | MAP & LOT | ACRES | LAND   | CU BUILDINGS | TOTAL VALUATION |
|----------------------------------|-----------|-------|--------|--------------|-----------------|
| LEE, MARTIN R & MARCIA E         | 202-041   | 48.1  | 0      | 730          | 730             |
| LEE, MARTIN R & MARCIA E         | 411-037   | 3.1   | 54200  | 0            | 99640           |
| LEGGEE MASON PERRY               | 409-068   | 14.11 | 52000  | 420          | 144400          |
| LEONARD, GEORGE F & PHYLLIS P    | 407-041   | 3     | 54000  | 0            | 109920          |
| LESCYNSKI, HENRY & NANCY LIV TRI | 408-024   | 7.9   | 16900  | 0            | 0               |
| LESCYNSKI, HENRY & NANCY LIV TRI | 408-043   | 2.1   | 52200  | 0            | 95410           |
| LESLIE, RICHARD & ROBIN          | 410-053   | 5     | 58000  | 0            | 95960           |
| LEWIS MD, ROBERT                 | 202-026   | 1.2   | 50400  | 0            | 0               |
| LEWIS MD, ROBERT                 | 202-048   | 2.9   | 53800  | 0            | 70730           |
| LEWIS MD, ROBERT                 | 202-049   | 11.9  | 50000  | 1600         | 3680            |
| LEWIS, HESTER                    | 407-044   | 7.6   | 63200  | 0            | 92600           |
| LEWIS, JAMES SR & CHARLOTTE      | 407-049   | 5.2   | 58400  | 0            | 115480          |
| LEWIS, JAMES T & NICOLE L        | 409-100   | 1.8   | 51600  | 0            | 52520           |
| LIIMATAINEN, OIVA & ELEANOR      | 405-130   | 10.3  | 69160  | 0            | 111460          |
| LIVINGSTON, KATHY                | 402-018   | 4.5   | 57000  | 0            | 106410          |
| LOVE, GRANT & DANIELLE           | 408-045   | 3.2   | 54400  | 0            | 125440          |
| LUCEY ETAL, JAMES R              | 409-096   | 46    | 0      | 6760         | 0               |
| LUCEY, JAMES & ROBERTA           | 409-089   | 27.5  | 0      | 3580         | 0               |
| LUCEY, JAMES & ROBERTA           | 409-092   | 9     | 54000  | 740          | 139110          |
| LUTZ, LEIGHTON A & MELISSA J     | 411-038   | 1.5   | 51000  | 0            | 77970           |
| LUTZ, LEIGHTON A & MELISSA J     | 411-039   | 19    | 51000  | 2100         | 0               |
| MAAS, JAMES & STEPHANIE          | HEAD HWY  | 100   | 120    | 0            | 120             |
| MACE, KELLIE J.                  | 201-026   | 0.8   | 46000  | 0            | 133110          |
| MACLEOD, NORMAN                  | 402-078   | 97.7  | 50000  | 5070         | 79770           |
| MACNEIL, DEBORAH                 | 407-014   | 3.62  | 55240  | 0            | 121140          |
| MAIER, EUGENE                    | 414-007   | 1.4   | 35080  | 0            | 39230           |
| MAJOY, PETER                     | 407-059   | 33.5  | 106000 | 0            | 106190          |
| MAKON, THOMAS                    | 408-005   | 6.4   | 60800  | 0            | 187410          |
| MALLET JR, DOUGLAS               | 408-072   | 3.2   | 66240  | 0            | 18620           |
| MARCHANT JR, GERALD T            | 407-038   | 2.4   | 52800  | 0            | 106580          |
| MARCOTTE, KEVIN                  | 410-042   | 20    | 74600  | 0            | 80200           |
| MARGAND, GERALD & CATHERINE      | 412-047   | 3.8   | 55600  | 0            | 118120          |
| MARGAND, GERALD & CATHERINE      | 412-048   | 3.1   | 54200  | 0            | 123210          |
| MARINELLO, ROBERT & TRACEY A TR  | 407-084   | 3.64  | 55280  | 0            | 112850          |
| MARSDEN, JOHN R & SUSAN A        | 410-051   | 15    | 50000  | 1800         | 346760          |
| MARSH, RUSSELL                   | 405-052   | 0.5   | 35000  | 0            | 73600           |
| MARSHALL, IRENE                  | 202-034   | 0.61  | 39400  | 0            | 89420           |
| MARTIN JR, EDWARD                | 405-084   | 35    | 0      | 7860         | 0               |
| MARTIN JR, EDWARD & EUNICE       | 402-014   | 15    | 52000  | 5530         | 0               |
| MARTIN JR, EDWARD & EUNICE       | 405-082   | 1     | 50000  | 0            | 0               |
| MARTIN JR, EDWARD & EUNICE       | 405-083   | 35    | 50000  | 5060         | 107840          |
| MARTIN, DAVID L                  | 409-011   | 6.3   | 60600  | 0            | 82700           |
| MARTIN, EDWARD                   | 405-078   | 17    | 75000  | 6040         | 3110            |
| MARTIN, J. WESLEY & SARAH BOCKU: | 407-056   | 3.5   | 55000  | 0            | 71280           |
| MARTIN, LEONARD & DEANNA         | 407-077   | 6.67  | 34200  | 0            | 86310           |
| MARTIN, WILLIAM                  | 414-034   | 25    | 87200  | 0            | 56820           |
| MARTINEAU, LEO A.                | 408-071   | 5     | 58000  | 0            | 15000           |
| MARTIN-FRANCES S DECLARATION     | 405-046   | 2.5   | 53000  | 0            | 0               |
| MASSI, DAVID                     | 408-017   | 2.2   | 52400  | 0            | 71720           |
| MASTROGIOVANNI, PAUL & ROBERTA   | 408-079   | 1.5   | 51000  | 0            | 138030          |
| MATTSON, ELEANOR                 | 403-011   | 16    | 67940  | 0            | 119420          |

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| TAXPAYER NAME                    | MAP & LOT | ACRES | LAND  | CU BUILDINGS | TOTAL VALUATION |        |
|----------------------------------|-----------|-------|-------|--------------|-----------------|--------|
| MATTSON, ELEANOR                 | 403-028   | 1.7   | 10700 | 0            | 0               | 10700  |
| MAUPIN, DONALD R. & MELISSA D.   | 409-015   | 4.14  | 56280 | 0            | 227360          | 283640 |
| MCADAMS, TIMOTHY                 | 402-080   | 3.57  | 55140 | 0            | 117480          | 172620 |
| MCCAFFREY, WILLIAM & MARGOT      | 406-013   | 105   | 0     | 16590        | 0               | 16590  |
| MCCARTHY, RICHARD & ELIZABETH    | 408-057   | 31.6  | 50000 | 800          | 168590          | 219390 |
| MCCAUL, ED & HEATHER R CANFIELD  | 201-001   | 28    | 53000 | 3560         | 212830          | 269390 |
| MCCOBB, RALPH & DORENE           | 405-016   | 0.07  | 84000 | 0            | 31340           | 115340 |
| MCDERMOTT, DANIEL H              | 405-127   | 4.2   | 56400 | 0            | 118330          | 174730 |
| MCDONALD, BRIAN & BRENDA         | 411-011   | 5.7   | 56340 | 0            | 117800          | 174140 |
| MCELHINEY, SEAN M. & DEN'AL L.   | 410-026   | 3.13  | 54260 | 0            | 0               | 54260  |
| MCGARRY, WINIFRED                | 410-049   | 7.3   | 60800 | 0            | 130250          | 191050 |
| MCGIVERN, TRACY A.               | 414-029   | 1.4   | 50800 | 0            | 87470           | 138270 |
| MCGRATH, ANNE                    | 402-042   | 0.14  | 16800 | 0            | 49780           | 66580  |
| MCGRATH, ANNE                    | 402-063   | 0.63  | 8850  | 0            | 0               | 8850   |
| MCKINSTRY, ALLAN & DARLEEN       | 409-013   | 3.09  | 54180 | 0            | 233470          | 287650 |
| MCLEOD, CHARLES                  | 403-023   | 7.3   | 0     | 680          | 0               | 680    |
| MCLEOD, CHARLES                  | 403-024   | 3.5   | 50000 | 160          | 194840          | 245000 |
| MCWHA, WILLIAM                   | 202-019   | 0.14  | 98000 | 0            | 24690           | 122690 |
| MCWHIRK, KATHRYN D.              | 409-069   | 1.1   | 50200 | 0            | 125130          | 175330 |
| MCWHIRK, JAMES D                 | 409-090   | 3     | 54000 | 0            | 103640          | 157640 |
| MEAD, MATTHEW C.                 | 405-051   | 2.7   | 53400 | 0            | 157610          | 211010 |
| MEDIA ONE TWE HOLDINGS INC       | 412-061   | 1.6   | 51200 | 0            | 0               | 51200  |
| MENTER, JOHN & SHEILA            | 407-093   | 2.5   | 53000 | 0            | 60800           | 113800 |
| MERRIFIELD, FRANCIS & VELMA      | 405-066   | 4.3   | 56600 | 0            | 0               | 56600  |
| MERRIFIELD, FRANCIS & VELMA      | 405-125   | 0.53  | 36200 | 0            | 75950           | 112150 |
| MERRIFIELD, JERALD & SUSAN       | 201-013   | 2.7   | 53400 | 0            | 62930           | 116330 |
| MERRIFIELD, JERALD & SUSAN       | 201-017   | 17    | 74500 | 0            | 0               | 74500  |
| MESZAROS, FRANK & MARIANE        | 402-035   | 3.23  | 54460 | 0            | 154470          | 208930 |
| MILLS, JERRY & SHARON            | 414-018   | 5.1   | 56220 | 0            | 106660          | 162880 |
| MINER, SUSAN, CO SUSAN MANN      | 414-002   | 5     | 58000 | 0            | 40660           | 98660  |
| MODEEN, MARK & CYNTHIA           | 407-098   | 5.6   | 59200 | 0            | 123640          | 182840 |
| MONADNOCK TRUST                  | 413-011   | 142   | 0     | 11780        | 0               | 11780  |
| MONADNOCK TRUST                  | 413-012   | 0.28  | 0     | 30           | 0               | 30     |
| MONDELLO, EILEEN & DOMINICK      | 410-038   | 5.8   | 59600 | 0            | 114090          | 173690 |
| MONTGOMERY, JAN-MARIE C. TRUST   | 412-026   | 3.43  | 54860 | 0            | 101840          | 156700 |
| MORGAN RESERVE ASSOCIATION       | 407-029   | 29    | 0     | 3480         | 0               | 3480   |
| MORGAN RESERVE ASSOCIATION       | 407-030   | 198   | 4000  | 24350        | 3710            | 32060  |
| MORGAN RESERVE ASSOCIATION       | 407-039   | 2.5   | 0     | 210          | 0               | 210    |
| MORGAN RESERVE ASSOCIATION       | 407-052   | 52    | 0     | 9150         | 0               | 9150   |
| MORGAN RESERVE ASSOCIATION       | 407-057   | 81    | 0     | 10410        | 0               | 10410  |
| MORIARTY, CORNELIUS & ELAINE     | 402-028   | 2.5   | 53000 | 0            | 116270          | 169270 |
| MORIARTY, JR., EUGENE AND SYLVIA | 408-020   | 4.8   | 57600 | 0            | 133550          | 191150 |
| MORIN, LUDGER & THERESA          | 405-079   | 6     | 66250 | 0            | 125180          | 191430 |
| MORRIS ET AL, STEVEN R           | 201-027   | 1.2   | 50400 | 0            | 165010          | 215410 |
| MORRIS, PAUL & SANDRA            | 412-059   | 18.4  | 52000 | 1550         | 129990          | 183540 |
| MORSE FAMILY 2000 REVOCABLE TRI  | 412-052   | 4.7   | 28700 | 0            | 0               | 28700  |
| MORTON, JOHN C                   | 409-002   | 5.6   | 59200 | 0            | 114910          | 174110 |
| MOUNTFORD III, JAMES & HEATHER   | 201-033   | 0.83  | 46600 | 0            | 101530          | 148130 |
| MUELLER, DONALD & SUZANNE        | 404-037   | 21    | 68000 | 2610         | 265530          | 336140 |
| MUELLER, DONALD & SUZANNE        | 404-046   | 8.6   | 0     | 1360         | 9360            | 10720  |
| MURDOCK, JR., DONALD             | 404-040   | 1.6   | 51200 | 0            | 150900          | 202100 |

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| TAXPAYER NAME                    | MAP & LOT | ACRES  | LAND     | CU BUILDINGS | TOTAL VALUATION |        |
|----------------------------------|-----------|--------|----------|--------------|-----------------|--------|
| NEARING, KIMBERLY                | 402-074   | 3.05   | 54100    | 0            | 163340          | 217440 |
| NETTLETON, MARK & HILARY         | 407-060   | 5.9    | 59800    | 0            | 119660          | 179460 |
| NEWELL, SAMANTHE L               | 411-033   | 9.7    | 64340    | 0            | 122890          | 187230 |
| O'BRIEN, MICHAEL & EDWARD        | 406-003   | 14.6   | 0        | 1370         | 0               | 1370   |
| O'BRIEN, MICHAEL & PAMELA        | 402-075   | 3.03   | 54060    | 0            | 130880          | 184940 |
| O'BRIEN, ROBERT & LAURIE         | 402-069   | 3.06   | 54120    | 0            | 195050          | 249170 |
| OLNEY, DANIEL T & CAROLYN M      | 407-021   | 16     | 54400    | 1920         | 231440          | 287760 |
| O'RORKE, HUGH & TERESA LIV. TRUS | 410-027   | 3.17   | 54340    | 0            | 151750          | 206090 |
| OWNER OF LOTS 408-49-54          | 408-058   | 4.5    | 0        | 0            | 0               | 0      |
| OWNERS OF LOTS 409-2-7           | 409-008   | 3.7    | 0        | 0            | 0               | 0      |
| OXX, GORDON & CAROL              | 409-056   | 21     | 58400    | 1230         | 126670          | 186300 |
| PACKARD, ROBERT                  | 201-016   | 27.6   | 49000    | 2310         | 141470          | 192780 |
| PAGE, JAMES                      | 404-023   | 15     | 39000    | 0            | 0               | 39000  |
| PAGE, JAMES                      | 404-026   | 2.1    | 10480    | 0            | 0               | 10480  |
| PAGE, JOANNA                     | 403-007   | 52     | 0        | 3250         | 0               | 3250   |
| PAGE, STANLEY G & MARY E         | 405-092   | 12.6   | 73200    | 0            | 157290          | 230490 |
| PANZER, RANDY & BRIDGET          | 412-004   | 186    | 61800    | 17160        | 136020          | 214980 |
| PARROTT, GARY & CANDI HAGAR      | 402-059   | 4.35   | 56700    | 0            | 128180          | 184880 |
| PATCH, GREGG                     | 410-022   | 2.28   | 52560    | 0            | 40650           | 93210  |
| PATCH, KEVIN                     | 407-069   | 5.05   | 58100    | 0            | 148300          | 206400 |
| PATNAUDE, DONALD R.              | 407-080   | 1.7    | 51400    | 0            | 90750           | 142150 |
| PATNODE, DONNA                   | 410-029   | 25     | 42900    | 2300         | 0               | 45200  |
| PATNODE, WILLIAM                 | 410-030   | 56     | 52760    | 4180         | 77610           | 134550 |
| PAUL, JOSEPH M. & SALLY A.       | 409-012   | 3.2    | 51900    | 0            | 163090          | 214990 |
| PEARSALL, MICHAEL                | 414-028   | 21.6   | 82920    | 0            | 73120           | 156040 |
| PEARSALL, WILLIAM                | 201-044   | 11     | 11000    | 0            | 0               | 11000  |
| PEARSALL, WILLIAM                | 201-045   | 31     | 0        | 2490         | 0               | 2490   |
| PEARSALL, WILLIAM                | 201-047   | 7.4    | 0        | 110          | 0               | 110    |
| PEARSALL, WILLIAM                | 58600     | 142630 | 002A-016 |              |                 |        |
| PEARSALL, WILLIAM                | 408-016   | 38     | 0        | 1720         | 0               | 1720   |
| PEARSALL, WILLIAM & ELIZABETH    | 201-061   | 0.67   | 41800    | 0            | 66070           | 107870 |
| PECK, JOHN                       | 201-004   | 6.6    | 9200     | 0            | 0               | 9200   |
| PEIRCE CHESTER D, TRUSTEE        | 407-004   | 56     | 0        | 1750         | 0               | 1750   |
| PEIRCE TRUSTEE, CHESTER D        | 406-017   | 78     | 0        | 1810         | 0               | 1810   |
| PEIRCE TRUSTEE, CHESTER D        | 407-005   | 1109   | 0        | 40160        | 0               | 40160  |
| PEIRCE TRUSTEE, CHESTER D        | 407-009   | 9.1    | 0        | 290          | 0               | 290    |
| PELKEY, ROYCE L & LORI A         | 404-030   | 5.2    | 58400    | 0            | 68330           | 126730 |
| PELLETIER, LEA T                 | 408-022   | 5.2    | 58400    | 0            | 92620           | 151020 |
| PERRY, ELIZABETH                 | 403-027   | 152    | 0        | 21890        | 0               | 21890  |
| PERRY, ROGER & SANDRA            | 411-019   | 23     | 60000    | 2440         | 135810          | 198250 |
| PHILLIPS, JOHN & VICKI MARCHANT  | 414-014   | 3.4    | 54800    | 0            | 18680           | 73480  |
| PICOTTE, ROGER                   | 402-036   | 41.28  | 56000    | 3730         | 154950          | 214680 |
| PIERCE, RODERICK & SHIRLEY       | 414-012   | 6.57   | 61140    | 0            | 105610          | 166750 |
| PINARD, PETER                    | 201-039   | 7.4    | 0        | 650          | 0               | 650    |
| PINARD, PETER                    | 201-040   | 8.1    | 0        | 710          | 0               | 710    |
| PITTS, LYNNE                     | 414-031   | 6.5    | 54000    | 50           | 170430          | 224480 |
| PITTS, LYNNE                     | 414-032   | 8.3    | 0        | 120          | 0               | 120    |
| PLITT, ALLAN T & JEAN I          | 407-050   | 3.2    | 49400    | 0            | 0               | 49400  |
| POGORZELSKI, EVELYN & STANLEY    | 407-003   | 14.7   | 54000    | 880          | 115490          | 170370 |
| POGORZELSKI, EVELYN & STANLEY    | 407-010   | 13.2   | 0        | 1240         | 0               | 1240   |
| PORTE, HUGUETTE                  | 408-061   | 11.2   | 50000    | 1860         | 344570          | 396430 |

**TOWN OF RICHMOND - PROPERTY INVENTORY**

| TAXPAYER NAME                    | MAP & LOT | ACRES | LAND      | CU BUILDINGS | TOTAL VALUATION |         |
|----------------------------------|-----------|-------|-----------|--------------|-----------------|---------|
| POSTERARO, ANTON & CATHERINE C   | 403-022   | 40    | 0         | 3580         | 0               | 3580    |
| POWERS, ANDREW S. & GWYNEDD M    | 408-047   | 5.3   | 58600     | 0            | 97520           | 156120  |
| PRATT II, DANIEL P               | 405-104   | 46    | 0         | 3450         | 0               | 3450    |
| PRATT, BONNIE E                  | 405-086   | 45    | 50000     | 5460         | 193170          | 248630  |
| PRATT, BONNIE E                  | 405-088   | 37    | 0         | 4590         | 0               | 4590    |
| PRATT, DEBORAH                   | 408-040   | 6.9   | 61800     | 0            | 93710           | 155510  |
| PROVOST, RUSSELL W. & VICTORIA F | 407-085   | 6.16  | 60320     | 0            | 159570          | 219890  |
| PSNH                             | 005B-024  | 3.9   | 3900      | 0            | 0               | 3900    |
| PSNH                             | 008B-DPTL | 0     | 0         | 0            | 3747800         | 3747800 |
| PSNH                             | 404-034   | 41    | 41000     | 0            | 0               | 41000   |
| PSNH                             | 405-040   | 24    | 24000     | 0            | 0               | 24000   |
| PSNH                             | 405-075   | 15    | 15000     | 0            | 0               | 15000   |
| PSNH                             | 405-087   | 48    | 48000     | 0            | 0               | 48000   |
| PULSIFER, WILLIAM N              | 410-044   | 15.4  | 73400     | 0            | 0               | 73400   |
| PURRINGTON, & CORI L CASSIDY,    | 407-097   | 12.1  | 52200     | 990          | 79820           | 133010  |
| PURSELL, DEAN & ELIZABETH        | 407-067   | 4.49  | 56980     | 0            | 120060          | 177040  |
| PUTNAM, LLOYD & IRENE            | 202-002   | 0.11  | 39600     | 0            | 15350           | 54950   |
| QUAKER FELLOWSHIP (CEMETERY)     | 201-059   | 0.8   | 0         | 0            | 0               | 0       |
| QUALTERS, ROBERT                 | 415-009   | 21.9  | 86400     | 0            | 143670          | 230070  |
| QUI00.00                         |           |       |           |              |                 |         |
| QUINT ESTATE, JOHN               | 409-064   | 21    | 0         | 3480         | 0               | 3480    |
| QUINT ESTATE, JOHN               | 409-065   | 1.5   | 0         | 510          | 0               | 510     |
| QUINT ESTATE, JOHN               | 409-066   | 79    | 0         | 2780         | 0               | 2780    |
| QUINT ESTATE, JOHN               | 409-078   | 14.2  | 0         | 1260         | 0               | 1260    |
| RABBIT HOLLOW HILL, LLC          | 403-016   | 25.8  | 0         | 2270         | 0               | 2270    |
| RAMSDEN, DAVID & PHYLLIS         | 405-002   | 15.72 | 60550     | 1520         | 177270          | 239340  |
| RAMSDEN, DAVID & PHYLLIS         | 405-003   | 16.31 | 0         | 1620         | 0               | 1620    |
| RANDALL, JOHN & MARGARET         | 0         | 0     | 005B-008C |              |                 |         |
| RANDALL, JOHN & MARGARET         | 405-109   | 150   | 0         | 11700        | 0               | 11700   |
| RANDALL, JOHN & MARGARET         | 405-110   | 12.6  | 61720     | 0            | 138290          | 200010  |
| RANDALL, JOHN & MARGARET         | 405-111   | 2.5   | 0         | 480          | 0               | 480     |
| RANDALL, RODNEY & DALE           | 405-012   | 10    | 0         | 340          | 0               | 340     |
| RANDALL, RODNEY & DALE           | 405-037   | 13.8  | 0         | 470          | 0               | 470     |
| RANDALL, RODNEY & DALE           | 405-065   | 26.2  | 0         | 710          | 0               | 710     |
| RANDALL, RODNEY & DALE           | 408-069   | 2     | 64500     | 0            | 74640           | 139140  |
| RASHID, SIKANDER & DARCEY S KELL | 414-004   | 6     | 60000     | 0            | 145260          | 205260  |
| RAYMOND, RONALD B                | 415-010   | 30    | 51000     | 3670         | 197670          | 252340  |
| REICHERT, FRANCIS                | 410-008   | 7.1   | 62200     | 0            | 30170           | 92370   |
| REMICK, ET AL, MATTHEW F         | 411-036   | 3.22  | 54440     | 0            | 172770          | 227210  |
| REPPUCCI, DANIEL & NORMA         | 408-012   | 3.06  | 54120     | 0            | 88430           | 142550  |
| REYNOLDS, HARRY & KATHRYN        | 407-045   | 3.5   | 55000     | 0            | 0               | 55000   |
| RICE, FRANK & WINIFRED           | 201-046   | 4.1   | 56200     | 0            | 65590           | 121790  |
| RICHARDSON, BAR. HULL TRUSTEE    | 407-058   | 2.5   | 53000     | 0            | 143070          | 196070  |
| RICHARDSON, LAURENCE             | 407-048   | 7.6   | 60700     | 0            | 57760           | 118460  |
| RICHARDSON, ROBERT               | 412-010   | 25.6  | 0         | 1480         | 0               | 1480    |
| RICHMOND COMMUNITY CHURCH, CC    | 201-009   | 1.4   | 50800     | 0            | 0               | 50800   |
| RICHMOND COMMUNITY CHURCH, CC    | 201-029   | 0.31  | 31200     | 0            | 176600          | 207800  |
| RICHMOND REALTY TRUST            | 401-008   | 63    | 0         | 7810         | 0               | 7810    |
| RICHMOND REALTY TRUST            | 412-058   | 47    | 0         | 4190         | 0               | 4190    |
| RIZUN, JAMES P.                  | 408-089   | 0.53  | 36200     | 0            | 81040           | 117240  |
| ROBBINS REVOC TRUST, DOROTHY     | 408-081   | 1     | 50000     | 0            | 63600           | 113600  |

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| <b>TAXPAYER NAME</b>          | <b>MAP &amp; LOT</b> | <b>ACRES</b> | <b>LAND</b> | <b>CU BUILDINGS</b> | <b>TOTAL VALUATION</b> |
|-------------------------------|----------------------|--------------|-------------|---------------------|------------------------|
| RODD, EUNICE                  | 402-013              | 2.5          | 28000       | 0 4920              | 32920                  |
| RODD, EUNICE                  | 405-048              | 4            | 56000       | 0 196720            | 252720                 |
| ROGERS, JAMES J. & LISA M.    | 414-008              | 12.5         | 62200       | 0 107840            | 170040                 |
| ROGERS, STILLMAN & BARBARA    | 402-021              | 7.3          | 62600       | 0 134130            | 196730                 |
| ROKES, TROY & MICHELLE        | 408-064              | 3.1          | 54200       | 0 108530            | 162730                 |
| ROMANO, GERALD & CATHERINE    | 201-048              | 3.5          | 55000       | 0 0                 | 55000                  |
| ROTAAN INC                    | 405-121              | 11           | 70000       | 0 5880              | 75880                  |
| ROYCE JR, JOHN J              | 409-101              | 6.6          | 61200       | 0 150090            | 211290                 |
| ROYCE, RAYMOND & SHERRY       | 408-004              | 6.1          | 60200       | 0 117630            | 177830                 |
| RULE, JOHN & LINDA            | 402-077              | 6.2          | 60400       | 0 88800             | 149200                 |
| RUPPRECHT, JUDITH RIZZO       | 405-071              | 18           | 0           | 3040 0              | 3040                   |
| RYAN, ROSEMARY & KARIN        | 406-023              | 5.4          | 39400       | 0 0                 | 39400                  |
| S & M FOREST TRUST            | 410-004              | 120          | 0           | 6910 0              | 6910                   |
| S & M FOREST TRUST            | 415-001              | 30           | 0           | 1660 0              | 1660                   |
| S & M FOREST TRUST            | 415-002              | 44           | 0           | 2360 0              | 2360                   |
| S & M FOREST TRUST            | 415-003              | 277          | 0           | 15960 0             | 15960                  |
| SAINT BENEDICT CENTER, INC    | 412-020              | 12.67        | 67510       | 0 1005970           | 1073480                |
| SALETT, TRUSTEE, STANLEY J    | 407-037              | 1.9          | 51800       | 0 0                 | 51800                  |
| SANDRI TRUST, ACILIO R        | 404-001              | 39           | 0           | 2940 0              | 2940                   |
| SANDRI TRUST, ACILIO R        | 404-006              | 11.8         | 0           | 890 0               | 890                    |
| SANDRI TRUST, ACILIO R        | 404-009              | 26           | 0           | 2700 0              | 2700                   |
| SANDRI TRUST, ACILIO R        | 404-010              | 96           | 0           | 7220 0              | 7220                   |
| SANDRI TRUST, ACILIO R        | 404-013              | 39           | 0           | 2940 0              | 2940                   |
| SANDRI TRUST, ACILIO R        | 404-014              | 19           | 0           | 1430 0              | 1430                   |
| SANDRI TRUST, ACILIO R        | 409-050              | 66           | 0           | 4960 0              | 4960                   |
| SANDRI TRUST, ACILIO R        | 409-057              | 144          | 0           | 10830 0             | 10830                  |
| SANDRI, ACILIO                | 403-009              | 31           | 0           | 5920 0              | 5920                   |
| SANDRI, ACILIO                | 403-010              | 78           | 0           | 12180 0             | 12180                  |
| SANDRI, ACILIO                | 403-012              | 56           | 0           | 10700 0             | 10700                  |
| SANDRI, ACILIO                | 404-002              | 40           | 0           | 6000 0              | 6000                   |
| SANDRI, ACILIO                | 404-003              | 218.9        | 0           | 23010 0             | 23010                  |
| SANDRI, ACILIO                | 404-004              | 16           | 0           | 2400 0              | 2400                   |
| SANDRI, ACILIO                | 404-007              | 65           | 0           | 2700 0              | 2700                   |
| SANDRI, ACILIO                | 404-008              | 18           | 0           | 630 0               | 630                    |
| SANDRI, ACILIO                | 404-015              | 58           | 0           | 2800 0              | 2800                   |
| SANDRI, ACILIO                | 404-016              | 88           | 0           | 3720 0              | 3720                   |
| SANDRI, ACILIO                | 404-017              | 13.8         | 0           | 680 0               | 680                    |
| SANDRI, ACILIO                | 404-018              | 50           | 0           | 2220 0              | 2220                   |
| SANDRI, ACILIO                | 404-019              | 79.7         | 0           | 7910 0              | 7910                   |
| SANDRI, ACILIO                | 404-020              | 113          | 0           | 14250 0             | 14250                  |
| SANDRI, ACILIO                | 404-022              | 16           | 0           | 1500 0              | 1500                   |
| SCANLAN, TIMOTHY & LORI       | 201-067              | 36           | 70000       | 4080 160140         | 234220                 |
| SCHMIDT, ALAN & LINDA         | 405-080              | 3.1          | 54200       | 0 151910            | 206110                 |
| SCHMIDT, JASON & LOREAL       | 407-019              | 3.07         | 54130       | 0 174350            | 228480                 |
| SCHOENEBERGER, MICHAEL        | 406-008              | 90           | 0           | 17190 0             | 17190                  |
| SCHOFIELD, MARY               | 410-046              | 36.3         | 72500       | 1910 156620         | 231030                 |
| SCHROEDER, DAVID & CHARLES    | 409-019              | 14.38        | 60100       | 1050 111120         | 172270                 |
| SCHROEDER, DAVID & CHARLES    | 409-019-1            | 3            | 61000       | 0 60640             | 121640                 |
| SCOB, DAVID & ANTONIA L       | 405-001              | 5.21         | 58420       | 0 180350            | 238770                 |
| SEEKIRCHER, WALTER & LOUISE   | 407-028              | 3.1          | 54200       | 0 41980             | 96180                  |
| SEWALL, & T E CRELLIN, MURPHY | 407-034              | 1.64         | 51140       | 0 47170             | 98310                  |

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| <b>TAXPAYER NAME</b>             | <b>MAP &amp; LOT</b> | <b>ACRES</b> | <b>LAND</b> | <b>CU BUILDINGS</b> | <b>TOTAL VALUATION</b> |
|----------------------------------|----------------------|--------------|-------------|---------------------|------------------------|
| SHAW III, HERBERT & LOLITA       | 201-007              | 8.1          | 64200       | 0 287420            | 351620                 |
| SHAW, ROBERT T. & SUSAN J. SUTPH | 403-015              | 75           | 0           | 6220 0              | 6220                   |
| SHAY MCDONALD ENTERPRISES, LLC   | 201-056              | 0.82         | 46400       | 0 133830            | 180230                 |
| SHAY MCDONALD ENTERPRISES, LLC   | 201-057              | 0.04         | 600         | 0 0                 | 600                    |
| SHEARER, LAUREN C.               | 415-005              | 9.2          | 10800       | 0 3200              | 14000                  |
| SHEILA BLAIR REVOCABLE TRUST     | 408-084 01B-015      |              |             |                     |                        |
| SHEPPARD, STEPHEN                | 405-044              | 21           | 50000       | 710 52620           | 103330                 |
| SHINN, ALBERT                    | 411-029              | 5.5          | 59000       | 0 65550             | 124550                 |
| SILVER, JANE                     | 412-060              | 4.78         | 57560       | 0 89250             | 146810                 |
| SILVERMAN, TERRY                 | 407-043              | 3.6          | 55200       | 0 0                 | 55200                  |
| SILVIA, MICHAEL                  | 402-026              | 5.48         | 58960       | 0 128940            | 187900                 |
| SMART, TIMOTHY                   | 409-038              | 4.41         | 52500       | 0 116450            | 168950                 |
| SMITH, ALAN & CECILIA            | 405-126              | 4            | 53500       | 0 84580             | 138080                 |
| SMYTHE, SHERRY                   | 406-014              | 36           | 0           | 3380 0              | 3380                   |
| SMYTHE, SHERRY                   | 406-015              | 36           | 0           | 3380 0              | 3380                   |
| SNOW, WAYNE & SHERRY             | 414-005              | 6.86         | 58370       | 0 125170            | 183540                 |
| SOC FOR PROTECTION NH FORESTS    | 409-084              | 44           | 0           | 1930 0              | 1930                   |
| SOC FOR PROTECTION NH FORESTS    | 409-086              | 250          | 0           | 7240 0              | 7240                   |
| SPATH, DAVID & Nanci             | 412-016              | 18.8         | 56000       | 1580 145650         | 203230                 |
| SPRAGUE BROOK INC                | 408-015              | 88           | 0           | 2110 0              | 2110                   |
| SPRAGUE BROOK INC                | 409-010              | 55           | 0           | 4270 0              | 4270                   |
| SPRAGUE BROOK INC                | 409-016              | 11.4         | 0           | 360 0               | 360                    |
| SPRAGUE BROOK INC                | 409-017              | 68.8         | 0           | 4850 0              | 4850                   |
| SPRAGUE BROOK INC                | 409-103              | 145          | 0           | 9610 1570           | 11180                  |
| SPRAGUE BROOK INC                | 409-105              | 82           | 0           | 6810 0              | 6810                   |
| SPRAGUE BROOK INC                | 410-001              | 83           | 0           | 5780 0              | 5780                   |
| SPRAGUE BROOK INC                | 410-002              | 6.2          | 0           | 400 0               | 400                    |
| SPRAGUE BROOK INC                | 410-003              | 57           | 0           | 3780 0              | 3780                   |
| SPRAGUE BROOK INC                | 410-006              | 132          | 0           | 16070 0             | 16070                  |
| SPRAGUE BROOK INC                | 410-007              | 6            | 0           | 350 0               | 350                    |
| SPRAGUE BROOK INC                | 410-011              | 5.5          | 0           | 80 0                | 80                     |
| SPRAGUE BROOK INC                | 410-012              | 131          | 0           | 3820 0              | 3820                   |
| SPRAGUE BROOK INC                | 410-032              | 50           | 0           | 3120 0              | 3120                   |
| SPRAGUE BROOK INC                | 410-034              | 146          | 0           | 9110 0              | 9110                   |
| SPRAGUE BROOK INC                | 411-022              | 52           | 0           | 3250 0              | 3250                   |
| SPRAGUE BROOK INC                | 411-042              | 68           | 0           | 4510 0              | 4510                   |
| SPRAGUE BROOK INC                | 411-044              | 325          | 0           | 20280 0             | 20280                  |
| SPRAGUE BROOK INC                | 414-039              | 14.4         | 0           | 490 0               | 490                    |
| SPRAGUE BROOK INC                | 414-040              | 40.8         | 0           | 2350 0              | 2350                   |
| SPRAGUE BROOK INC                | 414-043              | 18           | 0           | 1780 0              | 1780                   |
| SPRAGUE BROOK INC                | 414-044              | 188          | 0           | 12550 0             | 12550                  |
| STAELENS, AARON J.               | 411-030              | 5.5          | 54500       | 0 80600             | 135100                 |
| STANGE, CONRAD                   | 406-012              | 11.4         | 0           | 400 0               | 400                    |
| STATE OF NEW HAMPSHIRE           | 201-068              | 1.2          | 2900        | 0 0                 | 2900                   |
| STATE OF NEW HAMPSHIRE           | 202-021              | 62           | 0           | 0 0                 | 0                      |
| STATE OF NEW HAMPSHIRE           | 408-092              | 125          | 200800      | 0 5900              | 206700                 |
| STAUBLE, ERIC                    | 402-005              | 49           | 0           | 3120 0              | 3120                   |
| STINSON FAMILY TRUST CO MARY S   | 408-037              | 5            | 0           | 760 0               | 760                    |
| STINSON FAMILY TRUST,CO MARY O'I | 408-066              | 85.7         | 0           | 5630 0              | 5630                   |
| STONE ET AL, ROBERT J            | 407-054              | 2.2          | 52400       | 0 0                 | 52400                  |
| STONE, HELEN                     | 405-085              | 6.7          | 73900       | 0 84650             | 158550                 |

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| TAXPAYER NAME                  | MAP & LOT | ACRES | LAND  | CU BUILDINGS | TOTAL VALUATION |
|--------------------------------|-----------|-------|-------|--------------|-----------------|
| STONE, ROBERT & JUDITH         | 407-055   | 2.9   | 53800 | 0 86310      | 140110          |
| STRELITZ, PAMELA               | 201-006   | 5.14  | 58280 | 0 142070     | 200350          |
| SUL JR, EDWARD & JUDY          | 410-050   | 35    | 51620 | 3120 0       | 54740           |
| SULLIVAN, JOHN F & SUSAN B     | 408-011   | 3.01  | 54020 | 0 73250      | 127270          |
| SULLIVAN, WILLIAM              | 408-074   | 83    | 0     | 12450 0      | 12450           |
| SULLIVAN, WILLIAM              | 408-075   | 55.5  | 0     | 5210 0       | 5210            |
| SULLIVAN, WILLIAM              | 408-077   | 94.3  | 0     | 8860 0       | 8860            |
| SWANSON JR, JAMES & SAMANTHA   | 201-025   | 7     | 62000 | 0 151910     | 213910          |
| SWANSON, EDWIN & LINDA         | 402-015   | 2.7   | 53400 | 0 74670      | 128070          |
| SWANSON, MARCIA                | 411-040   | 60    | 0     | 6100 0       | 6100            |
| SWANSON, MARCIA                | 411-041   | 35    | 0     | 3480 0       | 3480            |
| SWANSON, MARCIA                | 411-043   | 33    | 51000 | 3120 41310   | 95430           |
| SWANSON, TIMOTHY O & JULIE R   | 409-001   | 10.5  | 67200 | 0 118480     | 185680          |
| SWANSON, WALTER J & JANEL L    | 411-035   | 6.53  | 61060 | 0 125510     | 186570          |
| SWEET, DAWN                    | 413-001   | 204   | 0     | 38960 0      | 38960           |
| SWEET, DAWN                    | 413-005   | 14.4  | 0     | 2130 0       | 2130            |
| SWEET, DAWN                    | 413-006   | 60    | 0     | 9000 0       | 9000            |
| SZCZYGIEL, PHILIP & GAYLE      | 405-113   | 4.2   | 56400 | 0 248880     | 305280          |
| TAGUE JR, THOMAS J & JUDITH A  | 412-033   | 7.97  | 63940 | 0 197600     | 261540          |
| TANDY REVOC TRUST, NE & JC     | 415-011   | 22    | 0     | 2260 0       | 2260            |
| TANDY REVOC TRUST, NE & JC     | 415-012   | 30    | 75450 | 1400 108620  | 185470          |
| TANNER, DAROLD                 | 408-031   | 15.3  | 52260 | 530 1610     | 54400           |
| TARBOX, ROBERT C & CHERYL A    | 202-033   | 3.8   | 55600 | 0 100760     | 156360          |
| TATTERSALL, JONATHAN           | 405-112   | 10.8  | 50000 | 1630 234220  | 285850          |
| TAYLOR, DANA & MARY            | 408-062   | 9.5   | 55400 | 540 200940   | 256880          |
| TAYLOR, DANA & MARY            | 408-063   | 5.2   | 0     | 820 0        | 820             |
| TAYLOR, JEFFREY                | 407-095   | 25.4  | 50800 | 3630 125740  | 180170          |
| TAYLOR, JEFFREY                | 407-096   | 33.7  | 41000 | 1530 0       | 42530           |
| THAYER, CHRISTOPHER T & TINA P | 404-031   | 4     | 56000 | 0 115810     | 171810          |
| THIBODEAU, JOSEPH & NORMA      | 407-016   | 43    | 94000 | 1560 86690   | 182250          |
| THIBODEAU, JOSEPH & NORMA      | 407-036   | 1.24  | 47870 | 0 41800      | 89670           |
| TIETGENS, CHRISTIAN            | 408-026   | 25.33 | 0     | 1260 0       | 1260            |
| TIETGENS, CHRISTIAN            | 408-027   | 5.17  | 54000 | 330 91960    | 146290          |
| TO & CHAD                      | 406-021   | 3.1   | 47920 | 0 88330      | 136250          |
| TOEGEL, DANIEL R & MARTHA J    | 410-037   | 8.2   | 64400 | 0 135470     | 199870          |
| TOKUNAGA, ANNETTE              | 406-022   | 2.1   | 52200 | 0 104070     | 156270          |
| TOLMAN, BERNARD & EVELYN       | 411-025   | 7.8   | 3900  | 0 0          | 3900            |
| TOLVE, STEPHEN G. & SARAH A.   | 407-025   | 2.1   | 52200 | 0 78080      | 130280          |
| TOMER, ANTHONY J & JENNIFER L  | 409-037   | 3.37  | 54740 | 0 131220     | 185960          |
| TONWEBER, JOSEPH & PATRICIA    | 408-025   | 29.4  | 52600 | 2900 276580  | 332080          |
| TORREY, SHAUN & LISA           | 409-080   | 10.4  | 68800 | 0 129940     | 198740          |
| TOURIGNY, ROSS & KATHRYN       | 407-068   | 16.06 | 80120 | 0 175840     | 255960          |
| TOWLE, KEVIN A                 | 412-012   | 75    | 0     | 8640 0       | 8640            |
| TOWN OF WINCHESTER             | 403-004   | 3.2   | 14700 | 0 0          | 14700           |
| TRAEGER, SCOTT & LISA          | 407-072   | 6.13  | 57250 | 0 0          | 57250           |
| TRAVERSE, JOHN W & DONNA L     | 410-010   | 5.3   | 58600 | 0 121050     | 179650          |
| TROUGHTON, ROBERTA L           | 412-022   | 6.2   | 60400 | 0 118520     | 178920          |
| TRUDEAU, ROBERT & ROBIN L      | 409-007   | 10.4  | 60880 | 0 176430     | 237310          |
| TRUE, VICTORIA REVOCABLE TRUST | 410-045   | 25.1  | 77050 | 0 930        | 77980           |
| TUCKER, DENA S                 | 409-020   | 26.43 | 0     | 2980 0       | 2980            |
| TUCKER, DENA S                 | 409-028   | 0.34  | 0     | 10 0         | 10              |

**TOWN OF RICHMOND - PROPERTY INVENTORY**

| <b>TAXPAYER NAME</b>             | <b>MAP &amp; LOT</b> | <b>ACRES</b> | <b>LAND</b> | <b>CU BUILDINGS</b> | <b>TOTAL VALUATION</b> |
|----------------------------------|----------------------|--------------|-------------|---------------------|------------------------|
| TUCKER, DENA S                   | 410-014              | 23.63        | 32260       | 0                   | 32260                  |
| UNDERWOOD, KIM                   | 405-122              | 0.72         | 43800       | 0                   | 119620                 |
| UNKNOWN OWNER                    | 410-004-1            | 29           | 58000       | 0                   | 58000                  |
| URQUHART, DAVID L & MARIE C      | 407-078              | 75           | 0           | 6810                | 6810                   |
| VAN BROCKLIN, HUGH & ALLISON     | 408-054              | 5.5          | 59000       | 0                   | 215340                 |
| VAN BROCKLIN, ROBERT & SYLVIA    | 405-039              | 38           | 52200       | 1940                | 92450                  |
| VAN BROCKLIN, ROBERT & SYLVIA    | 405-041              | 7.3          | 0           | 420                 | 420                    |
| VANDOVER, MARK                   | 401-006              | 190.5        | 0           | 14860               | 14860                  |
| VANVALZAH, ROBERT H              | 405-057              | 4            | 56000       | 0                   | 127170                 |
| VANVALZAH, ROBERT H              | 405-058              | 0.57         | 0           | 80                  | 80                     |
| VANVALZAH, ROBERT H              | 405-059              | 18.2         | 0           | 2460                | 2460                   |
| VANVALZAH, ROBERT H              | 405-060              | 20           | 0           | 2710                | 2710                   |
| VANVALZAH, ROBERT H              | 405-063              | 23           | 0           | 3120                | 3120                   |
| VAUGHAN, DEBRA                   | 410-041              | 12.05        | 70210       | 0                   | 180310                 |
| VETRE, FRANCIS & PATRICIA        | 407-062              | 4.23         | 56460       | 0                   | 182840                 |
| VILLARRUBIA, WILFRID & ELEANORE  | 407-076              | 6.69         | 42850       | 0                   | 42850                  |
| WAHL, JOHN                       | 408-080              | 14.3         | 54000       | 1910                | 176350                 |
| WALTON, ALTHEA VOLLAND LIVING TR | 407-032              | 2.6          | 53200       | 0                   | 81620                  |
| WARNER, BRIAN W & MARILYN T      | 201-050              | 16           | 45000       | 230                 | 217000                 |
| WATSON, DEBORAH L                | 202-044              | 2.8          | 53600       | 0                   | 158030                 |
| WATT, ALLISON                    | 408-002              | 14.77        | 0           | 1920                | 1920                   |
| WATT, ALLISON                    | 408-014              | 28.04        | 0           | 5050                | 5050                   |
| WATT, WILLIAM & ALLISON          | 408-001              | 19.54        | 0           | 3480                | 8670                   |
| WATT, WILLIAM & ALLISON          | 408-013              | 5.86         | 59720       | 0                   | 478770                 |
| WDK REALTY TRUST                 | 402-049              | 3            | 1500        | 0                   | 1500                   |
| WEEKES, ROBERT                   | 202-039              | 6.8          | 48000       | 1130                | 184350                 |
| WEEKES, ROBERT                   | 202-040              | 10.2         | 0           | 1950                | 1950                   |
| WEEKES, ROBERT                   | 202-043              | 14.1         | 46000       | 2540                | 321270                 |
| WEINSTEIN, MARTIN J. TRUST       | 409-032              | 163          | 0           | 24910               | 24910                  |
| WEISEL, DAVID E                  | 405-047              | 30           | 50000       | 2190                | 128640                 |
| WERLE, ELSPETH I                 | 402-007              | 78           | 0           | 3420                | 3420                   |
| WERLE, ELSPETH I                 | 402-008              | 115          | 0           | 4850                | 4850                   |
| WERLE, ELSPETH I                 | 402-009              | 34           | 0           | 2740                | 2740                   |
| WERLE, ELSPETH I                 | 402-010              | 148          | 0           | 11890               | 11890                  |
| WEST, TIMOTHY M. & AMANDA P.     | 410-025              | 4.76         | 57520       | 0                   | 57520                  |
| WESTERDAHL, STEVEN W             | 402-037              | 3.81         | 50620       | 0                   | 233320                 |
| WESTOVER, DANA                   | 409-095              | 5.1          | 11920       | 0                   | 11920                  |
| WESTOVER, DANA & NANCY ASKIN     | 409-091              | 3            | 54000       | 0                   | 144580                 |
| WHARTON III, ROBERT              | 405-068              | 4            | 52000       | 680                 | 200310                 |
| WHARTON III, ROBERT              | 405-069              | 9.5          | 0           | 3230                | 3230                   |
| WHARTON, RICHARD T & JEANNINE    | 412-056              | 84           | 35000       | 7050                | 42050                  |
| WHIPPIE TRUST                    | 404-011              | 18           | 0           | 900                 | 900                    |
| WHIPPIE TRUST                    | 404-012              | 15           | 0           | 740                 | 740                    |
| WHITE, BRUCE                     | 408-103              | 2.1          | 52200       | 0                   | 217930                 |
| WHITE, MICHAEL T.                | 406-004              | 15.9         | 0           | 1230                | 1230                   |
| WHITE, MICHAEL T.                | 409-043              | 4.6          | 35000       | 410                 | 65930                  |
| WHITHAM, WALDEN & KATHLEEN       | 412-017              | 18.8         | 70200       | 0                   | 194160                 |
| WHITNEY, RICHARD                 | 405-038              | 1.1          | 50200       | 0                   | 151660                 |
| WHITNEY, ROBERT & DAWN           | 408-070              | 1            | 50000       | 0                   | 151550                 |
| WHITTEN, RANDY W                 | 403-005              | 17           | 12500       | 1860                | 37740                  |
| WHITTUM, LEWIS & KATHLEEN        | 405-072              | 3.6          | 55200       | 0                   | 269480                 |

## TOWN OF RICHMOND - PROPERTY INVENTORY

| TAXPAYER NAME                         | MAP & LOT | ACRES | LAND   | CU BUILDINGS |         | TOTAL VALUATION |
|---------------------------------------|-----------|-------|--------|--------------|---------|-----------------|
| WILCOX, JEANETTE M                    | 410-043   | 23.6  | 60500  | 1670         | 0       | 62170           |
| WILDERMUTH, DWIGHT A & JOANNE I       | 410-054   | 5     | 58000  | 0            | 64500   | 122500          |
| WILKINS, RAYMOND & CAROLE             | 414-001   | 5     | 58000  | 0            | 12040   | 70040           |
| WILKOS, JOSEPH                        | 402-019   | 5.2   | 58400  | 0            | 219430  | 277830          |
| WILLIAMSON, ANNE                      | 409-041   | 4.8   | 0      | 920          | 0       | 920             |
| WILLIAMSON, ANNE                      | 409-042   | 9.5   | 54500  | 0            | 26350   | 80850           |
| WILSON, JULIA R                       | 415-013   | 5.3   | 61730  | 0            | 65580   | 127310          |
| WILSON, PENELOPE TRUST                | 402-023   | 3.79  | 55580  | 0            | 0       | 55580           |
| WILSON, PENELOPE TRUST                | 402-024   | 4.2   | 56400  | 0            | 176290  | 232690          |
| WOJCIECHOWSKI, GENE & BARBARA         | 402-062   | 3.19  | 0      | 250          | 0       | 250             |
| WOJCIECHOWSKI, GENE & BARBARA         | 402-071   | 19.05 | 81100  | 1860         | 501100  | 584060          |
| WOLF CREEK INVESTMENTS                | 403-002   | 1.6   | 0      | 130          | 0       | 130             |
| WOLF CREEK INVESTMENTS                | 403-003   | 0.66  | 0      | 60           | 0       | 60              |
| WOLF CREEK INVESTMENTS                | 403-008   | 29    | 0      | 2100         | 0       | 2100            |
| WOLF CREEK INVESTMENTS                | 410-052   | 128.9 | 0      | 17480        | 0       | 17480           |
| WOLF CREEK INVESTMENTS                | 410-059   | 16    | 0      | 2530         | 0       | 2530            |
| WOLF CREEK INVESTMENTS, LLC           | 410-058   | 60    | 0      | 6240         | 0       | 6240            |
| WOODWARD, NORMAN E REVOCABLE TRUST    | 405-091   | 11.7  | 71400  | 0            | 168640  | 240040          |
| WOODWARD, NORMAN 1999 REVOCABLE TRUST | 405-090   | 10.3  | 0      | 1970         | 0       | 1970            |
| WROBLESKI, WILLIAM & CHRISTINE        | 410-020   | 4.4   | 0      | 740          | 0       | 740             |
| WROBLESKI, WILLIAM S & CHRISTINE      | 410-057   | 7.6   | 52000  | 740          | 127960  | 180700          |
| YALE UNIVERSITY, C/O DIR SCHL         | 404-024   | 6.9   | 0      | 520          | 0       | 520             |
| YALE UNIVERSITY, C/O DIR SCHL         | 404-025   | 30    | 0      | 2260         | 0       | 2260            |
| YALE UNIVERSITY, C/O DIR SCHL         | 404-027   | 23.3  | 0      | 2940         | 0       | 2940            |
| YALE UNIVERSITY, C/O DIR SCHL         | 404-028   | 42.2  | 0      | 2430         | 0       | 2430            |
| YALE UNIVERSITY, C/O DIR SCHL         | 409-087   | 90.6  | 0      | 6020         | 0       | 6020            |
| YMCA, ATHOL                           | 405-013   | 33    | 286000 | 0            | 425900  | 711900          |
| YMCA, CHESHIRE COUNTY                 | 201-021   | 10.7  | 10700  | 0            | 0       | 10700           |
| YMCA, CHESHIRE COUNTY                 | 201-022   | 6.9   | 61800  | 0            | 0       | 61800           |
| YMCA, CHESHIRE COUNTY                 | 201-023   | 16    | 80000  | 0            | 0       | 80000           |
| YMCA, CHESHIRE COUNTY                 | 202-001   | 69    | 186000 | 0            | 0       | 186000          |
| YMCA, CHESHIRE COUNTY                 | 202-003   | 35    | 281600 | 0            | 0       | 281600          |
| YMCA, CHESHIRE COUNTY                 | 202-004   | 9.3   | 18600  | 0            | 0       | 18600           |
| YMCA, CHESHIRE COUNTY                 | 202-005   | 13    | 22400  | 0            | 0       | 22400           |
| YMCA, CHESHIRE COUNTY                 | 202-006   | 11.3  | 22600  | 0            | 0       | 22600           |
| YMCA, CHESHIRE COUNTY                 | 202-007   | 2.7   | 3600   | 0            | 0       | 3600            |
| YMCA, CHESHIRE COUNTY                 | 202-008   | 0.25  | 115000 | 0            | 0       | 115000          |
| YMCA, CHESHIRE COUNTY                 | 202-009   | 0.11  | 92000  | 0            | 0       | 92000           |
| YMCA, CHESHIRE COUNTY                 | 202-010   | 0.19  | 106000 | 0            | 0       | 106000          |
| YMCA, CHESHIRE COUNTY                 | 202-015   | 0.08  | 86000  | 0            | 0       | 86000           |
| YMCA, CHESHIRE COUNTY                 | 202-017   | 0.15  | 100000 | 0            | 0       | 100000          |
| YMCA, CHESHIRE COUNTY                 | 202-022   | 8.1   | 185500 | 0            | 0       | 185500          |
| YMCA, CHESHIRE COUNTY                 | 202-023   | 0.88  | 4400   | 0            | 0       | 4400            |
| YMCA, CHESHIRE COUNTY                 | 202-024   | 34    | 276600 | 0            | 2167760 | 2444360         |
| YMCA, CHESHIRE COUNTY                 | 202-029   | 12.9  | 194500 | 0            | 0       | 194500          |
| YMCA, CHESHIRE COUNTY                 | 202-030   | 19    | 75600  | 0            | 0       | 75600           |
| YMCA, CHESHIRE COUNTY                 | 411-001   | 23    | 23000  | 0            | 0       | 23000           |
| YMCA, CHESHIRE COUNTY                 | 411-005   | 68    | 34000  | 0            | 0       | 34000           |
| YMCA, CHESHIRE COUNTY                 | 411-006   | 20    | 20000  | 0            | 0       | 20000           |
| YMCA, CHESHIRE COUNTY                 | 411-007   | 9.9   | 9900   | 0            | 0       | 9900            |
| YMCA, CHESHIRE COUNTY                 | 411-008   | 55    | 27500  | 0            | 0       | 27500           |

# TOWN OF RICHMOND - PROPERTY INVENTORY

| TAXPAYER NAME         | MAP & LOT | ACRES | LAND | CU BUILDINGS | TOTAL VALUATION |      |
|-----------------------|-----------|-------|------|--------------|-----------------|------|
| YMCA, CHESHIRE COUNTY | 411-015   | 2.6   | 1300 | 0            | 0               | 1300 |
| YMCA, CHESHIRE COUNTY | 411-016   | 3.4   | 1700 | 0            | 0               | 1700 |
| YMCA, CHESHIRE COUNTY | 411-017   | 19    | 9500 | 0            | 0               | 9500 |
| YOST, MARY            | 405-108   | 14    | 0    | 1730         | 4910            | 6640 |









## DIRECTORY

|                                                                                                                                                   |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Selectmen's Office                                                                                                                                | 239-4232 |
| Selectmen meet Mondays at 7:00 p.m. at the Town Hall                                                                                              |          |
| Secretary's Hours: Mon. 6 p.m.-9 p.m.; Wed. 9 a.m.-5 p.m.;<br>Fri. 9 a.m.-5 p.m.                                                                  |          |
| Town Clerk                                                                                                                                        | 239-6202 |
| Hours: Mon. 9 a.m.-12 p.m., 1 p.m.-4 p.m., 6 p.m.-8 p.m.;<br>Tues. 9 a.m.-12 p.m.;<br>Wed. 9 a.m.-12 p.m.; 1 p.m.-4 p.m.<br>Thurs. 9 a.m.-12 p.m. |          |
| Tax Collector                                                                                                                                     | 239-6106 |
| Hours: Mon. 7 p.m.-8 p.m.; Wed. 3 p.m.-5 p.m.                                                                                                     |          |
| Planning Board                                                                                                                                    |          |
| Meet: 1 <sup>st</sup> and 3 <sup>rd</sup> Tuesdays of each month at CD Building 7:30 p.m.                                                         |          |
| Library                                                                                                                                           | 239-6164 |
| Hours: Tues. 4:30 p.m.-8 p.m.; Weds. 9 a.m.-12 p.m.<br>Thurs. 4:30 p.m.-7 p.m.; Sat. 10 a.m.-2 p.m.                                               |          |
| Winchester Transfer Station & Recycling Facility                                                                                                  |          |
| Hours: Tues. 8 a.m.-4 p.m.; Thurs. 8 a.m.-7 p.m.;<br>Sat. 8 a.m.-5 p.m.                                                                           |          |
| Forest Fire Warden/Fire Permits                                                                                                                   | 239-4598 |
| To Request Emergency Assistance                                                                                                                   | Dial 911 |
| Fire Department/Rescue (non emergency)                                                                                                            | 239-4466 |
| Police Department (non emergency)                                                                                                                 | 239-6007 |